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Chinnery Evans & Nail, P.C.

Attorneys at Law

June 30, 2015

FEDERAL EXPRESS

Florida Department of State
Division of Corporations - Clifton Building
c/o Syliva Gilbert, Regulatory Specialist II
2661 Executive Center Circle
Tallahassee, FL 32301

Re: Application for Florida Foreign Authority for Sandy's Summer Shack, LLC
Ref. Number: W15000041900
Letter Number: 615A00012675

Dear Sylvia:

Enclosed is a fully executed original and one copy of the Application By Foreign Limited Liability Company along with your cover letter. Please proceed to process this application and return confirmation of this filing to this office. If you have any problems concerning this filing request, please call my office on (816) 525-2050 and request to speak with my corporate paralegal, Pamela Kane.

Sincerely,

CHINNERY EVANS & NAIL, P.C.

Gayle Evans
Attorney at Law

GE:psk
Enclosures

cc: Sandy L. Jungk

800 NE Vanderbilt Lane
Lee's Summit, Missouri 64064
816.525.2050 phone
816.525.1917 fax
www.chinnery.com

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS
IN FLORIDA**

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Sandy's Summer Shack, LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")

2. MISSOURI 3. _____
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)

4. May 7, 2015
(Date first transacted business in Florida, if prior to registration.)
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability)

5. Upon registration
19500 Petrino St., Venice, Florida 34293
(Street Address of Principal Office)

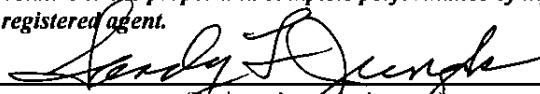
6. 19500 Petrino St., Venice, Florida 34293
(Mailing Address)

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Sandy L. Jungk
Office Address: 19500 Petrino St.
Venice, Florida 34293
(City) (Zip code)

Registered agent's acceptance:


Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

8. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:

Sandy L. Jungk, Manager, 19500 Petrino St., Venice, Florida 34293

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)


Signature of an authorized person

(In accordance with section 605.0203, F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

SANDRA L. JUNGK

Typed or printed name of signee

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TALLAHASSEE, FLORIDA

STATE OF MISSOURI



Jason Kander
Secretary of State

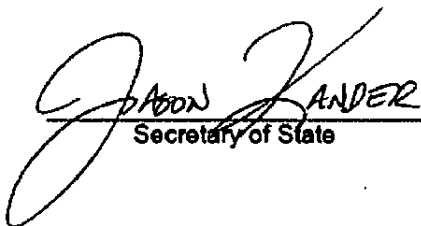
CORPORATION DIVISION
CERTIFICATE OF GOOD STANDING

I, JASON KANDER, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

Sandy's Summer Shack, LLC
LC001446357

was created under the laws of this State on the 7th day of May, 2015, and is active, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 8th day of June, 2015.


Secretary of State



Certification Number: CERT-06082015-0098