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COVER LETTER

TO:	Registration Section Division of Corporations	
CHID II	EVMP UNION, LLC.	
SUBJ	Name of Limited Liability Company	
	closed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florice, and check are submitted to register the above referenced foreign limited liability company to transact be	
Please	eturn all correspondence concerning this matter to the following:	
	Ariel Pucci	
	Name of Person	
	EVMP UNION, LLC.	
	Firm/Company	_ - 고 포스
	3600 Mystic Point Dr. Ste. 1509	
	Address	— -8 Vssv
	Aventura, FL. 33180	KSSEE FLORIDA 8 AHII:52
	City/State and Zip Code	
	iagpucci@yahoo.com	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	E-mail address: (to be used for future annual report notification)	
For fu	her information concerning this matter, please call:	
	Orlando Gamarra 305 269-8633 Ext. 8002 at (
	Name of Contact Person Area Code Daytime Telephone Number	er
	MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301	
Enclos	d is a check for the following amount: \$\Bigsim \frac{1}{2} \\$125.00 \text{ Filing Fee } \Bigsim \frac{1}{2} \\$130.00 \text{ Filing Fee } \Bigsim \Bigsim \frac{1}{2} \\$155.00 \text{ Filing Fee } \Bigsim \B	

· APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. EVMP UNION, LLC.	• •		
(Name of For	eign Limited Liability Company; must include "L	imited Liability Company," "L.L.C.," or "LLC	
(If name unavailable, enter al Liability Company," "L.L.C,	ternate name adopted for the purpose of transacti " or "LLC.")	ng business in Florida. The alternate name mu	st include "Limited
2 DELAWARE	3. 61-1	766590	
(Jurisdiction under the law company is organized)	of which foreign limited liability	(FEI number, if applicable)	
4. N/A			
	(Date first transacted business in Florida (See sections 605.0904 & 605.0905, F.S. to	, if prior to registration.) determine penalty liability)	
5. 3600 Mystic Point Dr.	-	,	
Aventura, FL. 33180			
	(Street Address of Principal Offi	ice)	
6. 5805 Blue Lagoon Dr.	Ste. 220		6
Miami, FL. 33126			E E M
	(Mailing Address)		ASB
7 Name and street address	ss of Florida registered agent: (P.O. Box NO	T accentable)	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	RELIABLE REGISTRY SERVICES INC.	<u> </u>	AMII:
Name:			= [23]
Office Address:	20533 Biscayne Blvd. Ste. 4908		5 GA
	Aventura	, Florida 33126	
	(City)	(Zip code)	
designated in this applica to complywith the provisi	gistered agent and to accept service of proc tion, I hereby accept the appointment as reg ons of all statutes relative to the proper and my position as registered agent.	distered agent and agree to act in this cap	acity. I further agree
	Vaine	en	
	(Registered agent's		
8 The name title or cans	acity and address of the person(s) who has/ha	ya of the rity to manage in/am.	
=	00 Mystic Point Dr. Ste. 1509 Aventura, FL.	•	
	600 Mystic point Dr. Ste. 1509 Aventura, FI		
			
9. Attached is a certificate jurisdiction under the law of the translator must be st	of existence, no more than 90 days old, duly of which it is organized (If the certificate is ubmitted) Signature of an authority	in a foreign language, a translation of the o	dy of records in the pertificate under oath
This document is executed submitted in a document to	in accordance with section 605.0203 (1) (b), the Department of State constitutes a third d	Florida Statutes. I am aware that any false egree felony as provided for in s.817.155,	e information F.S.
	Ariel Pucci	-	
	Typed or printed name	of signee	

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Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "EVMP UNION LLC" IS DULY FORMED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE FOURTH DAY OF MAY, A.D. 2016.

5788349 8300 SR# 20162682190 Authentication: 202256046

Date: 05-04-16