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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

AMY J. PATTERSON

Account Name : CNL FINANCIAL GROUP, INC.

Account Number : 113615003626

Phone : (407)650-1.000 1540 Fax Number : (407)540-7522

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. ** Email Address: Rmy. On ++ erson(& Col. Com

Foreign Limited Liability Company CHP II Advisors, LLC

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Page Count	02
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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. CHP II Advisors, LLC (Name of Fore	eign Limited Liability Company; mu	st inclu	ide "Limited Lia	bility Company," "L.L.C.," or	r"LLC.")
Transcription (1941)	Iternate name adopted for the purpos	f tu	was sting business	in Claside The also see us	hating III abulari to use
.iability Company," "L.L.C.	" or "LLC.")	e or tra	изясния виновал	5 III FIORICE, The attended has	me must moldad Chintee
Dolaware		3.	61-1765877	_	
(Jurisdiction under the law company is organized)	of which foreign limited liability			(FEI number, if applicable)
upon qualification	(m /)	- -	1		_
	(Date first transacted busine (See sections 605.0904 & 605	.090 5 ,	F.S. to determine	penalty liability)	
450 S. Orange Avenue					_
Orlando, FL 32801				_	_
	(Street Address of	rincip	al Office)		-
PO Box 4920					_
Orlando, FL 32802-49	20				المنظمين عام را استعر المنظمين عام را استعر
	(Mailing	Addres	a)		- 3 5
/. Name and street addres	s of Florida registered agent: (P	O. Bo	x <u>NOT</u> accept	able)	全组 昌 寸
Name:	Amy J. Patterson			_	
Office Address:	450 S. Orange Avenue			_	
	Orlando			. Florida 32801	F-1 5
	(City)			(Zip code)	
Registered agent's accep	tance:				5, T 6
lesignated in this applica o complywith the provision	gistered agent and to accept ser- tion, I hereby accept the appoint ons of all statutes relative to the	lment	as registered a	gent and agree to act in th	is capacity. I further ag
occept the obligations of t	my posttian as registered agent				
	JAN JO	丈	ممع	<u> </u>	
	(Regist	cred ng	(cnt's signature)		
8. The name, title or caps	acity and address of the person(s)	who l	as/have author	ity to manage is/are:	
Stephen H. Mauldin, Man	ager, 450 S. Orange Avc., Orlan	do, Fl	. 32801		
Holly J. Greer, Manager,	450 S. Orange Ave., Orlando, FI	. 3280	1		
Kevin R. Maddron, Mana	ger, 450 S. Orange Ave., Orland	o, FL :	32801		
. Attached is a certificate	of existence, no more than 90 da of which it is organized. (If the c	ys old entifica	. duly authentic ite is in a foreig	gn language, a translation o	custody of records in the
This document is executed ubmitted in a document to	in accordance with section 605.0 the Department of State constitu)203 (ites a t	l) (b), Florida S hird degree felo	Statutes, I am aware that an my as provided for in s.817	y false information 7,155, F.S.
	Amy J. Patterson				

Typed or printed name of signee

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "CHP II ADVISORS, LLC" IS DULY FORMED
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND
HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS
OF THE THIRTEENTR DAY OF OCTOBER, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

STATE OF THE PARTY OF THE PARTY

5781978 8300 SR# 20150483170

You may verify this contificate online at corp.delaware.gov/authver.shtml

Justiney W. Burlock; Secretary of State

Authentication: 10228027

Date: 10-13-15