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J. HARRIS

COVER LETTER

TO:

Registration Section

Div	ision of Corporation	ns					
SUBJECT:	Billiken Group LLC						
		Name of Limited Liability Company					
					ansact Business in Florida," C y company to transact busines		
Please return	all correspondence of	concerning this matter to the	following:				
	Allan R. Lamb	erti					
		Name of Person					
	Firm/Company						
3697 Laurel Lee Blvd							
			Address				
	Pace, FL 32571						
		City/S	tate and Zip Code				
	allan@billikengr	oup.com					
		E-mail address: (to be use	d for future annual	report not	tification)		
For further in	nformation concerning	g this matter, please call:					
All	an R. Lamberti		203 at (537-99			
	Name o	f Contact Person	Area Code	Day	time Telephone Number		
Div Reg P.O	ision of Corporations sistration Section Box 6327 lahassee, FL 32314			Division Registrat Clifton B 2661 Exe	of Corporations ion Section uilding cutive Center Circle see, FL 32301		
	a check for the follow \$125.00 Filing Fee	ing amount: ■ \$130.00 Filing Fee & Certificate of Status	□ \$155,00 Filir Certified Copy	ng Fee &	☐ \$160.00 Filing Fee, Cert of Status & Certified Copy	ificate	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

COMPANIO INVESTED BE	DE LESS IN THE STATE OF TROUBAL			
1. Billiken Group LLC				
(Name of For	eign Limited Liability Company; must include	Limited Liability Company," "L.L.C" or "	LLC.")	
(If name unavailable, enter a Liability Company," "L.L.C,	Iternate name adopted for the purpose of transaction or "LLC.")	eting business in Florida. The alternate name	e must include "Limite	:d
2 Connecticut	3			
(Jurisdiction under the law company is organized)	of which foreign limited liability	(FEI number, if applicable)		
4. June 1, 2015				
	(Date first transacted business in Floric (See sections 605.0904 & 605.0905, F.S.	la, if prior to registration.) to determine penalty liability)		
5. 3697 Laurel Lee Blvd.				
Pace, FL 32571			77.	
	(Street Address of Principal O	ffice)	EC.	٠٠ ۾ دودن
6. 3697 Laurel Lee Blvd.			2015 HAY 1 SECRETA	-4.00
Pace, FL 32571			ASS - 8	1
	(Mailing Address)		E	1
7. Name and street addres	ss of Florida registered agent: (P.O. Box N	NOT acceptable)	1 2: FLO	سد. است
Name:	Allan R. Lamberti	,	: 28	
	3697 Laurel Lee Blvd.		.	
Office Address:		20591		
	Pace	, Florida 32571 (Zip code)		
Registered agent's accep		(Zip code)		
this application, I hereby		at and agree to act in this capacity. I fu e performance of my duties, and I am	urther agree to com	ply
	/ (Registered agent`	s signature)		
8. The name, title or capa	icity and address of the person(s) who has/h			
Allan R. Lamberti, Memb	er			
3697 Laurel Lee Blvd.				
Pace, FL 32571				
	of existence, no more than 90 days old, due of which it is organized. (If the certificate is abmitted) Signature of an author	s in a foreign language, a translation of		
	$\overline{}$			

(In accordance with section 605.0203, F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third

Typed or printed name of signee

degree felony as provided for in s.817.155, F.S.)

Allan R. Lamberti

. Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that articles of organization for

BILLIKEN GROUP, LLC

a domestic limited liability company, were filed in this office on February 09, 2010.

Articles of dissolution have not been filed, and so far as indicated by the records of this office such limited liability company is in existence.

Secretary of the State

in Menk

Date Issued: May 13, 2015

Business ID: 0995821 Express Certificate Number: 2015135059001

Note: To verify this certificate, visit the web site http://www.concord.sots.ct.gov