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| (Requestor's Name)                      |
|-----------------------------------------|
| (Requestors Name)                       |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
| <u> </u>                                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
| , ,                                     |
| (Document Number)                       |
| (Social Manuscry)                       |
| Codificat Comics                        |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
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SECARANSEE FLORIDE

K.SALY EXAMINER MAY 22 2015 w13-798



## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 4, 2013

MARK BRUNSVOLD / PARCUS MEDICAL LLC 839 S. NEENAH AVENUE STURGEON BAY, WI 54235

SUBJECT: PARCUS MEDICAL LLC

Ref. Number: W13000000798

RECEIVED

15 NAY -8 AND: 00

We have received your document for PARCUS MEDICAL LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any further questions concerning your document, please call (850) 245-6051.

Carolyn Lewis
Regulatory Specialist II
Registration/Qualification Section

Letter Number: 813A00000283

# COVER LETTER

|                        | stration Section<br>ion of Corporation                                                  | ns                                                                                                          |                                    |                                                 |                                                                                |  |
|------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------|--|
| SUBJECT:               | Parcus Medical, LL                                                                      |                                                                                                             |                                    |                                                 |                                                                                |  |
| SUBJECT: _             |                                                                                         |                                                                                                             | Limited Liability (                | Company                                         |                                                                                |  |
|                        |                                                                                         | reign Limited Liability Comp<br>ed to register the above refere                                             |                                    |                                                 |                                                                                |  |
| Please return a        | ll correspondence                                                                       | concerning this matter to the                                                                               | following:                         |                                                 |                                                                                |  |
|                        | Mark Brunsvol                                                                           | d                                                                                                           |                                    |                                                 |                                                                                |  |
|                        | <del></del>                                                                             | Na                                                                                                          | ame of Person                      |                                                 |                                                                                |  |
|                        | Parcus Medica                                                                           | I, LLC                                                                                                      |                                    |                                                 |                                                                                |  |
|                        |                                                                                         | Fi                                                                                                          | rm/Company                         |                                                 |                                                                                |  |
|                        | 6423 Parkland                                                                           | Dr                                                                                                          |                                    |                                                 |                                                                                |  |
|                        | <del></del>                                                                             | ····                                                                                                        | Address                            |                                                 |                                                                                |  |
|                        | Sarasota, Florio                                                                        | da 34243                                                                                                    |                                    |                                                 |                                                                                |  |
|                        |                                                                                         | City/S                                                                                                      | tate and Zip Code                  |                                                 |                                                                                |  |
|                        | Calban@parcust                                                                          |                                                                                                             |                                    |                                                 |                                                                                |  |
|                        |                                                                                         | E-mail address: (to be used                                                                                 | for future annual                  | report not                                      | ification)                                                                     |  |
| For further inf        | ormation concernin                                                                      | g this matter, please call:                                                                                 |                                    |                                                 |                                                                                |  |
| Char                   | les Alban                                                                               |                                                                                                             | 941<br>at (                        | 755-79                                          | 65                                                                             |  |
|                        | Name o                                                                                  | of Contact Person                                                                                           | Area Code                          | Day                                             | time Telephone Number                                                          |  |
| Divis<br>Regis<br>P.O. | LING ADDRESS:<br>ion of Corporations<br>tration Section<br>Box 6327<br>hassee, FL 32314 |                                                                                                             |                                    | Division<br>Registrati<br>Clifton B<br>2661 Exe | ADDRESS: of Corporations ion Section uilding cutive Center Circle ee, FL 32301 |  |
|                        | check for the follow<br>25.00 Filing Fee                                                | ring amount:  \$\Bigsim \text{\$\text{\$\text{\$\text{\$130.00 Filing Fee & }}}\$}\$  Certificate of Status | □ \$155.00 Filit<br>Certified Copy | ng Fee &                                        | ☐ \$160.00 Filing Fee, Ce of Status & Certified Cop                            |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (Name of Fore                                                                                                                 | sign Limited Lightlity Company my                                                                                                       | uat ingluda "Limita    | Highility Company " "L. L                           | C " or "I (C ")                         |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------|-----------------------------------------|
|                                                                                                                               | eign Limited Liability Company; mu                                                                                                      | usi include "Limited   | гыарину Соправу, Т.Л.                               | .C., OF IA.C. J                         |
| iability Company," "L.L.C,"                                                                                                   | ·                                                                                                                                       | se of transacting bu   | siness in Florida. The alter                        | nate name must include "Limited         |
| State of Wisconsin, US                                                                                                        |                                                                                                                                         | 3. 20-8856             |                                                     |                                         |
| (Jurisdiction under the law of company is organized)                                                                          | of which foreign limited liability                                                                                                      |                        | (FEI number, if ap                                  | olicable)                               |
| January 2013                                                                                                                  |                                                                                                                                         |                        |                                                     |                                         |
| • -                                                                                                                           | (Date first transacted busin<br>(See sections 605.0904 & 605                                                                            | iess in Florida, if pr | or to registration.)                                | <del></del>                             |
| 6423 Parkland Dr                                                                                                              |                                                                                                                                         |                        |                                                     |                                         |
| Sarasota, Florida 34243                                                                                                       | 3                                                                                                                                       |                        |                                                     | 73                                      |
| <u></u>                                                                                                                       | (Street Address of                                                                                                                      | Principal Office)      |                                                     |                                         |
| 6423 Parkland Dr.                                                                                                             |                                                                                                                                         |                        |                                                     | 2015 HAY                                |
| Sarasota, Florida 34243                                                                                                       | 3                                                                                                                                       |                        |                                                     | 777                                     |
|                                                                                                                               |                                                                                                                                         | g Address)             |                                                     | - 2 2 2                                 |
| Name and attack add                                                                                                           | _                                                                                                                                       |                        | centable)                                           | 70 0                                    |
| . Name and <u>street addres</u>                                                                                               | ss of Florida registered agent: (F                                                                                                      | P.O. BOX <u>NOT</u> ac | серцавіе)                                           | 5                                       |
| Name:                                                                                                                         | Mark Brunsvold                                                                                                                          |                        | <del></del>                                         | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| Office Address:                                                                                                               | 6423 Parkland Dr                                                                                                                        |                        | <u> </u>                                            |                                         |
|                                                                                                                               | Sarasota,                                                                                                                               |                        | , Florida <u>34243</u>                              |                                         |
|                                                                                                                               | (City)                                                                                                                                  |                        | (Zip c                                              | ode)                                    |
| his application, I hereby o                                                                                                   | egistered agent and to accept set<br>accept the appointment as regis<br>statutes relative to the proper a<br>ition as registered agent. | stered agent and       | agree to act in this capa                           | city. I further agree to comp           |
|                                                                                                                               |                                                                                                                                         |                        |                                                     | <del></del>                             |
|                                                                                                                               | (Regis                                                                                                                                  | stered agent's signa   | ure)                                                |                                         |
| The name title or cana                                                                                                        |                                                                                                                                         |                        |                                                     | <del>.</del>                            |
|                                                                                                                               | acity and address of the person(s                                                                                                       |                        |                                                     | :                                       |
| 8. The name, title or capa Mark Brunsvold - Presider                                                                          | acity and address of the person(s                                                                                                       |                        |                                                     | :<br><del></del>                        |
| Mark Brunsvold - Presiden<br>6423 Parkland Dr                                                                                 | acity and address of the person(s                                                                                                       |                        |                                                     | ·<br>•                                  |
| Mark Brunsvold - Presider<br>6423 Parkland Dr                                                                                 | acity and address of the person(s                                                                                                       |                        |                                                     | ·<br>·                                  |
| Mark Brunsvold - Presider<br>6423 Parkland Dr<br>Sarasota, Florida 34243<br>D. Attached is a certificate                      | e of existence, no more than 90 d of which it is organized. (If the                                                                     | s) who has/have at     | enticated by the official                           | having custody of records in t          |
| Mark Brunsvold - Presiden 6423 Parkland Dr Sarasota, Florida 34243  D. Attached is a certificate urisdiction under the law of | ent e of existence, no more than 90 d of which it is organized. (If the oubmitted)                                                      | s) who has/have at     | enticated by the official oreign language, a transi | having custody of records in t          |

the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

Mark Brunsvold

# United States of America State of Wisconsin

#### DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, GEORGE PETAK, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

### PARCUS MEDICAL, LLC

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is April 13, 2007.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on May 04, 2015.



GEORGE PETAK, Administrator

Division of Corporate and Consumer Services

Department of Financial Institutions

DFI/Corp/33

## To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 153101 A36D60C9