Fax Server

## 4/15/2016 3:38:52 PM PAGE 2/94 Fax Server

#### Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H160000946873)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : GREENSPOON MARDER, P.A. Account Number: 076064003722

Phone : (888)491-1120

Fax Number

: (954)343-6962

\*\*Enter the email address for this business entity to be used for Enture. annual report mailings. Enter only one email address please. Email Address: jlubeck@elrhinvestments.com

#### Foreign Limited Liability Company Beacon Pointe LLC

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$155.00

Electronic Filing Menu Corporate Filing Menu

J SHIVERS

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	ISINESS IN THE STATE OF FLORIDA:	ONTRO BOOMETTED TO RECEIVEN A	CACTAIN CHIMITELY CHAINCITT
Beacon Pointe LLC			<b>!</b> :
(Name of Fore	ign Limited Liability Company; must include "L	imited Liability Company," "L.L.C.," or	LLL:")
(II name unavailable, enter ui Liubility Company," "L.L.C."	ternate name adopted for the purpose of transacti 'or "LLC.")	ing business in Florida. The alternate num	e must include "Limited
2. Delaware	. <b>3</b> ,	2072404	
(Jurisdiction under the law company is organized)	of which foreign limited liability	(FEI number, if applicable)	
l	(Date first transacted business in Florida	a if prior to registration.)	
11911 US Highway 1,	(See sections 605,0904 & 605,0905, F.S. 6		
·		The second secon	•
North Palm Beach, FL			. ;
11911 US Highway 1, 5	(Street Address of Principal Off Suite 204	incej	
North Palm Beach, FL	33408		
provide to \$2000000000000000000000000000000000000	(Mailing Address)	<u> </u>	
7. Name and street address	s of Florida registered agent: (P.O. Box No.	OT acceptable)	50 to 100
	Kristi King, Robbins Property Associates		SS 55
Name:			
Office Address:	4890 W. Kennedy Blvd., Suite 240		
	Татри	, Florida 33609	25 <b>co</b>
	(City)	(Zip code)	A 24
legistered agent's accept Laving been named as re	gistered agent and to accept service of pro-	cess for the above stated limited liable	lity company at the place
lesignated in this applicate o complywith the provision	tion, I hereby accept the appointment as re ons of all statutes relative to the proper and	gistered agent and agree to act in thi	is expacity. I further agree
eccept the obligations of n	ny position as registered agent.		Í
	- Charles		• •
	(Registered agent's	sjenarace)	i I
8. The name, title or capa	city and address of the person(s) who has/h	ave authority to manage is/are:	
Joseph G. Lubeck, us Mar	ager of American Landmark LLC, the Mar	ager of American Landmark Jax2	
Investors LLC, in its capa	city us Manager of American Landmark Jan	x2 Management LLC, the	· · · · · · · · · · · · · · · · · · ·
Manager of Jax2 JV, LLC	, the sole member of Beacon Pointe LLC.	and the second s	 
Attached is a certificate urisdiction under the law of the translator must be st	of existence, no more than 90 days old, dut of which it is organized. (If the certificate is abmitted)	y authenticated by the official having sin a foreign language, a translation o	custody of records in the
	Signifure of an approx	vized person	- :
		•	i.
This document is executed submitted in a document to	in accordance with section 605 0203 (1) (b the Department of State constitutes a third	o), Florida Statutes. I am aware that an degree felony as provided for in s.B17	y filse information '.1\$5, F.S.

Typed or printed name of signee

Joseph G. Lubeck, Manager

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BEACON POINTE LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE THIRTEENTH DAY OF APRIL, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

16 APR +5 AH & 24

6005450 8300 SR# 20162267447

Authentication: 202140329

Date: 04-13-16