## M15000006932

(Re	equestor's Name)	
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## COVER LETTER

	tration Section on of Corporatio		VER LETTER	Å	
JI SUBJECT:	PE CONSTRUCT	ION OF ALABAMA LLC			
SUBJECT: _	A Mily Comment of the	Name of	Limited Liability	Company	
The enclosed " Existence, and	Application by For check are submitted	reign Limited Liability Comed to register the above refer	pany for Authoriza enced foreign limi	ntion to Tra ted liability	ansact Business in Florida," Certificate of y company to transact business in Florida.
Please return a	Il correspondence	concerning this matter to the	following:		
	TOM L CROW	VE			
		N	ame of Person		Market - 1949 - 1940 -
	TOM L CROW	VE, ACCOUNTANT			
		F	irm/Company		
	301 EAST HIC	CKORY AVENUE			
			Address	<u></u>	
	CRESTVIEW,	FL 32536			
	<u></u>	City/S	tate and Zip Code		
	TCROWE1054@	-			
		E-mail address: (to be use	d for future annual	report not	ification)
For further info	rmation concernin	ng this matter, please call:			
BARI	BARA LISTON		850 at (	682-12	14
<del></del>	Name o	of Contact Person	Area Code	Day	rtime Telephone Number
Divisi Regist P.O. E	LING ADDRESS: on of Corporations ration Section Box 6327 bassee, FL 32314			Division Registrat Clifton B 2661 Exe	of Corporations ion Section duilding ecutive Center Circle see, FL 32301
	heck for the follow 25.00 Filing Fee	ving amount: ☐ \$130.00 Filing Fee & Certificate of Status	□ \$155.00 Filir Certified Copy	ng Fec &	☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT RUSINESS IN THE STATE OF FLORIDA

(Name of Fore	OF ALABAMA, LLC. eign Limited Liability Company; must	include "Limited Liability Con	npany," "L.L.C.," or "LLC.")	
(If name unavailable, enter al Liability Company," "L.L.C,	ternate name adopted for the purpose	of transacting business in Flori	da. The alternate name must includ	e "Limited
ALABAMA	of Live.	47-2012643		
(Jurisdiction under the law	of which foreign limited liability	3. 47-2012643 (FEI n	umber, if applicable)	
company is organized)				
4. <u>SEPTEMBER 1, 2015</u>	(Date first transacted business	s in Florida, if prior to registrati	ion.)	
	(Date first transacted business (See sections 605 0904 & 605 0	905, F.S. to determine penalty	liability)	
5			<del> </del>	
301 EAST HICKORY	AVENUE, CRESTVIEW, FL 325	536		
	(Street Address of Pr			%
6				2015 NUG 31
	AVENUE, CRESTVIEW, FL 325		يَ	£ 5
- TOT EAST THE KOKT	(Mailing A			<u>β</u> ω
7 N	, , ,	·		
7. Name and <u>street addres</u>	ss of Florida registered agent: (P.C	), Box <u>NOT</u> acceptable)		100
Name:	TOM L CROWE			高新 Z
Office Address:	301 EAST HICKORY AVENUE	<u> </u>		
	CRESTVIEW		, Florida 32536	
	(City)	,,110110	(Zip code)	
this application, I hereby	egistered agent and to accept servi accept the appointment as registe statutes relative to the proper and ition as registered agent.	ered agent and agree to act it I complete performance of n	in this capacity. I further agree	e to comply
8 The name title or can	acity and address of the person(s)	who has/have authority to ma	anage is/are:	
c. The ham, the cr tap	•	ST HICKORY AVENUE, C		
•	MANACHNO MEMBER, 301 LA			
JUAN LUIS ESPARZA,	TERED AGENT, 301 EAST HIC	KORY AVENUE, CRESTV	/IEW, FL 32536	

submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

TOM L CROWE

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that JPE Construction of Alabama LLC was formed in Jefferson County, Alabama on December 30, 2014. The Alabama Entity Identification number for this entity is 325-190. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated



20150828000009856

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

8/28/2015

Date

J. H. Merill

John H. Merrill

Secretary of State