# 060000001m

| (Re                       | questor's Name)   |           |
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| (Add                      | dress)            |           |
| (Cit                      | y/State/Zip/Phone | e #)      |
| PiCK-UP                   | ☐ WAIT            | MAIL      |
| (Bu                       | siness Entity Nan | ne)       |
| (Do                       | cument Number)    |           |
| Certified Copies          | _ Certificates    | of Status |
| Special Instructions to I | Filing Officer:   |           |
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Office Use Only



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CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

| ACCOUNT NO. : I20 | υυ | 0 | υc | ) () ( | בנ | . 9 | 5 |
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REFERENCE: 351596 5058704

AUTHORIZATION : ,

COST LIMIT : \$ 25.00

ORDER DATE: October 31, 2016

ORDER TIME : 4:19 PM

ORDER NO. : 351596-005

CUSTOMER NO: 5058704

#### FOREIGN FILINGS

NAME: FDC CLEARWATER SPE, LLC

CORPORATE
LIMITED PARTNERSHIP
XX LIMITED LIABILITY COMPANY

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Courtney Williams -- EXT# 62935

EXAMINER:

## **COVER LETTER**

Registration Section

TO:

| Division of Corporations   |                        |                                 |   |
|--|------------------------|---------------------------------|---|
| SUBJECT: FDC Clearwater SP   | E, LLC                 |                                 |   |
| Name of Foreign  | Limited Liabil         | ity Compa                       | nny   |
| Dear Sir or Madam:   |                        |                                 |   |
| The enclosed application, certificate and fee(s) a   | re submitted fo        | r filing.                       |   |
| Please return all correspondence concerning this   | matter to the f        | ollowing:                       |   |
| Lina Angelici  |                        |                                 |   |
| Name of Person   |                        |                                 |   |
| Burr & Forman LLP  |                        |                                 |   |
| Firm/Company   |                        |                                 |   |
| 201 N. Franklin Street, Suite  | ∋ 3200                 |                                 |   |
| Address  |                        |                                 |   |
| Tampa, FL 33602  |                        |                                 |   |
| City/State and Zip Code  |                        |                                 |   |
| ltipson@burr.com   |                        |                                 |   |
| E-mail address: (to be used for future annual  | report notificati      | on)                             |   |
| For further information concerning this matter, p  | desse call:            |                                 |   |
| Lina Angelici  | 813                    | 367-                            | 5742  |
| Name of Person   | <del></del>            | & Daytime                       | e Telephone Number  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301 |                        | Registra<br>Divisior<br>P.O. Bo | NG ADDRESS: ation Section of Corporations ox 6327 ssee, Florida 32314 |
| Enclosed is a check for the following amount:  \$25 Filing Fee \$30 Filing Fee & Certificate of Status  CR2E055 (9/15)                         | S55 Filin<br>Certified |                                 | ☐ \$60 Filing Fee, Certificate of Status & Certified Copy             |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

### SECTION I (1-4 must be completed)

| 1. Name of limited liability Company as it appears  | ears on the records of the Florida Department of   |  |  |  |  |
|---|--|--|--|--|--|
| State: FDC Clearwater SPE, LL   | C  |  |  |  |  |
| Enter new principal office address, if applicable   | ÷  |  |  |  |  |
| ( <u>Principal office address</u> <u>MUST BE A STREET ADDRESS</u> )                                     |  |  |  |  |  |
|   | SEE OF A   |  |  |  |  |
| Enter new mailing address, if applicable: (Mailing address  |  |  |  |  |  |
| MAY BE A POST OFFICE BOX)   |  |  |  |  |  |
| 2. The Florida document number of this limited  | liability company is: M16000006020   |  |  |  |  |
| 3. Jurisdiction of its organization: Delawar  | е  |  |  |  |  |
| 4. Date authorized to do business in Florida:   | uly 27, 2016   |  |  |  |  |
| SECTION II (5-9 complete only the applicab  |  |  |  |  |  |
| 5. New name of the limited liability company: (m  | nust contain "Limited Liability Company, " "L.L.C.," or "LLC.")  |  |  |  |  |
|   | ted for the purpose of transacting business in Florida and attach a managing members adopting the alternate name. The alternate name L.C." or "LLC.")  |  |  |  |  |
| 6. If amending the registered agent and/or regist registered agent and/or the new registered office     | tered officer address on our records, enter the name of the new address here:  |  |  |  |  |
| Name of New Registered Agent:   |  |  |  |  |  |
| New Registered Office Address:  |  |  |  |  |  |
|   | Enter Florida Street Address   |  |  |  |  |
| -   | , Florida<br>City Zip Code   |  |  |  |  |
| the provisions of all statutes relative to the prop<br>and accept the obligations of my position as reg | gent and agree to act in this capacity. I further agree to comply with<br>per and complete performance of my duties, and I am familiar with<br>gistered agent as provided for in Chapter 605, F.S. Or, if this<br>ge in the registered office address, I hereby confirm that the limited |  |  |  |  |

| 7. If the amend | ment changes the jurisdiction of organiz   | ration, indicate new jurisdiction:  |  |
|-----------------|--|---|--|
| 8. If the amend | ment changes person, title or capacity in a  | accordance with 605.0902 (1)(e), ind  | icate that change:   |
| Title/ Capacity | Name   | Address   | Type of Action   |
| President       | Thomas H. Flournoy   | 900 Brookstone Centre   | Parkway Add  |
|                 |  | Columbus, GA  | 31904 Remove   |
| Secretary       | Jeremy Brewer  | 900 Brookstone Center   | Parkway  |
|                 |  | Columbus, GA  | 31904 Remove   |
| Vice President  | Joel Mies  | 900 Brookstone Center   | Parkway Add  |
|                 |  | Columbus, GA  | 31904 Remove   |
|                 |  |   | Add  |
|                 |  |   | Remove   |
|                 |  | · AMAZONIA III.   | Add  |
|                 |  | programme and the state of the | Remove   |
| aforemention    | a certificate, if required: no more than 90 ned amendment(s), duly authenticated bunder the law of which this entity is orga | y the official having custody of reco   | rds in the   |
|                 | Signature of   | f the authorized representative   | 2018 T   |
|                 | Jeremy Brewe   | ·   | OCT 3  |
|                 |  | nted name of signee   | ASSESSED IN THE PROPERTY OF TH |
|                 | Filing   | ; Fee: \$25.00  | A &  |
|                 |  | -   | ATE RID  |