## 115000008024

| (Requestor's Name)                      |  |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |  |
|                                         |  |  |  |  |  |  |  |
| W15-66961                               |  |  |  |  |  |  |  |

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PILED

2015 OCT 26 PK 3: 30

ALLAHASSEE, FLORID,

K.SALY EXAMINER OCT 27 2015



October 8, 2015

WILLIAM SEAMANS APPEXTROMES, LLC 385 INTERLOCKEN CRESCENT, STE. 600 BROOMFIELD, CO 80021

SUBJECT: APPEXTREMES, LLC Ref. Number: W15000066961

We have received your document for APPEXTREMES, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

Letter Number: 015A00021325

www.sunbiz.org

## **COVER LETTER**

|                                                                                                    | egistration Section<br>livision of Corporation    | ıs                                                                                                                                |                                           |                                                                   |                                                                        |                   |  |  |  |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|-------------------|--|--|--|
| SUBJECT                                                                                            | AppExtremes, LLC                                  |                                                                                                                                   |                                           |                                                                   |                                                                        |                   |  |  |  |
| SOBJECT                                                                                            |                                                   | Name of Limited Liability Company                                                                                                 |                                           |                                                                   |                                                                        |                   |  |  |  |
| The enclos<br>Existence,                                                                           | sed "Application by For<br>and check are submitte | eign Limited Liability Com<br>d to register the above refer                                                                       | pany for Authoriza<br>enced foreign limit | tion to Tra<br>ed liability                                       | nsact Business in Florida," Certific company to transact business in F | ate of<br>lorida. |  |  |  |
| Please retu                                                                                        | nrn all correspondence c                          | oncerning this matter to the                                                                                                      | e following:                              |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | William Seama                                     | ns                                                                                                                                |                                           |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    |                                                   | Ŋ                                                                                                                                 | Name of Person                            |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | AppExtremes, l                                    | LLC                                                                                                                               |                                           |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | Firm/Company                                      |                                                                                                                                   |                                           |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | 385 Interlocken Crescent, Ste. 600                |                                                                                                                                   |                                           |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | Address                                           |                                                                                                                                   |                                           |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | Broomfield, CO 80021                              |                                                                                                                                   |                                           |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | *****                                             | City/S                                                                                                                            | State and Zip Code                        |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    | bseamans@appe                                     | xtremes.com                                                                                                                       |                                           |                                                                   |                                                                        |                   |  |  |  |
|                                                                                                    |                                                   | E-mail address: (to be use                                                                                                        | ed for future annual                      | report not                                                        | ification)                                                             |                   |  |  |  |
| For further                                                                                        | information concerning                            | g this matter, please call:                                                                                                       |                                           |                                                                   |                                                                        |                   |  |  |  |
| L                                                                                                  | ynn Prielipp                                      |                                                                                                                                   | 303<br>at (                               | 381-63                                                            | 23                                                                     |                   |  |  |  |
| <u> </u>                                                                                           | Name o                                            | f Contact Person                                                                                                                  | Area Code                                 | Day                                                               | time Telephone Number                                                  |                   |  |  |  |
| MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 |                                                   | STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |                                           | of Corporations<br>ion Section<br>uilding<br>cutive Center Circle |                                                                        |                   |  |  |  |
|                                                                                                    | s a check for the follow<br>1 \$125.00 Filing Fee | ing amount:  ☐ \$130.00 Filing Fee &  Certificate of Status                                                                       | □ \$155.00 Filin<br>Certified Copy        | ıg Fee &                                                          | ☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy          | <b>;</b>          |  |  |  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605/0902, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (II name unavailable, enter al Liability Company," "L.L.C."                                                          | ternate name adopted<br>" or "LLC.")                             | d for the purpose of transacting b                                     | ousiness in Florida. The alternate nam                                                                               | e must include "Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Delaware                                                                                                          |                                                                  | 3.                                                                     |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Jurisdiction under the law company is organized)                                                                    | of which foreign lim                                             | ited liability                                                         | (FEI number, if applicable)                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. April 17, 2015                                                                                                    |                                                                  |                                                                        |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                      | (Date first to                                                   | ransacted business in Florida, if p<br>05,0904 & 605,0905, F.S. to det | orior to registration.)                                                                                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. 385 Interlocken Cresco                                                                                            |                                                                  |                                                                        |                                                                                                                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Broomfield, CO 8002                                                                                                  | 1                                                                | •                                                                      |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                      | (Str                                                             | reet Address of Principal Office)                                      |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. P.O. Box 7839                                                                                                     |                                                                  |                                                                        |                                                                                                                      | E E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Broomfield, CO 8002                                                                                                  | 1                                                                |                                                                        |                                                                                                                      | 2015 OCT 26 PALLAHASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| · · · · · · · · · · · · · · · · · · ·                                                                                |                                                                  | (Mailing Address)                                                      |                                                                                                                      | SSE 196 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7. Name and street address                                                                                           | s of Florida registe                                             | ered agent: (P.O. Box NOT a                                            | cceptable)                                                                                                           | REAL PROPERTY OF THE PROPERTY |
| Name:                                                                                                                | NRAI Services,                                                   | Inc.                                                                   | <u>,</u>                                                                                                             | FSTANIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Office Address:                                                                                                      | 1200 South Pine                                                  | Island Road                                                            | <del></del>                                                                                                          | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                      | Plantation                                                       |                                                                        | , Florida 33324                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Registered agent's accep                                                                                             |                                                                  | (City)                                                                 | (Zip code)                                                                                                           | '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Having been named as re-<br>this application, I hereby<br>with the provisions of all s<br>the obligations of my posi | gistered agent and<br>accept the appoint<br>statutes relative to | tment as registered agent and<br>the proper and complete perj          | for the above stated corporation agree to act in this capacity. If formance of my duties, and I am  Nicola Chromonel | urther agree to comply<br>familiar with and accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 0.00                                                                                                                 |                                                                  |                                                                        |                                                                                                                      | • "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Michael Markham, CTO                                                                                                 | city and address of                                              | f the person(s) who has/have a                                         | iuthority to manage is/are:                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 385 Interlocken Crescent                                                                                             | Ste. 600                                                         |                                                                        |                                                                                                                      | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Broomfield, CO 80021                                                                                                 |                                                                  |                                                                        |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9. Attached is a certificate jurisdiction under the law of the translator must be su                                 | of which it is organ                                             | ore than 90 day, old, duly aut<br>nized (If the certificate is in a    | henticated by the official having of foreign language, a translation of                                              | sustody of records in the the certificate under oath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                      |                                                                  | Signature of an authorized                                             | person                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This document is executed submitted in a document to                                                                 | in accordance with<br>the Department of                          | n section 605.0203 (1) (b), Flo<br>State constitutes a third degre     | orida Statutes. I am aware that any<br>see felony as provided for in s.817.                                          | false information<br>155, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                      | William Seamans                                                  |                                                                        |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Typed or printed name of signee

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "APPEXTREMES, LLC" IS DULY FORMED UNDER

THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE EIGHTEENTH DAY OF SEPTEMBER, A.D. 2015.

FILED
2015 OCT 26 PH 3: 30
3-CUBLIAGE FLORID



Authentication: 10086543

Date: 09-18-15

5730868 8300 SR# 20150158882