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| To:  |   |   |  |
|  | Division of Corporations  |   |  |
|  | Fax Number : (850)617-6.  | 383   |  |
| From:  |   |   |  |
|  | Account Name : SPIEGEL & U  | -   |  |
|  | Account Number : FCA0000000   |   |  |
|  | Phone : (305)854-6  |   | <u>)</u><br><u> </u> <u> </u> <u></u> |
|  | Fax Number : (305)860-2   | 076   | 5 S  |
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| APPLICATION BY FOREIGN  | CORPORATION FOR A<br>BUSINESS IN FLORID   |   | TO TRA   | NSACT      |
| IN COMPLIANCE WITH SECTION 607.15<br>REGISTER & FOREIGN CORPORATION 1   |   |   |  | סדס        |
|   | <b>MALLA AAL</b>  | INICATION   | IS CC  | RP.        |
| 1. MATERNA INFORMA  | HON & COMM  |   |  |            |
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| (Enter name of corporation; must include "IN<br>"Inc.," "Co.," "Corp." "Inc.," "Co," or "Corp."<br>(If name unavailable in Florida, enter alternat  | ORPORATED," "COMPANY  | " "CORPORATION,"  |  | Florida)   |
| (Enter name of corporation; must include "IN<br>"Inc.," "Co.," "Corp." "Inc.," "Co," or "Corp."<br>(If name unavailable in Florida, enter alternat<br>2. DELAWARE   | CORPORATED," "COMPANY<br>corporate name adopted for the<br>3. APPLI   | " "CORPORATION,"<br>purpose of transacting to<br>ED FOR   | outiness in i                                    | Florida)   |
| (Enter name of corporation; must include "IN<br>"Inc.," "Co.," "Corp." "Inc." "Co," or "Corp."<br>(If name unavailable in Florida, enter alternat<br>2. DELAWARE<br>(State or country under the law of which it is in   | CORPORATED," "COMPANY<br>corporate name adopted for the<br>3, APPLI   | "CORPORATION,"<br>purpose of transacting to<br>ED FOR<br>(FEI number, if applica  | outiness in i                                    | Florida)   |
| (Enter name of corporation; must include "IN<br>"Inc.," "Co.," "Corp." "Inc." "Co," or "Corp."<br>(If name unavailable in Florida, enter alternat<br>2. DELAWARE<br>(State or country under the law of which it is in   | CORPORATED," "COMPANY<br>corporate name adopted for the<br>3. APPLI<br>corporated)<br>5. PERPE  | ""CORPORATION,"<br>purpose of transacting to<br>ED FOR<br>(FEI nomber, if applica<br>ETUAL  | business in i<br>ble)                            |            |
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| (Enter name of corporation; must include "IN<br>"Inc.," "Co.," "Corp." "Inc." "Co," or "Corp."<br>(If name unavailable in Florida, enter alternate<br>DELAWARE<br>(State or country under the law of which it is in<br>08/31/2015<br>(Date of incorporation)<br>6. UPON FILING<br>(Date first trac<br>(SEE SECTIONS 6<br>7. 5323 Millenia Lakes Boul                          | CORPORATED, "COMPANY<br>corporate name adopted for the<br>3. <u>APPLII</u><br>(Duration: Your State<br>7.1501 & 607.1502, F.S., to det<br>evard, Suite 300,   | "CORPORATION,"<br>purpose of transacting to<br>ED FOR<br>(FEI nomber, if applica<br>ETUAL<br>car corp. will cease to ca<br>or to registration)<br>emine penalty (hability)                  | ble)   | internal") |
| (Enter name of corporation; must include "IN<br>"Inc.," "Co.," "Corp," "Inc." "Co," or "Corp."<br>(If name unavailable in Florida, enter alternation)<br>(State or country under the law of which it is in<br>(Date of incorporation)<br>(Date of incorporation)<br>6. UPON FILING<br>(Date first transition)<br>5. 5323 Millenia Lakes Boul<br>(Pr                           | CORPORATED, "COMPANY<br>corporate name adopted for the<br>3. APPLII<br>5. PERPE<br>(Duration: Your<br>acted business in Florida, if prior<br>7.1501 & 607.1502, F.S., to det<br>evard, Suite 300,<br>heipal office address) | * "CORPORATION,"<br>purpose of transacting to<br>ED FOR<br>(FEI number, if applica<br>ETUAL<br>ear corp. will cease to co<br>or to registration)<br>emine penalty Hability)<br>Orlando, Flo | usiness in i<br>ble)<br>sist or "perp<br>rida 32 | Hual")     |
| (Enter name of corporation; must include "IN<br>"Inc.," "Co.," "Corp." "Inc." "Co," or "Corp."<br>(If name unavailable in Florida, enter alternate<br>DELAWARE<br>(State or country under the law of which it is in<br>4. 08/31/2015<br>(Date of incorporation)<br>6. UPON FILING<br>(Date first trac<br>(SEE SECTIONS 6<br>7. 5323 Millenia Lakes Boul                       | CORPORATED, "COMPANY<br>corporate name adopted for the<br>3. APPLII<br>5. PERPE<br>(Duration: Your<br>acted business in Florida, if prior<br>7.1501 & 607.1502, F.S., to det<br>evard, Suite 300,<br>heipal office address) | * "CORPORATION,"<br>purpose of transacting to<br>ED FOR<br>(FEI number, if applica<br>ETUAL<br>ear corp. will cease to co<br>or to registration)<br>emine penalty Hability)<br>Orlando, Flo | usiness in i<br>ble)<br>sist or "perp<br>rida 32 | Hual")     |

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

| Name:<br>Address: | SPIEGEL & UTRERA, P.A.         |           |            |
|-------------------|--------------------------------|-----------|------------|
|                   | 1840 SW 22nd Street, 4th Floor | •         |            |
|                   | Miami                          | . Florida | 33145      |
|                   | (City)                         |           | (Zip code) |

(City)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. SNIGSEL & UTRERA, P.A.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Office

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| 12. Naines and business addresses of officers and/or directors:  |  |          |            |
|--|--|----------|------------|
| A. DIRECTORS   |  |          |            |
| Chairman: Ralph Hartwig  |  |          |            |
| Address: 5323 Millenia Lakes Boulevard, Suite 300  |  |          |            |
| Orlando, Florida 32839   |  |          |            |
| Vice Chairman:   |  |          |            |
| Address:   |  |          |            |
|  |  |          |            |
| Director:  |  |          |            |
| Address;   | For                                    |          |            |
|  |  | S        | - 111 - 11 |
| Director:  | H<br>M<br>M                            | -0-      | 1          |
| Address:   | SSE<br>SSE                             | ω        |            |
|  |  | AH       | Π          |
| B. OFFICERS  | 101                                    | <u>9</u> | C.         |
| President: Gary Mc Donald  |  | 28       |            |
| Address: 5323 Millenia Lakes Boulevard, Suite 300  |  |          |            |
| Orlando, FL 32839  |  |          |            |
| Vice President:  | ······································ |          |            |
| Address:   |  |          |            |
|  |  | ,        |            |
| secretary: Ralph Hartwig   |  |          |            |
| Address: 5323 Millenia Lakes Boulevard, Suite 300, Orlando, Flor   | da 328                                 | B39      |            |
| Treasurer: Ralph Hartwig   |  |          |            |
| Address: 5323 Millenia Lakes Boulevard, Suite 300, Orlando, Flori  | da 328                                 | 339      |            |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or di  | rectors.                               |          |            |
| 13. Smoonate   |  |          |            |
| Signature of Director or Officer<br>The officer or director signing this document (and who is listed in number 12 above) affirms that the fact                         | s stated her                           | rcin     |            |
| are true and that he or she is aware that false information submitted in a document to the Department of S<br>a third degree felony as provided for in s.817.155, F.S. |  |          |            |

14. Gary Mc Donald, President

(Typed or printed name and capacity of person signing application)

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Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MATERNA INFORMATION & COMMUNICATIONS CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRD DAY OF SEPTEMBER, A.D. 2015.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 10003001 Date: 09-07-15

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5813625 8300 SR# 151256928

You may verify this certificate online at corp.delaware.gov/authver.vhtml

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