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#### **CT CORP**

#### 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724 850-508-1891 (cell)

11/28/2016 ACCT. I20160000072 ani- DW

Name:	Management Health Systems, LLC						
Document #:							
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#### **COVER LETTER**

	Registration of	on Section Corporations							
SUBJEC		gement Health S	Systems, LLC						
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Please ret	turn all cor	respondence co	ncerning this matter to the f	following:					
	Je	rry L. Watts							
			Na	me of Person					
	Pa	age, Scrantom,	Sprouse, Tucker & Ford, P.	C.					
	Firm/Company								
	Р.	O. Box 1199							
				Address					
	C	olumbus, GA 3	1902						
	_		City/Sta	ate and Zip Code					
	JLV	V@psstf.com							
			E-mail address: (to be used	for future annual	report noti	fication)			
For furthe	er informat	ion concerning	this matter, please call:						
	Jerry L. W	atts		706 at (	243-562	4			
•		Name of	Contact Person	Area Code	Dayt	ime Telephone Number			
] ] ]	Division of Registration P.O. Box 6				Division of Registration Clifton But 2661 Exec				
		for the followir Filing Fee	ng amount: ■ \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filin Certified Copy	ig Fee &	□ \$160.00 Filing Fee, C of Status & Certified Cop			

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Management Health Systems, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.") 2. Delaware (Jurisdiction under the law of which foreign limited liability (FEI number, if applicable) company is organized) November 28, 2016 (Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability) 1580 Sawgrass Corporate Parkway, Suite 200 Sunrise, FL 33323 (Street Address of Principal Office) 1580 Sawgrass Corporate Parkway, Suite 200 Sunrise, FL 33323 (Mailing Address) 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C T Corporation System Name: 1200 South Pine Island Road Office Address: Plantation (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to complywith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. C T Comparation & 8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are: Taylor Cole, Jr., Elizabeth Tonkin, George Morgan, Lee Monahan and Michael LeMonier, as the Board of Directors 1580 Sawgrass Corporate Parkway, Suite 200 Sunrise, FL 33323

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

Signature of an authorized person

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Michael K. LeMonier

Typed or printed name of signee

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## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MANAGEMENT HEALTH SYSTEMS, LLC" IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF NOVEMBER, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.





Authentication: 203401736

Date: 11-28-16

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