# M1700001442

	(Requestor's Name)
1	(Address)
	(Address)
	(City/State/Zip/Phone #)
PICK-UF	WAIT MAIL
	(Business Entity Name)
	(Document Number)
Certified Copies	Certificates of Status
Special Instructions	to Filing Officer:

Office Use Only



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FILED

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SECRETARY OF STATE

D. SCOTT MAY 4 2017

### **COVER LETTER**

Division of Corporations				
SUBJECT: JSF Kramer Drive CN	MPI, LL	C		
Name of Foreign	Limited Liab	ility Comp	any	•
Dear Sir or Madam:				
The enclosed application, certificate and fee(s) ar	e submitted f	or filing.		
Please return all correspondence concerning this	matter to the	following:		
Steven M. Querin				
Name of Person		-		
Johnson Smith Hibbard and V	Vildman			
Firm/Company		-		
PO Drawer 5587				
Address		-		
Spartanburg, SC 29304				400 😘
City/State and Zip Code		_	,	題更工
tcorbin@johnsondevelopmer	nt.net			题与后
E-mail address: (to be used for future annual re		ion)		阿里口
For further information concerning this matter, pl	ease call:	,		FILED MO 29  FILED MO 29  FILED SECRETARION
	<u>864</u>	, 582-	8121	77
Name of Person		& Daytim	e Telephone Number	•
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301		Registra Division P.O. Bo	NG ADDRESS: nation Section n of Corporations ox 6327 ssee, Florida 32314	
Enclosed is a check for the following amount:  \$25 Filing Fee \$30 Filing Fee & Certificate of Status	\$55 Filin Certifie	_	\$60 Filing Fee, Certificate of S Certified Copy	Status &

CR2E055 (9/15)

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

#### **SECTION I (1-4 must be completed)**

State: JSF Kramer Drive CMPI, LI		
Enter new principal office address, if applicable:		
( <u>Principal office address</u> <u>MUST BE A STREET ADDRESS</u> )		
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		
2. The Florida document number of this limited lia	ability company is: M1700001442	
3. Jurisdiction of its organization: South Car	rolina	
4. Date authorized to do business in Florida: 2/2		
SECTION II (5-9 complete only the applicable		
5. New name of the limited liability company:	ISF Kramer Drive, LLC st contain "Limited Liability Company," "L.L.C.," or "LLC.")	-
	d for the purpose of transacting business in Florida and attach a anaging members adopting the alternate name. The alternate name C." or "LLC.")	
6. If amending the registered agent and/or registered registered agent and/or the new registered office agent agent and/or the new registered office agent and/or the new registered office agent a	red officer address on our records, enter the name of the new raddress here:	G 30
Name of New Registered Agent:	•	
New Registered Office Address:	Enter Florida Street Address	
<del></del>	, Florida City Zip Code	
the provisions of all statutes relative to the proper and accept the obligations of my position as regist	ent and agree to act in this capacity. I further agree to comply with r and complete performance of my dutics, and I am familiar with attered agent as provided for in Chapter 605, F.S. Or, if this to in the registered office address, I hereby confirm that the limited	

e/ Capacity	<u>Name</u>	<u>Address</u>	Type of Action
		<del></del>	Remove
			∏Add
			Remove
<u> </u>			Add
		<del></del>	Remove
			Remove
			Remove

Typed or printed name of signee

### The State of South Carolina



### Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

### JSF KRAMER DRIVE, LLC,

a limited liability company duly organized under the laws of the State of South Carolina on February 7th, 2017, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 2nd day of May, 2017

Mark Hammond, Secretary of State