

2/7/2017

Division of Corporations

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**LIMITED LIABILITY REINSTATEMENT**  
**SINCLAIR ROAD (ORLANDO) ASLI VII, LLC**

|                       |          |
|-----------------------|----------|
| Certificate of Status | 1        |
| Certified Copy        | 0        |
| Page Count            | 02       |
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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|-----------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                       |
| <b>DOCUMENT #</b><br>1. Limited Liability Company's Name<br>M15000004578<br>SINCLAIR ROAD (ORLANDO) ASLI VII, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                        |                       |
| 2. Principal Office Address - No P.O. Box #<br>923 N. Pennsylvania Avenue<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 3. Mailing Office Address<br>923 N. Pennsylvania Avenue<br>Suite, Apt. #, etc.         |                       |
| City & State<br>Winter Park, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | City & State<br>Winter Park, FL                                                        |                       |
| Zip<br>32789                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Country<br>USA                             | Zip<br>32789                                                                           | Country<br>USA        |
| 4. State/Country of Formation<br>Delaware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | 5. Date Organized or Qualified To Do Business in Florida<br>06/11/2015                 |                       |
| 6. FEI Number<br>45-5297808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                 |                       |
| 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | \$5.00 Application Fee required for a Certificate of Status                            |                       |
| 8. Name and Address of Current Registered Agent<br>Name<br>C T Corporation System<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 SOUTH PINE ISLAND ROAD<br>Suite, Apt. #, Etc.<br>City<br>Plantation<br>State<br>FL<br>Zip Code<br>33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                        |                       |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.<br>Signature of Registered Agent: <u>Nathan Griffin</u> Nathan Griffin, Assistant Secretary Date: <u>1/13/2017</u><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                        |                       |
| 10. Name and Street Addresses of Authorized Representatives/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                        |                       |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Authorized Representative/Managers | Street Address of Each Authorized Representative/Manager                               | City / State / Zip    |
| MGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Marvin M. Shapiro                          | 923 N. Pennsylvania Avenue                                                             | Winter Park, FL 32789 |
| REINSTATEMENT<br>2016-2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                        |                       |
| 11. E-mail Address: <u>akabourck@avantiprop.com</u><br>(To be used for future annual report notifications)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                        |                       |
| 12. I certify that I am an authorized representative/manager of the receiver or trustee empowered to execute this application as provided for in Chapter 605, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 605.0412, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted to the Department of State constitutes a third degree felony as provided in s. 817.155, F.S.<br>Signature of Authorized Representative/Manager: <u>Marvin M. Shapiro</u> Date: <u>1/13/2017</u> Daytime Phone #: <u>407-628-8488</u><br>Typed or printed name of signing Authorized Representative/Manager: <u>Marvin M. Shapiro</u> |                                            |                                                                                        |                       |