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COVER LETTER

TO:

Registration Section

Division of Corporations
SUBJECT: Kings 21 LLC Name of Limited Liability Company
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida
Please return all correspondence concerning this matter to the following:
Derek Koning Name of Person
Kings 21, LLC Firm/Company
19650 Sand Stone Ln.
Robertsdale Al 36567 City/State and Zip Code
Kings 21 LLC @ amcil. com E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Durck Koning at (425) 422-5028 Name of Contact Person Area Code Daytime Telephone Number
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclosed is a check for the following amount: \$\Begin{array} \$125.00 \text{ Filing Fee} \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:
i. Kings 21 LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited
Liability Company," "L.L.C," or "LLC.")
2. Jaffarson (which foreign limited liability company is organized) 3. 81-077382 (FEI number, if applicable)
4NA
(Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability)
5. 19650 Hay 59 312 East Nine Mile Rd #13
Pansacola Flagger 32514 (Street Address of Principal Office)
E 19650 SandStone Ln
Robertsdak, Al 36567
(Mailing Address) 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
Two och Stations Tro
1700 1711 / 1111
COX anatcheo, Florida 559 / O (Zip code)
Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree
to complywith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and
accept the obligations of my position as registered agent.
(Registered agent's signature) Kathy Shin on behalf of InCorp Services, Inc.
8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:
Dorok Koning, Owner, 19650 Sand Stone Cn, Robertsdale Al 3656
9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath
of the translator must be submitted
(Venk Att
Signature of an authorized person
This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Kings 21, LLC was formed in Jefferson County, Alabama on November 19, 2015. The Alabama Entity Identification number for this entity is 349-643. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

1/19/2017

Date

X 74. Menill

John H. Merrill

Secretary of State