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TO:

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SUBJECT:	Plums	NG MASTER Name	s Mosiles of Limited Liability	Company	<u>c</u>	
					insact Business in Florida," Cer company to transact business	
Please return all	correspondence c	oncerning this matter to	the following:			
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Projects e Plum Bing MASTERS MOB; 10. Com  E-mail address: (to be used for future annual report notification)						
For further inform	nation concerning	this matter, please call:				
_6	Name of	Contact Person	at ( <b>257</b> Area Code	) <u>61</u>	10-6276 time Telephone Number	
Division Registra P.O. Bo	NG ADDRESS: of Corporations tion Section x 6327 (see, FL 32314			Division Registrati Clifton B 2661 Exe	ADDRESS: of Corporations on Section uilding cutive Center Circle ee, FL 32301	
Enclosed is a chec ☐ \$125.	ck for the followi 00 Filing Fee	ng amount:  \$\overline{\overline{A}}\$ \$130.00 Filing Fee & Certificate of Status	& □ \$155.00 Filin Certified Copy		☐ \$160.00 Filing Fee, Certifit of Status & Certified Copy	cate

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Plumbing Masters Mobile LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.") Mos. o County Alasana Jurisdiction under the law of which foreign limited liability 3. **8/-068387 (FEI number, if applicable)** (Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability) 5. 3718 HALLS MITH ROAD 36673 (Street Address of Principal Office) P.O. BOX 66722 MoB:15 Ac 36660 (Mailing Address) 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) ROMAID D. COCHRAM Name: Office Address: 14115 Past Ropo ST (City), Florida 32060 (Zip code) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to complywith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. 8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are: CALLY BEAGLY / MAMACING PARTMOR / 3718 HAWS MILL PLAND MORTE AL 36693
RAY MAURIN / MAMACING PARTMOR / 3718 HAWS MILL PLAND MORTE AL 36693 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) Signature of an authorized person This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

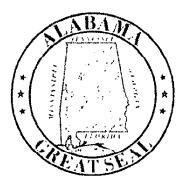
Typed or printed name of signee

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Plumbing Masters Mobile, LLC was formed in Mobile County, Alabama on November 24, 2015. The Alabama Entity Identification number for this entity is 350-192. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/9/2016

Date

J. W. Menill

John H. Merrill

**Secretary of State**