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TO:	Registration Section , Division of Corporations					
SURJE	MRP MEDIA LLC					
0000	Name of Limited Liability Company					
	osed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of e, and check are submitted to register the above referenced foreign limited liability company to transact business in Florid					
Please 1	turn all correspondence concerning this matter to the following:					
	PAUL PITCHESS					
	Name of Person					
	PITCHESS & PITCHESS LLP					
	Firm/Company					
	1334 PARKVIEW AVE 250					
	Address					
	MANHATTAN BEACH CA 90266					
	City/State and Zip Code					
	paul@pitchess.com					
	E-mail address: (to be used for future annual report notification)					
For furt	er information concerning this matter, please call:					
	Paul Pitchess 310 796-1444					
	Name of Contact Person Area Code Daytime Telephone Number					
	MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301					
Enclose	is a check for the following amount: \$\Bigsis \text{\$125.00 Filing Fee} \text{\$\Bigsis \$130.00 Filing Fee & } \text{\$\Bigsis \$155.00 Filing Fee & } \text{\$\Bigsis \$160.00 Filing Fee, Certificate } \text{of Status & Certified Copy} \text{of Status & Certified Copy}					

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. MRP MEDIA LLC				
(Name of For	eign Limited Liability Con	npany; must include "Limite	d Liability Company," "L.L.C.," or	"LLC.")
	Iternate name adopted for	the purpose of transacting b	usiness in Florida. The alternate nan	ne must include "Limited
Liability Company," "L.L.C,				
2. CA		3. <u>81-1393</u>	476	
(Jurisdiction under the law company is organized)	-	•	(FEI number, if applicable)	
4. HAS NOT TRANSAC		OR TO REGISTRATION		_
	(See sections 605.09	cted business in Florida, if p 204 & 605.0905, F.S. to dete	ermine penalty liability)	.•
5. 110 WASHINGTON	AVE 1814			
MIAMI BEACH, FL 3				2016 1142
	(Street A	ddress of Principal Office)		
6				100
		(Mailing Address)		#H.19
7. Name and street address	ss of Florida registered a	agent: (P.O. Box NOT a	cceptable)	5
	SHAW R RUSSELL		•	*
Name:	110 WASHINGTON	AVE 1814		
Office Address:	TIO WASHINGTON	AVE 1014		
	MIAMI BEACH		, Florida	_
Registered agent's accep		(City)	(Zip code)	
designated in this applica	tion, I hereby accept th ons of all statu <mark>je</mark> s relati	e appointment as registe ive to the proper and con	or the above stated limited liabi red agent and agree to act in th plete performance of my duties	is capacity. I further agree
		(Registered agent's signa	iture)	-
8. The name, title or capa MATTHEW R POTTER,	•	person(s) who has/have a	uthority to manage is/are:	
7901 CORTE FELIPE				***************************************
CARLSBAD, CA 92009				
	of which it is organized		nenticated by the official having foreign language, a translation of 25-16	
		Signature of an authorized	person	-
This document is executed submitted in a document to	I in accordance with sec the Department of Stat	tion 605.0203 (1) (b), Flo e constitutes a third degree	rida Statutes. I am aware that any e felony as provided for in s.817	/ false information .155, F.S.
	MATTHEW R POTT	ER		

Typed or printed name of signee

State of California Secretary of State



CERTIFICATE OF STATUS

ENTITY NAME: MRP MEDIA LLC

FILE NUMBER:

201602110373

FORMATION DATE:

01/12/2016

TYPE:

DOMESTIC LIMITED LIABILITY COMPANY

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 23, 2016.

ALEX PADILLA Secretary of State