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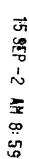


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COVER LETTER

то:		ation Section 1 of Corporation	ıs				
SUBJE		Ruskin LLC					
00202	··· —		Name of I	imited Liability	Company		
			eign Limited Liability Comp d to register the above refere				
Please r	eturn all	correspondence c	oncerning this matter to the	following:			
		Meghan Healy,	Esq.				
			Na	ume of Person			
		Germano & Ca	hill, P.C.				
	Firm/Company						
	4250 Veterans Memorial Highway, Suite 275						
Address							
		Holbrook, NY	11741				
			City/St	ate and Zip Code			
	I	mlh@germanoca	hill.com				
	_		E-mail address: (to be used	for future annual	report not	ification)	
For furt	her inforr	nation concerning	g this matter, please call:				
	Meghar	n Healy		631 at (588-877	78	
		Name o	f Contact Person	Area Code	Day	time Telephone Number	
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314			STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		of Corporations on Section uilding cutive Center Circle		
Enclose		ck for the follow 00 Filing Fee	ing amount: ☐ \$130.00 Filing Fee & Certificate of Status	☐ \$155.00 Filir Certified Copy	ng Fee &	■ \$160.00 Filing Fee, Conf Status & Certified Conf	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

41 Ruskin LLC		•			
(Name of Fore	eign Limited Liability Company; mu	st include "Limited Lia	bility Company," "L.L.C" or "	LLC.")	
(If name unavailable, enter a Liability Company," "L.L.C,	Iternate name adopted for the purpos " or "LLC.")	e of transacting busines	s in Florida. The alternate name	e must include	"Limited
2. New York		3.			
(Jurisdiction under the law company is organized)	of which foreign limited liability		(FEI number, if applicable)		
4. November 30, 2012					
	(Date first transacted busine (See sections 605.0904 & 605	ess in Florida, if prior to	registration.)		
5. 4910 U.S. Highway 41					
Sun City, FL 33586					
	(Street Address of I	Principal Office)			
6. P.O. Box 7357					
Sun City, FL 33586					
	(Mailing	Address)			
7. Name and street address	ss of Florida registered agent: (P.	O. Box NOT accept	able)		
Name:	Martin Marra		_		
Office Address:	4910 U.S. Highway 41 South		_		
	Sun City		_ , Florida <u>33586</u>		
Registered agent's accep	(City)		(Zip code)		
Having been named as re designated in this applica to complywith the provisi	egistered agent and to accept ser- tion, I heropy accept the appoint ons of all subjutes relative to the my position as registered agent.	tment as registered a proper and complete	gent and agree to act in this e performance of my duties,	s capacity I	fur til er agree
	(Regist	tered agent's signature)		Д (2)	
8. The name, title or capa	acity and address of the person(s)) who has/have author	rity to manage is/are:	多数	ඩ ස
Kirk F. Weiss, Managing	Member			35 8 1. 11	G
95 Main Street, P.O. Box	641				
Center Moriches, NY 119	934				
9. Attached is a certificate jurisdiction under the law of the translator must be s	Swh F.	ertificate is in a forei	gn language, a translation of	ustody of rece the certificate	ords in the under oath
	Signature	of an authorized perso	n		
This document is executed submitted in a document to	d in accordance with section 605.0 the Department of State constitu	0203 (1) (b), Florida ates a third degree felo	Statutes. I am aware that any ony as provided for in s.817.	false informa 155, F.S.	tion

Typed or printed name of signee

Kirk F. Weiss

State of New York **} ss: Department of State**

I hereby certify, that 41 RUSKIN LLC a NEW YORK Limited Liability Company filed Articles of Organization pursuant to the Limited Liability Company Law on 10/05/2009, and that the Limited Liability Company is existing so far as shown by the records of the Department. I further certify the following:

A Certificate of Publication of 41 RUSKIN LLC was filed on 01/22/2010.

A Biennial Statement was filed 11/04/2011.

A Biennial Statement was filed 04/01/2014.

I further certify, that no other documents have been filed by such Limited Liability Company.



Witness my hand and the official seal of the Department of State at the City of Albany, this 28th day of August two thousand and fifteen.

Anthony Giardina Executive Deputy Secretary of State

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