## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETINGTHIS FORM

| LIMITED LIABILITY<br>COMPANY<br>REINSTATEMENT |
|---|
| OCUMENT # M150                                |



Typed or printed name of signing authorized representative/member .

## FLORIDA DEPARTMENT OF STATE

Secretary of State DMISION OF CORPORATIONS 2017 HAY 31 PM 3: 15

| Time the second   |   |  |  |   | erepart of the file   |  |
|---|---|--|--|---|---|--|
|   | NT # M15000007874<br>y Company's Name<br>C                        |  |  |   |   |  |
|   |   | ,  |  |   |   |  |
| Principal Office Address - No P.O. Box#     3. Mailing Office Address                 |   |  | Address  | CR2E041 (1/14)  |   |  |
| 6411 S 216th Street   |   | 6411 S 216th Street  |  |   | 4. State/Country of Formation Washington  5. Date Organized or Qualified To Do Susiness in Florids 10/01/2015   |  |
| Sulte, Apt. W, etc.   |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |   |   |  |
| City & State  |   | City & State   |  |   |   |  |
| Kent, WA  |   | Kent, WA   |  |   | 6. FEI Number Applied For 47-0885172 Not Applied be   |  |
| Zip<br>98032  | Country   | 98032  | Country  |   | 7. CERTIFICATE OF STATUS DESIRED SS.OD Additional Fee required for a certificate of status  |  |
| 8. Name and Address of Current Regis  |   |  | ered Agent   | <del></del> ]   |   |  |
| Name<br>NRAI Services, Inc.   |   |  |  |   |   |  |
| Street Address (P.O. Box Number Is Not Acceptable) Suite. 1200 South Pine Island Road |   |  |  | <br>  | 300299851053<br>05/31/17-01011016 **377   |  |
| Apt. # Eta  |   |  | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>                         |   | 337 317 1 1 - 31011 016 **377   |  |
|   |   |  |  |   |   |  |
| Gity<br>Plantation  |   |  | State Zip Code 33324   |   |   |  |
| 9. I, being app<br>Signature of   | on the registered agent of  | the above named ilmited lis                                | ability company, am familiar with a<br>Carol Berg, Asst. Secret      |   | 5/31/2017   |  |
| Registered Age  | 1   | REGISTERED AGENT   |  |   | Date  |  |
| 10. Names and   | Street Addresses of Authorized                                    | Representatives/Managers                                   |  |   | ·   |  |
| Titina  | Name of Authorized Representatives/                               |  | Street Address of Each<br>Authorized Representative/<br>Manager      |   | City / State / Zip  |  |
| CEO Steve Strawn  |   | wn   | 6411 S 216th Street  |   | Kent, WA 98032  |  |
|   |   |  |  |   |   |  |
|   | REINSTATEMENT   |  |  | MAY 9   | MAY 3 1 2017  |  |
|   |   |  | R HUNT   |   |   |  |
|   |   |  |  |   |   |  |
| 11. E-mail Add  | ress: osandvik@image  | netilc.com   |  |   |   |  |
| certify that who<br>805.0012, F.S<br>shall have the                                   | iga frometatenies slik failif ne<br>Still bown aget lie fait that | olication the reason for dis<br>olimited liability company | solution has been eliminated, the<br>have been paid. The information | execute this application<br>is limited liability compe<br>in Indicated on this appli<br>a document to the Dep | as provided for in Chapter 805, F.S. I further say name satisfies the requirement of section ication is true and accurate, and my signature artment of State constitutes a third degree |  |



## The State of Washington

Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## CERTIFICATE OF EXISTENCE OF

IMAGENET LLC

I FURTHER CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 7/23/2002.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Date: May 30, 2017

UBI: 602-222-379

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

