## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # M15920 (5) NASH RAMBLER, INC. |  |                                   |                      |                       |                                   |  |                           |                       |
|--|--|-----------------------------------|----------------------|-----------------------|-----------------------------------|--|---------------------------|-----------------------|
| Principal Place                          | e of Business  | Mailing Address                   |                      |                       |                                   | -  | 1 <b>3</b> 101) 01001 010 | il Biĝis jadi         |
| 328 CRANDON BLVD.                        |  | 328 CRANDON BLVD.                 |                      |                       |                                   |  |                           |                       |
| STE. 202<br>KEY BISCAYNE FL 33149        |  | STE. 202<br>KEY BISCAYNE FL 33149 |                      |                       | DO NOT WRITE IN THIS:             | SPACE  |                           |                       |
| US                                       |  | US                                |                      |                       | 3. Date Incorporated or Qualified |  |                           |                       |
| li                                       |  |                                   |                      |                       |                                   | 06/01/1985   |                           |                       |
|  | lace of Business   | 2a. Mailing Address               |                      |                       |                                   | 4. FEI Number  | <del></del>               | oplied For            |
| Suite, Apt.                              | # cto  | Suite, Apt #, etc.                |                      |                       |                                   | 65-0042876   |                           | ot Applicable         |
| 22                                       | π, <del>σ</del> (,   | 27                                |                      |                       |                                   | 6. Certificate of Status Desired   |                           | Additional<br>equired |
| City & State                             | 0  | City & State                      |                      |                       | 6. Election Campaign Financing    |  | May Be                    |                       |
| 23                                       | 28   |                                   |                      |                       |                                   | Trust Fund Contribution  |                           | to Fees               |
| Žip                                      | Country Zip Cc   |                                   |                      | try                   |                                   | 8. This corporation owes or has paid the cur                               |                           |                       |
| 24                                       | 9. Name and Address of Current   |                                   | 30                   |                       |                                   | Personal Property Tax due June 30.  10. Name and Address of New Registered |                           | _] No                 |
| SA                                       | LA, A, ROSEMARY, P.A.  |                                   | 8                    | 1 Na                  | me                                |  |                           |                       |
| 328 CRANDON BLVD                         |  |                                   |                      | 2 Str                 | eal Δddree                        | ss (P.O. Box Number is Not Acceptable)                                     | <del>-</del> -            |                       |
| STE. 202                                 |  |                                   | L                    |                       |                                   | 33 (1.5. Box Hallibar to Hot / locopiable)                                 |                           |                       |
| KEY BISCAYNE FL 33149                    |  |                                   | 8                    | 3                     |                                   |  |                           |                       |
| l  |  |                                   | Ē                    | 4 Cit                 | у                                 | FL   | <b>85</b> Zip             | Code                  |
| 11 Pursuant                              | to the provisions of Sections 607 0502   | 2 and 607 1508. Florida Statute   | es the abo           | Ve-nar                | med corpo                         | vetion submits this statement for the nurness of                           | f changing i              | ts registered         |
| l office or r                            | egistered agent, or both, in the State on the familiar with, and accept the obligations.   | of Florida. Such change was a     | uthorized            | by the                | corporatio                        | on's board of directors. I hereby accept the app                           | pointment as              | registered            |
| SIGNATURE                                |  |                                   | The Ottor            |                       |                                   |  |                           |                       |
|  | Signature, typied or profest naive of registered ager  | ·                                 |                      | gent sign             | nature required                   | d when reinstating) OATE   |                           |                       |
| 12.                                      | OFFICERS AND   | DELETE                            | 13.                  |                       |                                   | ADDITIONS/CHANGES TO OFFICERS AND  | Change                    | Addition              |
| NAME                                     | ALZAMORA VALDEZ, V.  |                                   | 1.2 NAM              |                       | 1                                 |  |                           |                       |
| STREET ADDRESS                           | AGE OF LUMBER OF THE COLUMN CO |                                   |                      | 1.3 STREET ADDRESS    |                                   |  |                           |                       |
| CITY-ST-ZIP                              | KEY BISCAYNE FL  |                                   | 1                    | - ST - ZIP            |                                   | •  |                           | j                     |
| TITLE                                    | D DELETE 2:  |                                   |                      | E                     |                                   |  | Change                    | Addition              |
| NAME                                     | ALZAMORA PRUGUE, V.  |                                   | 2.2 NAM              | IE.                   |                                   |  |                           | J                     |
| STREET ADDRESS                           | 328 CRANDON BLVD STE 202   | 2                                 | 2.3 STR              | ET ADDR               | ESS                               |  |                           |                       |
| CITY-ST-ZIP                              |  |                                   |                      | 2. 4 Crty-St-ZiP      |                                   |  | FT Change                 | A delitor             |
| TITLE                                    | 44 TALLODA MALODA P  |                                   | 1                    | 3.1 TITLE<br>3.2 NAME |                                   |  | ☐ Change                  | Addition              |
| NAME<br>STREET ADDRESS                   | 328 CRANDON BLVD. #202   |                                   |                      | ie<br>Eet addr        | top                               |  |                           |                       |
| CITY-ST-ZIP                              | KEY BISCAYNE FL  |                                   | - B                  | Y-ST-ZIP              | }                                 |  |                           |                       |
| TITLE                                    |  |                                   |                      | 41 TITLE              |                                   |  | Change                    | Addition              |
| NAME                                     | ALZAMORA PRUGUE, LUIS  |                                   | 4. 2 NA              | νE                    |                                   |  |                           | J                     |
| STREET ADDRESS                           | 328 CRANDON BLVD. #202   |                                   | 4.3 STRI             | EET ADDR              | ESS                               |  |                           |                       |
| CITY-ST-ZIP                              | KEY BISCAYNE FL  |                                   | 4.4 CITY             | -ST-ZIP               |                                   |  |                           |                       |
| TITLE                                    | -  |                                   | 51 TITL              |                       |                                   |  | Change                    | ☐ Addition            |
| NAME                                     | ALZAMORA PRUGUE, ANITA   | <b>10</b>                         | 5.2 NAM              |                       |                                   |  |                           | İ                     |
| STREET ADDRESS                           | 328 CRANDON BLVD. STE 20   | 12                                |                      | EET ADOR              | 1                                 |  |                           |                       |
| CITY-ST-ZIP<br>TITLE                     | KEY BISCAYNE FL  | DELETE                            | 5.4 CITY<br>6.1 TITL | -ST-ZIP               |                                   |  | Change                    | Addition              |
| NAME                                     |  | Content                           | 6.2 NAM              |                       |                                   |  | المراس ال                 |                       |
| STREET ADDRESS                           |  |                                   | ı                    | EET ADDR              | ESS                               |  |                           |                       |

14. Thereby certify that the information supplied with this filing doos not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this arrupal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation in the receiver or truestee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed in on an attachment with an address.

6.4 City - ST - ZiP

**SIGNATURE:** 

tet

7ef 18,1998 (305)341-0105

**FILED** 

Feb 24 1998 8:00am

Secretary of State