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K.SALY EXAMINER OCT -6 2015

## **COVER LETTER**

TO:	egistration Section vision of Corporations					
SUBJE	UNISHIPPERS GLOBAL LOGISTICS, LLC					
Name of Limited Liability Company						
The enc Existence	ed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate and check are submitted to register the above referenced foreign limited liability company to transact business in Flori	of da				
Please r	n all correspondence concerning this matter to the following:					
	SAEBRA WADDILL					
	Name of Person					
	UNISHIPPERS GLOBAL LOGISTICS, LLC					
	Firm/Company					
	746 EAST WINCHESTER STREET, SUITE 200					
	Address					
SALT LAKE CITY, UT 84107						
City/State and Zip Code						
	SAEBRA.WADDILL@UNISHIPPERS.COM					
	E-mail address: (to be used for future annual report notification)					
For furth	information concerning this matter, please call:					
	AEBRA WADDILL 801 708-5869					
	Name of Contact Person Area Code Daytime Telephone Number					
	AILING ADDRESS: vision of Corporations gistration Section D. Box 6327 Ilahassee, FL 32314  STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301					
Enclosed	a check for the following amount:  \$125.00 Filing Fee					

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN CONTINUINCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS. IN THE STATE OF FLORIDA:

, UNISHIPPERS GLOB.			
	ign Limited Liability Company; must include "	Limited Liability Company," "L.L.C.," or	"LLC.")
(If name unavailable, enter all Liability Company," "L.L.C.,"	ternate name adopted for the purpose of transact or "LLC.")	cting business in Florida. The alternate nan	ne must include "Limited
2. Delaware		-1199251	
(Jurisdiction under the law company is organized)	of which foreign limited liability	(FEI number, if applicable)	
4			<del>-</del>
	(Date first transacted business in Floric (See sections 605.0904 & 605.0905, F.S.	la, if prior to registration.) to determine penalty liability)	
5. 746 East Winchester St	treet, Suite 200		<u>.</u>
Salt Lake City, UT 841			
-ta-that-th-matthat-make-mass-community	(Street Address of Principal O	ffice)	- For 1
6. 746 East Winchester St	reet, Suite 200		Eggm
Salt Lake City, UT 841	07		FILE PALLAHASSEE
	(Mailing Address)		SE 5
7 Name and street address	s of Florida registered agent: (P.O. Box N	IOT accentable)	帝皇 3
	C T Corporation System	<u>,,,,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	PH 2: 17
Name:		<del></del>	吳玉 二
Office Address:	1200 South Pine Island Road		
	Plantation	, Florida <u>33324</u>	_
<b>.</b>	(City)	(Zip code)	
designated in this applicat to complywith the provisio	gistered agent and to accept service of pro ion, I hereby accept the appointment as ro ons of all statutes relative to the proper an my position as registered agent.	egistered agent and agree to act in thi.	s capacity. I further agree
accept the obugulans by h	Mixle Charinock Assistant S	ecretary	
	(Registered agent's		•
A (71)		-	
·	city and address of the person(s) who has/h		
	6 East Winchester Street, Suite 200, Salt L	· · · · · · · · · · · · · · · · · · ·	
Kevin Lathrop, President,	746 East Winchester Street, Suite 200, Sal	t Lake City, UT 84107	
Dennis Heaps, CFO, 746 I	East Winchester Street, Suite 200, Salt Lak	e City, UT 84107	
	of existence, no more than 90 days old, dul of which it is organized. (If the certificate is bmitted)  Signature of an author	s in a foreign language, a translation of	
	in accordance with section 605.0203 (1) (be the Department of State constitutes a third Clinks Language Typed or printed name	degree felony as provided for in s.817.	

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UNISHIPPERS GLOBAL LOGISTICS, LLC" IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIFTEENTH DAY OF SEPTEMBER, A.D. 2015.





Authentication: 10068422

Date: 09-15-15