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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| ncipal Place c<br>1300 WASH<br>BOX 191926<br>MIAMI BCH<br>US   | NGTON AVE   | Mailing Address<br>1300 WASHINGTON<br>BOX 191926   | ing Address<br>1300 Washington ave<br>BOX 191926<br>MIAMI BCH FL 33139   |   | 3. Date Incorporated or Qualified 3a. Date of Last Report 06/07/1985            |                                |                                     |                                      |
|--|---|--|--|---|---|--------------------------------|-------------------------------------|--------------------------------------|
| Principal Par  | e of Business   | 2a, Mailing Address  |  |   | 4. FEI Number   |                                |                                     | Applied For                          |
|  |   | 26   |  |   | 59-2546070  |                                | h                                   | Not Applicable                       |
| Siste Apt #,   | etc.  | Suite, Apt. #, etc.  |  |   | 5. Certificate of Status Desired  |                                |                                     | Additional<br>Required               |
|  |   | City & State   |  | Election Campaign Financing     Trust Fund Contribution   |   | \$5.00 May Be<br>Added to Fees |                                     |                                      |
| Z(;)   | Содицу  | Zip  | Country 30   |   | B. This corporation has liability for   | r intangible ta                | ntangible tax under s 199.032,      |                                      |
|  | 25<br>9. Name and Address of Currer   | 29   |  |   |   | s No                           |                                     |                                      |
|  | 9. Name and Address of Correr   | ii negistered Agent  | 81   | Name  | 10. Name and Address of New   | Registered                     | Agent                               |                                      |
| BERNSTEIN, JOEL<br>801 BRICKELL AVE., STE 1901<br>MIAMI FL 33131   |   |  | 82   | Street Addr   | ess (P.O. Box Number is Not Accepta   | able)                          |                                     |                                      |
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|  |   |  | 83   |   |   |                                |                                     |                                      |
|  |   |  | 84   | City  |   | FL                             | 85 Zij                              | p Code                               |
| or registere<br>Tamhar with<br>SNATURE   | d agent, or both, in the State of Hori<br>, and accept the obligations of, Sect   | da: Such charige was authori<br>tion 607.0505, Florida Statute   | ized by the corpo  | oration's boar  | ation submits this statement for the price of directors. I hereby accept the ap | pointment as                   | anging its r<br>registered          | registered office<br>I agent. I am   |
| or registere Lamiliar with SNATURE  S  E E E ACUBESS   | cl agent, or both, in the State of Floring and accept the obligations of, Sect  | da: Such charige was authori<br>tion 607.0505, Florida Statute   | ized by the corpo  | oration's boar t signature required ADDRESS   | rd of directors. I hereby accept the ap   | DATE FICERS AND                | registered                          | Jagent. I am                         |
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President 1/22/96
CONTROL OF SIGNING OFFICER OF DIRECTOR SIGNATURE: