To: Page 3 of 5
Division of Corporations

٨.



Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H160002575243)))



H160002575243ABC%

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number

: (850)205-8842

Phone Fax Number

(850)878-5368

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

Foreign Limited Liability Company Community Mobile Ultrasound, LLC



Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

W1600001136

Electronic Filing Menu

Corporate Filing Menu

Bequete à oziginal 6 tins date per

M16-8342

N. CAUSSEAUX

4.

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE VEHILI SEC COMPANY TO TRANSACT IN	"HON 603,0002, FLORIDA STATUTUS TUE FOI USINISS IN THE STATE OF FLORIDA:	TOWNG IS SUBMITTED TO RECUSTER.	A POREIGN LIMITED LIABILITY
ł	Community Mobile U		
(Name of For	eign Limited Liability Company; must include	"Lunited Lithility Company," "L.L.C.," (F."(EC.")
(If name unavailable, enter a Liability Company, "1.L.C.	lternate range adopted for the purpose of transa " or "LLC.")	tting business in Fforida. The alternate m	une must include "Limited
2. California	3,		
(Jurisdiction under the law company is organized)	of which foreign limited limbility	(FEI number, if applicable	To the
4, 6/1/16			- 3
	(Date first transacted business in Flore (See sections 605,0904 & 605,0905, F.S.	la, if prior to registration.) to determine penalty liability)	
5. 930 Ridgebrook Road	3rd Floor		8
Sparks, MD 21152			60CT PORTS
****	(Street Address of Principal O	(Not)	
6. 930 Ridgebrook Road,	3rd Fluor		- SA TO
Sparks, MD 21152			
	(Mailing Addrass)		-
7. Name and street address	g of Florids registered agent: (P.O. Box)	(OT acceptable)	
Name:	C T Corporation System	·	
Office Address:	1200 South Pine Island Road		
	Pluntation	Florida _33324	
Projektori namića mozen	(City)	(Zip code)	
designated in this applica to complywith the provision	istace agent and to accept service of profiles, I hereby accept the appointment as tous of all statutes relative to the profer any position as relative degent. By: (Registered agent)	egistered agent and agree to act in t d complete performance of my duti W - V	his capacity. I further agree
	ncity and address of the person(s) who has 01 Rock Road, Horsham, PA 19044	have authority to manage is/are:	
	930 Ridgebrook Road, 3rd Floor, Sparks,	MD 21152	
9. Attached is a certificate jurisdiction under the law of the immistator must be so	of existence, no more than 90 days old, du of which it is organized. (If the certificate submitted) Signature of the nutries.	s in a foreign language, a translation	g custody of records in the of the certificate under oath
	•	•	m. Cilas In Camada-
This document is executed submitted in a document to	l in accordance with section 605,0203 (1) (to the Department of State constitutes a third	o), Florida Stannes, I um aware that a degree felony as provided for in s.8	ny mise information 7.155, F.S.
	William Olynn, Manager		_
•	Typed or printed non	a of Rights	

State of California Secretary of State

CERTIFICATE OF STATUS

COMMUNITY MOBILE ULTRASOUND, LLC

FILE NUMBER: FORMATION DATE: 200820010013

07/16/2008

TYPE:

DOMESTIC LIMITED LIABILITY COMPANY

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 14, 2016.

> **ALEX PADILLA** Secretary of State