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| (Re                                     | equestor's Name)   | <u> </u>    |  |  |  |  |
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| (City/State/Zip/Phone #)                |                    |             |  |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL.       |  |  |  |  |
| (Bu                                     | isiness Entity Nar | ne)         |  |  |  |  |
|   |                    |             |  |  |  |  |
| (Document Number)                       |                    |             |  |  |  |  |
| Certified Copies                        | Certificates       | s of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |  |  |
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### **COVER LETTER**

| TO:                           | Registration Section Division of Corporations   |  |  |  |  |
|-------------------------------|---|--|--|--|--|
| SUBJI                         | Premier Energy Solutions, LLC CT:   |  |  |  |  |
|                               | Name of Limited Liability Company   |  |  |  |  |
|                               | losed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate one, and check are submitted to register the above referenced foreign limited liability company to transact business in Florid  |  |  |  |  |
| Please                        | eturn all correspondence concerning this matter to the following:   |  |  |  |  |
|                               | Matthew Lewis   |  |  |  |  |
|                               | Name of Person  |  |  |  |  |
|                               | Premier Energy Solutions, LLC   |  |  |  |  |
| Firm/Company                  |   |  |  |  |  |
| 1350 S Five Mile Road #190414 |   |  |  |  |  |
| Address                       |   |  |  |  |  |
|                               | Boise, ID 83719   |  |  |  |  |
| City/State and Zip Code       |   |  |  |  |  |
|                               | admin@premierenergy-solutions.com   |  |  |  |  |
|                               | E-mail address: (to be used for future annual report notification)  |  |  |  |  |
| For fur                       | her information concerning this matter, please call:  |  |  |  |  |
|                               | Matthew Lewis 319 360-3973  |  |  |  |  |
|                               | Name of Contact Person Area Code Daytime Telephone Number   |  |  |  |  |
|                               | MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301  |  |  |  |  |
| Enclos                        | d is a check for the following amount:  \$\Boxed{1} \\$125.00 \text{ Filing Fee} \\ \$\Boxed{1} \\$130.00 \text{ Filing Fee} \& \Boxed{1} \\$155.00 \text{ Filing Fee} \& \Boxed{1} \\$160.00 \text{ Filing Fee}, \text{ Certificate} \\ \$\text{Certificate of Status} \text{ Certified Copy} \text{ of Status & Certified Copy} |  |  |  |  |



March 9, 2016

MATTHEW LEWIS 1350 S FIVE MILE ROAD #190414 BOISE, ID 83719

SUBJECT: PREMIER ENERGY SOLUTIONS, LLC

Ref. Number: W16000004079

We have received your document for PREMIER ENERGY SOLUTIONS, LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The jurisdiction under the laws of which the entity is incorporated or organized must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

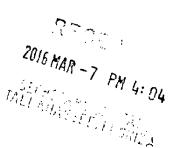
If you have any questions concerning the filing of your document, please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 216A00001333



## FLORIDA DEPARTMENT OF STATE Division of Corporations



February 19, 2016

MATTHEW LEWIS \*\*\*2ND MAILING\*\*\*
1350 S FIVE MILE ROAD #190414
BOISE, ID 83719

SUBJECT: PREMIER ENERGY SOLUTIONS, LLC

Ref. Number: W16000004079

We have received your document for PREMIER ENERGY SOLUTIONS, LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The jurisdiction under the laws of which the entity is incorporated or organized must be included in the document.

You must insert the title or capacity of person(s) authorized to manage this limited liability company above the name(s) and address(es) listed. Such titles may include: Manager (MGR), Authorized Member (AMBR), AuthorizedPerson (AP), or Authorized Representative (AR).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document. please call (850) 245-6051.

Jenna D Harris Regulatory Specialist II

Letter Number: 216A00001333

Cased additions included

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Premier Energy Solution   |   |  |   |                  |                     |
|---|---|--|---|------------------|---------------------|
| (Name of Foreig   | gn Limited Liability Company; must include "  | Limited Liability Company," "L.L.C.," or   | "LLC.")                                   |                  | _                   |
| Liability Company," "L.L.C,"  |   | _  | ne must inc                               | lude "L          | <br>imited          |
| 2. Idaho  | 3 <sup>47</sup>   | -3067404   |   |                  |                     |
| (Jurisdiction under the law o company is organized)   | f which foreign limited liability   | (FEI number, if applicable)  |   |                  |                     |
| 4. N/A  | (Date first transacted business in Florid<br>(See sections 605.0904 & 605.0905, F.S.  | la, if prior to registration.) to determine penalty liability)   | -   |                  |                     |
| 5. 1350 S. Five Mile Road   | #190414, Boise, ID, 83719   |  | -   |                  |                     |
|   | (Street Address of Principal O  | ffice)   | -<br>************************************ |                  |                     |
| 6. 1350 S. Five Mile Road #190414, Boise, ID, 83719   |   |  |   | 16 APR           | <u> </u>            |
|   | (Mailing Address)   |  | - 35                                      | යට<br>1<br>20    | e produce<br>parker |
| 7 Nome and street address   | -   | IOT accountable)   | 77  |                  | Ţ                   |
| Name:   | 7. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)  REGISTERED AGENTS INC.   |  |   | $\frac{1}{2}$    | -                   |
| Office Address:   | 3030 N. Rocky Point Drive, ST   | —————<br>ГЕ 150A   | <b>双系</b><br>. 空間                         | 200              |                     |
| Office Address.   | TAMPA   | , Florida33607   | •   |                  |                     |
|   | (City)  | (Zip code)   | -   |                  |                     |
| this application, I hereby a<br>with the provisions of all st<br>the obligations of my positi | istered agent and to accept service of proceed the appointment as registered agent atutes relative to the proper and complet on as registered agent.  Bil  (Registered agent) | at and agree to act in this capacity. If the performance of my duties, and I am  Havre/Assistant Secretary/R  s signature) | further ag<br>familiar                    | ree to<br>with a | comply<br>nd accep  |
|   | Member, 2556 Indian Hill Rd SE, Ceda  |  |   |                  |                     |
| James Knoll- Managing Me  | ember, 11335 W. Southerland Ct., Boise,   | ID 83709   |   | -                |                     |
| Paul Silvis- Managing Men   | nber, 1503 Thorn Creek Ct, Nampa, ID 8.   | 3686   |   | •                |                     |
|   | f existence, no more than 90 days old du<br>f which it is organized. (If the certificate i<br>omitted)  |  |   |                  |                     |
| _   | Signature of an author  | orized person  | _   |                  |                     |
| This document is executed i submitted in a document to t                                      | n accordance with section 605.0203 (1) (bhe Department of State constitutes a third   | o), Florida Statutes. I am aware that any<br>degree felony as provided for in s.817  | / false info<br>.155, F.S.                | ormatio          | n                   |

Typed or printed name of signee

Matthew Lewis

## State of Idaho

Office of the Secretary of State

#### CERTIFICATE OF EXISTENCE

OF

## PREMIER ENERGY SOLUTIONS, LLC

File Number W-147488

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the limited liability company records of this State.

I FURTHER CERTIFY That the records of this office show that the above-named limited liability company filed a certificate of organization in Idaho on 2/09/2015.

I FURTHER CERTIFY That the limited liability company's certificate of organization has not been dissolved.

Dated: 1/13/2016 3:04 PM



Hawerent On

SECRETARY OF STATE

Authentic Access Idaho Document (<a href="http://www.accessidaho.org/public/portal/authenticate.html">http://www.accessidaho.org/public/portal/authenticate.html</a>) Tag: b5ae5f5ff8d74087f850edfe8db1f747a11e782b379dafe0d5b4d43b659dd57291cb51ba9f69b9c6