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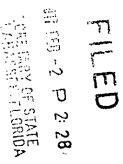
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January 26, 2017

CHRISTEN HOPPER P.O. BOX 1517 ROBERTSDALE, AL 36567

SUBJECT: MCDANIEL ENTERPRISES, L.L.C.

Ref. Number: W17000007507

We have received your document for MCDANIEL ENTERPRISES, L.L.C. and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Pursuant to s.605.0902(1)(e), Florida Statutes, the document must contain the name, title or capacity and address of at least one person who has the authority to manage the foreign limited liability company.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Stacey M Warren Regulatory Specialist II

Letter Number: 117A00001657

COVER LETTER

Registration Section Division of Corporations

TÒ:

SUBJECT: Mc Unie Enterprises, L.L.C. Name of Limited Liability Company
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida
Please return all correspondence concerning this matter to the following:
McOuniel Enterprises, L.L.C. DBA Morgan's Ice
P.O. Box 1577 Robertsdale, AL 360767
Robertsdale, AL 3477 City/State and Zip Code
MOrgansice Chomail. (IM E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Christen Hopek at (257) Name of Contact Person at (257) Area Code Daytime Telephone Number
MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301
Enclosed is a check for the following amount: \$\Bigsup \mathbb{\text{\$125.00 Filing Fee}} \Bigsup \mathbb{\text{\$130.00 Filing Fee & Certificate of Status}} \Bigsup \mathbb{\text{\$155.00 Filing Fee & Certified Copy}} \Bigsup \mathbb{\text{\$160.00 Filing Fee, Certificate of Status & Certified Copy}} \Bigsup \Bigsup \mathbb{\text{\$160.00 Filing Fee, Certificate of Status & Certified Copy}} \Bigsup \Bigsup \mathbb{\text{\$160.00 Filing Fee, Certificate of Status & Certified Copy}} \Bigsup \Bigsup \mathbb{\text{\$160.00 Filing Fee, Certificate of Status}} \Bigsup \Bigsup \mathbb{\text{\$160.00 Filing Fee, Certificate of Status}} \Bigsup \Bigsup \mathbb{\text{\$160.00 Filing Fee, Certificate of Status}} \Bigsup \Bigs

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILIA COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:
1. (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")
(Amount of the party, man monde banned banne
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.")
2. Roberts dall Hunama (Jurisdiction under the law of which foreign limited liability) (FEI number, if applicable)
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)
4. (Date first transacted business in Florida, if prior to registration.)
(Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability) 5. 8750
Robortsdule, HL 3USG7
6. P. O. BOX 1517 (Street Address of Principal Office)
Robertsauly, Al 3477 (Mailing Address)
7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Name: DOYCE LUKETT PRE 2
Office Address: 9170 Sulter Road & & &
Puce, Florida, Florida 32571
(City) (Zip code) Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to complywith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with a accept the obligations of my position as registered agent,
Loca v. Active
(Registered agent's signature)
8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:
21420 Brewton Rocal
Robertschule, AL 36567
9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
Signature of an authorized person
This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed name of signee

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that McDaniel Enterprises, L.L.C. was formed in Baldwin County, Alabama on March 31, 2006. The Alabama Entity Identification number for this entity is 477-283. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20170120000035458

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

1/20/2017

Date

X. W. Merill

John H. Merrill

Secretary of State