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## COVER LETTER

		COVERCETTER		
	ration Section on of Corporations			
SUBJECT:	noreline Village 1-C (FL) 2015, LLC			
	Na	me of Limited Liability	Company	_
The enclosed "A Existence, and c	Application by Foreign Limited Liability theck are submitted to register the above	Company for Authorize referenced foreign lim	ation to Transact Business in Florida ited liability company to transact bus	," Certificate of iness in Florida
Please return all	correspondence concerning this matter	to the following:		
	David B. Taylor III, Esq.			
		Name of Person		<del>-</del>
	Beggs & Lane, RLLP			TALLER SECR
	Firm/Company			
	501 Commendencia Street			SECREBASSEE, FLORING 16 MAR -2 PM 2: 28
		Address		
	Pensacola, Florida 32502			SEE FLUGAR
		City/State and Zip Code	)	<b></b>
	ncox@battleplancapital.com			
	E-mail address: (to b	e used for future annua	I report notification)	-
For further infor	mation concerning this matter, please or	nII:		
David I	B. Taylor III, Esq.	850 at (	432-2451	_
	Name of Contact Person	Area Code	Daytime Telephone Number	
Division Registra P.O. Bo	NG ADDRESS: n of Corporations ation Section ox 6327 ssee, FL 32314		STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

☐ \$155.00 Filing Fee & Certified Copy

☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy

Enclosed is a check for the following amount:

\$\Bigsim \\$125.00\$ Filing Fee \$\text{Certificate of Status}\$

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Shoreline Village 1-C			
(Name of For	eign Limited Liability Company; must incl	ude "Limited Liability Company," "L.L.C.," or "LL	C.")
(If name unavailable, enter a Liability Company," "L.L.C.		ansacting business in Florida. The alternate name m	ust include "Limited
2 Alabama	3		
(Jurisdiction under the law company is organized)	of which foreign limited liability	(FEI number, if applicable)	····
4.	(Date first transacted business in 1		
	(See sections 605.0904 & 605.0905,	F.S. to determine penalty liability)	. 70
5. 32128 Broken Branch	Circle		5 58
Spanish Fort, AL 3652	77		16 HAR -2
	(Street Address of Princi	oal Office)	15 条等
6. 32128 Broken Branch	Circle		<b>3</b> 19
Spanish Fort, AL 3652	7.7		13 E
-	(Mailing Addre	ss)	128 GF
7. Name and street address	ss of Florida registered agent: (P.O. Bo	ox <u>NOT</u> acceptable)	
Name:	David B. Taylor III, Esq.	<del></del>	
Office Address:	501 Commendencia Street		
	Pensacola	, Florida 32502	
Registered agent's accep	(City)	(Zip code)	
Having been named as redesignated in this applicate to comply with the provisi accept the obligations of	rgistered agent and to accept service of tion, I hereby accept the appointment ons of all statutes relative to the propo my position as registered agent	f process for the above stated limited liability as registered agent and agree to act in this car and complete performance of my duties, and gent's signature)  has/have authority to manage is/are:	ipacity. I further agree
Nathan L. Cox, Manager	- Laboratory		
32128 Broken Branch Cir	rele		<del></del>
Spanish Fort, AL 36527			····
9. Attached is a certificate jurisdiction under the law of the translator must be s	of which it is organized. (If the certific ubmitted)	t, duly authenticated by the official having cust ate is in a foreign language, a translation of the authorized person	ody of records in the certificate under oath
This document is executed submitted in a document to	in accordance with section 605.0203 ( to the Department of State constitutes a	(1) (b), Florida Statutes. I am aware that any fal third degree felony as provided for in s.817.15:	se information 5, F.S.

Typed or printed name of signee

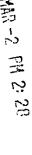
David B. Taylor III, Esq.

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Shoreline Village 1-C (FL) 2015, LLC was formed in Baldwin County, Alabama on November 19, 2015. The Alabama Entity Identification number for this entity is 348-356. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.





20160301000007892

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/1/2016

Date

J. H. Menill

John H. Merrill

Secretary of State