Page 1 of 2

# Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000080389 3)))



H160000803893ABC2

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)205-8842 Fax Number : (850)878-5368

J SHIVERS

APR 01 LUID

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

IS HAR 31 AM 10: 53

# Foreign Limited Liability Company NP3510, LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

3/31/2016 10:05:58 AM From: To: 8506176383( 2/4 )

#### **COVER LETTER**

	Registration Section Division of Corporation	ากร					
SUBJEC	NP3510, LLC T:						
	Name of Limited Liability Company						
		preign Limited Liability Com ed to register the above refer					
Please ret	um all correspondence	concerning this matter to the	following:				
	Alexandra Mo	Laughlin					
	<del></del>	N	ame of Person				
	Sutherland						
		Firm/Company					
	999 Peachtree	999 Peachtree Street NE, Suite 2300					
	Address						
	Atlanta, GA 3	0309					
		City/S	tate and Zip Code				
	awitz@pattillor						
	<del> </del>	E-mail address: (to be use	d for future annual	report not	ification)		
For further	r information concerni	ng this matter, please call:					
A	Alexandra McLaughlin		404 n1 (	853-82	·		
_	Name	of Contact Person	Area Code	Day	time Telephone Number		
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314		STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301					
	s a check for the follow IS125.00 Filing Fee	ving amount:  \$\int\ \sigma \text{130.00 Filing Fee & Certificate of Status}	S155.00 Filir Certified Copy		☐ \$160.00 Filing Fee, Ce of Status & Certified Cop		

3/31/2016 10:05:58 AM From: To: 8506176383( 3/4 )

*y* • • •

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILIANCE IVITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPAINT TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

NP3510, LLC	COINESS INTHE STATE OF FLORIDA;		
(Name of For	eign Limited Liability Company; must incli	ude "Limited Liability Company," "L.L.C"	or "LLC.")
(If name unavailable, enter a Liability Company," "L.L.C.	iternate name adopted for the purpose of tra	ansacting business in Florida. The alternate of	name must include "Limited
2. Georgia	3		
(Jurisdiction under the law company is organized)	of which foreign limited liability	(FEI number, if applicab	le)
4	·		
1000 Abernathy Road	(Date first transacted business in F (See sections 605.0904 & 605.0905, Suite 325	lorida, if prior to registration.) F.S. to determine penalty liability)	_
Atlanta, GA 30328			<del></del>
1000 Abernathy Road,	(Street Address of Princip Suite 325	al Office)	_
Atlanta, GA 30328			
	(Mailing Addres	s)	
. Name and street address	s of Florida registered agent: (P.O. Bo	x <u>NOT</u> acceptable)	
Name:	CT Corporation System		
Office Address:	1200 South Pine Island Road		
	Plantation	, Florida	
	(City)	(Zip code)	<del></del>
lesignated in this applicat o complywith the provision	gistered agent and to accept service of tion, I hereby accept the appointment	process for the above stated limited lia as registered agent and agree to act in t r and complete performance of my duti Michael Jones	this capacity. I further agre
	(Parlatered as	Assistant Secretary	
•	city and address of the person(s) who h	,	SSE ASSE
Manager: Stone Mountain	Industrial Park, Inc.		- 2 -
1000 Abernathy	Road, Suite 325		<u> </u>
Atlanta, GA 303	28		10/10/10/10
. Attached is a certificate pristing the law of the translator must be su	of which it is organized. (If the certifical bmitted)	, duly authenticated by the official having te is in a foreign language, a translation	g custody of records in the of the certificate under oath
	Signature of an a	nuthorized person .	<del>_</del>
his document is executed	In accordance with section 605.0203 (1	) (b), Florida Statutes. I am aware that a	ny false information

submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S.

Michael G. Kerman, Secretary of Stone Mountain Industrial Park, Inc.

Control Number: 16013233

# STATE OF GEORGIA

# Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### NP3510, LLC

#### a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



B: P. Kemp Secretary of State