

| (Re                     | questor's Name)    |           |
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| (Cit                    | ty/State/Žip/Phone | ÷#)       |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | siness Entity Nan  | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
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S. YOUNG

# COVER LETTER

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| Division of Corporations |   |  |  |  |
|--------------------------|---|--|--|--|
| SUBJE                    | Sandcastle North #501 LLC   |  |  |  |
| SOBJE                    | Name of Limited Liability Company   |  |  |  |
|                          | osed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of e, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida |  |  |  |
| Please r                 | eturn all correspondence concerning this matter to the following:   |  |  |  |
|                          | Curtis A. Brown   |  |  |  |
|                          | Name of Person  |  |  |  |
|                          | Sandcastle North #501 LLC   |  |  |  |
|                          | Firm/Company  |  |  |  |
|                          | 1702 Anglers Court  |  |  |  |
|                          | Address   |  |  |  |
|                          | Safety Harbor, FL 34695   |  |  |  |
|                          | City/State and Zip Code   |  |  |  |
|                          | City/State and Zip Code  CURT. BROWN & AMBASSADOR - ENTERPRISES, Com  E-mail address: (to be used for future annual report notification)  |  |  |  |
|                          | E-mail address: (to be used for future annual report notification)  |  |  |  |
| For furt                 | ner information concerning this matter, please call:  |  |  |  |
|                          | Curtis A. Brown  at (260) 494-6164  Name of Contact Person Area Code Daytime Telephone Number   |  |  |  |
|                          | Name of Contact Person Area Code Daytime Telephone Number   |  |  |  |
|                          | MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301                              |  |  |  |
| Enclose                  | d is a check for the following amount:  ■ \$125.00 Filing Fee □ \$130.00 Filing Fee & □ \$155.00 Filing Fee & □ \$160.00 Filing Fee, Certificate  Certificate of Status Certified Copy of Status & Certified Copy                                       |  |  |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA: Sandcastle North #501 LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.") Indiana (Jurisdiction under the law of which foreign limited liability (FEI number, if applicable) company is organized) November 13, 2015 (Date first transacted business in Florida, if prior to registration.)
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability) 1702 Anglers Court Safety Harbor, FL 34695 (Street Address of Principal Office) Same (Mailing Address) 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Curtis A. Brown Name: 1702 Anglers Court Office Address: Safety Harbor Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to complywith the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature) 8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are: Curtis A. Brown, Manager, 1702 Anglers Court, Safety Harbor, FL 34695 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Curtis A. Brown

Typed or printed name of signee

Signature of an authorized person

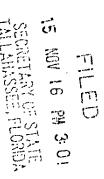
# State of Indiana Office of the Secretary of State

### CERTIFICATE OF ORGANIZATION

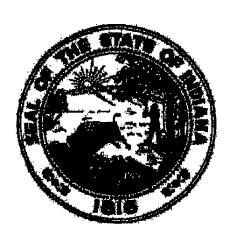
of

#### SANDCASTLE NORTH #501 LLC

I, Connie Lawson, Secretary of State of Indiana, hereby certify that Articles of Organization of the above Domestic Limited Liability Company (LLC) has been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Business Flexibility Act.



NOW, THEREFORE, with this document I certify that said transaction will become effective Wednesday, November 11, 2015.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, November 12, 2015

Corrie Kamson

CONNIE LAWSON, SECRETARY OF STATE RECEIVED 11/11/2015 08:56 AM

#### APPROVED AND FILED CONNIE LAWSON INDIANA SECRETARY OF STATE 11/12/2015 8:48 AM

#### ARTICLES OF ORGANIZATION

Formed pursuant to the provisions of the Indiana Business Flexibility Act.

# ARTICLE I - NAME AND PRINCIPAL OFFICE

SANDCASTLE NORTH #501 LLC

1702 ANGLERS COURT, SAFETY HARBOR, FL 34695

# ARTICLE II - REGISTERED OFFICE AND AGENT

ARLAN H. FRIESEN 2810 KNIGHTSBRIDGE PLACE, FORT WAYNE, IN 46815

The Signator represents that the registered agent named in the application has consented to the appointment of registered agent.

#### **ARTICLE III - GENERAL INFORMATION**

What is the latest date upon which the entity is to Perpetual

dissolve?:

Who will the entity be managed by?: Managers

Effective Date: 11/11/2015

Electronic Signature: CURTIS A, BROWN

SECRETARY OF STATE