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Registration Section

TO:

Division of Cor	porations		
Street Ten	nis Club, LLC		
DODJECT.		Limited Liability Company	
	n by Foreign Limited Liability Comp submitted to register the above refere		Business in Florida," Certificate of apany to transact business in Florida
Please return all correspo	ndence concerning this matter to the	following:	
Evalds	Jurans		
	N	ame of Person	
Street	Tennis Club, ŁLC		
	Fi	rm/Company	
108 Fc	orrest Crt		
		Address	
Louisv	ille, KY 40206		
	City/S	tate and Zip Code	
evalds@	streettennisclub.com		
	E-mail address: (to be used	d for future annual report notificat	ion)
For further information co	oncerning this matter, please call:		
Evalds Jurans		270 952-6879 at ()	
	Name of Contact Person	Area Code Daytime	Telephone Number
MAILING AD Division of Corp Registration Sec P.O. Box 6327 Tallahassee, FL	porations tion	STREET AD Division of Co Registration S Clifton Buildin 2661 Executiv Tallahassee, F	orporations ection ng re Center Circle
Enclosed is a check for the \$125.00 Filing			\$160.00 Filing Fee, Certificate Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(If name unavailable, enter alter Liability Company," "L.L.C," o	a company, me	ist include "Limit	ed Liability Company," "L.L.C" o	r "LLC.")
			usiness in Florida. The alternate na	me must include "Limited
_{2.} Kentucky		_{3.} 81-151	8319	
company is organized)	which foreign limited liability		(FEI number, if applicable	2)
4. 03/01/2016	(Date first transacted busin (See sections 605.0904 & 605	ess in Florida, if p 5.0905, F.S. to de	orior to registration.) ermine penalty liability)	
5. 108 Forrest Crt				_
Louisville, KY 40206				
	(Street Address of	Principal Office)		
6. 108 Forrest Crt			***	. <u> </u>
Louisville, KY 40206				
	(Mailing	Address)		- 1921 9
7. Name and street address	of Florida registered agent: (F	O. Box NOT	acceptable)	
Name:	REGISTERED AGENTS	STATE OF THE PROPERTY OF THE P		
Office Address: _	3030 N. Rocky Point	<u>₩</u>		
-	TAMPA		, Florida 33607	_
Registered agent's accepta	(City)		(Zip code)	
this application, I hereby ac	ecept the appointment as regis atutes relative to the proper ar	stered agent and nd complete per	for the above stated corporation I agree to act in this capacity. I formance of my duties, and I a Vre/Assistant Secretary/	further agree to comply m familiar with and accep
_	(Regis	stered agent's sign	ature)	
8. The name, title or capaci	ity and address of the person(s) who has/have	authority to manage is/are:	
Evalds Jurans - Managing	•	,		
Lvaius Jurans - Managing				
108 Forrest Crt				
108 Forrest Crt Louisville, KY 40206 9. Attached is a certificate or jurisdiction under the law of of the translator must be sub	which it is organized. (If the omitted)		thenticated by the official having foreign language, a translation	
108 Forrest Crt Louisville, KY 40206 9. Attached is a certificate or jurisdiction under the law of of the translator must be sub	which it is organized. (If the opinitted) Valots Julians alas Julians alas Julians alas Julians		foreign language, a translation	

Typed or printed name of signee

Evalds Jurans

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number:

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

Street Tennis Club, LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is February 19, 2016 and whose period of duration is perpetual:

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 21st day of November, 2016, in the 225th year of the Commonwealth.



Alison Lundergan Grime

Secretary of State

Commonwealth of Kentucky

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