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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthani

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

M16043

(5)

SOUTHEASTERN PAPER PRODUCTS EXPORT, INC.

FILED Mar 04 1996 8:00 am Secretary of State



% INTRASTATE REGISTERED AGENT CORPORATION 5000 SW 75TH AVE MIAMI FL 33155		ION % INTRASTATE REGIS 5000 SW 75TH AVE MIAMI FL 33155			3. Date Incorporated or Qualified 3a, Date of 05/20/1985 03,		of Last Report 8/10/1995	
2. Principal Pla	ace of Business	2a, Mailing Address	, Mailing Address		4. FEI Number		Applied For	
[26]					59-2560902		Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	1		5. Certificate of Status Desired See Required Fee Required			
City & State	:	Oity & State			Election Campaign Financing Trust Fund Contribution	LJ ,	5.00 May Be Added to Fees	
Zip	Country 25	∠φ 29	Count 30	γ		□ No		
	9. Name and Address of Curre	ent Registered Agent			10. Name and Address of New R	legistered Ager	t	
					81 Name			
THE PRENTICE-HALL CORPORATION SYSTEM, INC. 110 NORTH MAGNOLIA STREET			L	82 Street Address (F.O. Box Number is Not Acceptable)				
TALLAH	IASSEE FL 32301		8	3				
			8	4 City		FI 85	Zip Code	
SIGNATURE	Signature, typical or printers manie, of registered uses	e rae a tete it cipyt , atác (N		opal segmine real erec		DATE		
2.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFF			
,re	SD	DETEIE	1 1 7 11 1	1		Cr	ange Addition	
AME	JUBIS, OSCAR		1.2 NAV					
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TY-ST-ZIP	DV	DELETE	2 ! Titl			Ch	ange Addition	
AME	SIMAN, LUIS		2.2 NAM					
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14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/16/96 305-666-5000