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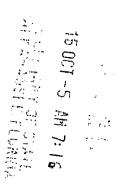
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Office Use Only



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OCT 06 2015

J SHIVERS



FLORIDA DEPARTMENT OF STATE Division of Corporations

September 17, 2015

GRAY RIFKIN 39 NORMAN ST SALEM, MA 01970-3380

SUBJECT: COMMONWEALTH LABORATORIES, LLC.

Ref. Number: W15000061049

We have received your document for COMMONWEALTH LABORATORIES, LLC. and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 815A00019600

Justin M Shivers Regulatory Specialist II Registration/Qualification Section



COVER LETTER

. 1

TO: Registration Section
Division of Corporations

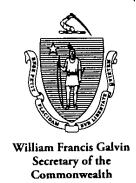
| SUBJECT: | Commonwealth Laborate | oratories, LLC. | | | | | | | |
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| 50200011 | | | | | | | | | |
| | | | | | nsact Business in Florida," C company to transact busines | | | | |
| Please return | ali correspondence co | oncerning this matter to the f | ollowing: | | | | | | |
| | Gray W. Rifkin, | Esq. | | | | | | | |
| | Name of Person | | | | | | | | |
| | Commonwealth Laboratories, LLC. | | | | | | | | |
| | . Firm/Company | | | | | | | | |
| | 39 Norman Street | | | | | | | | |
| | Address | | | | | | | | |
| | Salem, MA 01970-3380 | | | | | | | | |
| | City/State and Zip Code | | | | | | | | |
| | GRifkin@commla | absinc.com | | | | | | | |
| | | E-mail address: (to be used | for future annual | report not | ification) | | | | |
| For further is | nformation concerning | this matter, please call: | | | | | | | |
| Gra | y Rifkin | | 781 at (| 659-070 | | | | | |
| | Name of | Contact Person | Area Code | Day | time Telephone Number | | | | |
| MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 | | | Division Registrati Clifton B 2661 Exe | CADDRESS: of Corporations on Section uilding cutive Center Circle ee, FL 32301 | | | | | |
| | a check for the following fee | ng amount: ■ \$130.00 Filing Fee & Certificate of Status | ☐ \$155.00 Filir Certified Copy | g Fee & | ☐ \$160.00 Filing Fee, Cer of Status & Certified Copy | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Commonwealth Labora | tories, LLC. | | | |
|--|--|-------------------|---|--|
| (Name of Fore | ign Limited Liability Company; must | inclu | le "Limited Liability Company," "L.L.C., | or "LLC.") |
| (If name unavailable, enter al Liability Company," "L.L.C, | ternate name adopted for the purpose or "LLC.") | of trai | nsacting business in Florida. The alternate | name must include "Limited |
| 2. Massachusetts | | 3. | 042858298 | |
| (Jurisdiction under the law company is organized) | ble) | | | |
| 4. | | | | |
| | (See sections 605.0904 & 605.0 | s in Fl 905, I | orida, if prior to registration.) 3.S. to determine penalty liability) | |
| 5. 39 Norman Street, Sale | em, MA 01970-3380 | | | |
| 20 Names Charact Salar | (Street Address of Pr | rincipa | al Office) | |
| 6. 39 Norman Street, Sale | m, MA 01970-3380 | | | |
| | (Mailing A | .ddress | s) | |
| 7. Name and street address | ss of Florida registered agent: (P.C | D. Box | x NOT acceptable) | |
| Name: | Christopher J. Maranges | | | |
| Office Address: | 1111 SW 18th Street | | | |
| | Fort Lauderdale | | , Florida | |
| Registered agent's accep | (City) | | (Zip code) | |
| Having been named as re designated in this applica to complywith the provisi | gistered agent and to accept servi tion, I hereby accept the a ppointy | nent d | process for the above stated limited last egistered agent and agree to act in and complete performance of my du | this capacity. I further agree |
| | (Register | red ag | ent's signature) | The House of the H |
| 8. The name, title or capa | acity and address of the person(s) | who h | as/have authority to manage is/are: | en de |
| Craig Strasnick, General I | Manager/ Chief Operating Officer | | | |
| | · · · · · · · · · · · · · · · · · · · | | | ************************************** |
| | | | | |
| | of which it is organized. (If the or | | duly authenticated by the official have is in a foreign language, a translation | |
| | Signature | f an a | uthorized person | |
| erit i | ita in the state of the | 303 (| | |

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

September 24, 2015

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of a Limited Liability Company was filed in this office by

COMMONWEALTH LABORATORIES, LLC

in accordance with the provisions of Massachusetts General Laws Chapter 156C on August 10, 2015.

I further certify that said Limited Liability Company has filed all annual reports due and paid all fees with respect to such reports; that said Limited Liability Company has not filed a certificate of cancellation or withdrawal; and that said Limited Liability Company is in good standing with this office.

I also certify that the names of all managers listed in the most recent filing are: CRAIG STRASNICK, BRIAN STRASNICK

I further certify, the names of all persons authorized to execute documents filed with this office and listed in the most recent filing are: CRAIG STRASNICK, BRIAN STRASNICK

The names of all persons authorized to act with respect to real property listed in the most recent filing are: CRAIG STRASNICK, BRIAN STRASNICK



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

William Travino Galecin

Processed By:tpg