

Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet**

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Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : PAUL A. KRASKER, P.A.

Account Number : 120090000078 Phone : (561)801-7312 Fax Number : (561) 515-3904

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Foreign Limited Liability Company THE SANGUINE GROUP, LLC

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JUN 2 1 2016

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June 20, 2016

FLORIDA DEPARTMENT OF STATE
Division of Corporations

PAUL A. KRASKER, P.A.

SUBJECT: THE SANGUINE GROUP LLC

REF: W16000043945

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Pursuant to s.605.0902(1)(e), Florida Statutes, the document must contain the name, title or capacity and address of at least one person who has the authority to manage the foreign limited liability company.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

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Stacey M Warren Regulatory Specialist II

FAX Aud. #: H16000148780 Letter Number: 616A00012876

- Please See Item 8 on original fax. This lists person who will act as newager

2016 JUN 20 FM 12: 03

P.O BOX 6327 - Tallahassee, Florida 32314

06/20/2016 11:58

MIRUDOSIARJEOJEN

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS

		-1M-24100-6157A	year a Pandere and his for Planck Paris David to advantage of Paris 1981 and to serve of		PERSONAL PROPERTY	
	TION 605.0902, FLORIDA STATUTES, ISINESS IN THE STATE OF FLORIDA		SUBMITTED TO REGISTER A I	OREIGN	LIMTE	D LIABILITY
, THE SANGUINE ORO	•	•				
(Name of Forc	iga Limited Liability Company; mus	st include "Limited Lia	bility Company," "L.L.C.," or	'LLC.")		_
Of name uneveilable enter al	ternate name adopted for the purpose	aftenesstine hydina	n in Claside. The eligenstance of	ust lac	duda HT	
Liability Company," "L.L.C,"		or ranssoring onstnes	a in Lioliga. The sitemate usin	e muse ind	oinae "Pi	mnea
2. DELEWARE		3. 36-4780104				
company is organized)	of which foreign limited liability		(FEI number, if applicable)			
4	(Date first transacted busine			. .		
\ C\	(See sections 605.0904 & 605.	.0905, F.S. to determine	penalty liability)			
5, 100Chu	with street	<u> * 354</u>				
Alpine	NZ OF-62	.Đ	-			
DO D 254	(Street Address of E	Principal Office)	· · · · · · · · · · · · · · · · · · ·	•		
6. P.O. Box 354					COMP.	
Alpine, NJ 07620	A. W.				are are	77
	(Mailing /	-		75	3	processes
7. Name and street address	of Florida registered agent: (P.	O. Box NOT accept	able)	71	0	
Name:	PAUL A. KRASKER, ESQ.		•	<u>_</u>	\triangleright	
Office Address:	501 SOUTH FLAGLER DRIV	E, SUITE 201	_	STA	ặ	
	WEST PALM BEACH		, Florida 33401	. ₽Ħ		
Registered agent's accept	(City)		(Zip code)		•	
Having been named as req designated in this applicat to complywith the provision	gistered agent and to accept serviton, I hereby accept the appoint ons of all statutes relative to the my position as registered agent.	lment as registered a	gent and agree to act in thi	r capacit	y. I fut	ther agree
	(Regist	ered agent's signature)				
8. The name, title or capa ROBERT DU PURTON	city and address of the person(s)	who has/have author	rity to manage is/are		_	
26 CAROL DRIVE					_	
ENGLEWOOD CLIFFS,	NJ 07632				_	
9. Attached is a certificate jurisdiction under the law of the translator must be su		ys old, duly authentic ertificate is in a forci	gn language, a translation of	custody of the certi	- of record ficate u	Is in the ader oath
This document is executed submitted in a document to	in accordance with section 605.0 the Department of State constitu	0203 (1) (b), Florida ites a third degree fel	Statutes. I am aware that any ony as provided for in s.817.	false inf 155, F.S	ormatio	n
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Delaware

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "THE SANGUINE GROUP LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE SEVENTEENTH DAY OF JUNE, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "THE SANGUINE"

GROUP LLC" WAS FORMED ON THE NINETEENTH DAY OF FEBRUARY, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

5484623 8300

SR# 20164522221

You may verify this certificate online at corp.dalaware.gov/authver.shtml

MSR.

Authentication: 202513048

Date: 06-17-16