

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                   |                   |                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |  |                   | <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                            |  |
| <b>DOCUMENT #</b> 1115300003174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                   |                   |                                                                                                                                 |  |
| 1. Limited Liability Company's Name<br>THE HOME LENDING GROUP, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                   |                   |                                                                                                                                 |  |
| 2. Principal Office Address - No P.O. Box #<br>215 KATHERINE DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | 3. Mailing Office Address<br>215 KATHERINE DR                                     |                   | 4. State/Country of Formation<br>Delaware                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | Suite, Apt. #, etc.                                                               |                   | 5. Date Organized or Qualified To Do Business in Florida<br>06/10/2015                                                          |  |
| City & State<br>FLOWOOD, MS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | City & State<br>FLOWOOD, MS                                                       |                   | 6. FBI Number<br>27-4583183                                                                                                     |  |
| Zip<br>39232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country<br>USA                             | Zip<br>39232                                                                      | Country<br>USA    | 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> \$5.00 Additional Fee required for a Certificate of Status |  |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                   |                   |                                                                                                                                 |  |
| Name<br>CT CORPORATION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                   |                   |                                                                                                                                 |  |
| Street Address (P.O. Box Number is Not Acceptable)<br>1200 SOUTH PINE ISLAND ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                   |                   |                                                                                                                                 |  |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                   |                   |                                                                                                                                 |  |
| City<br>PLANTATION, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | State<br>FL                                                                       | Zip Code<br>33324 |                                                                                                                                 |  |
| 9. I, being appointed the registered agent of the above named limited liability company, do hereby accept the obligations of Chapter 605, F.S.<br>Signature of Registered Agent <u>Brian Mueller</u> Assistant Secretary Date <u>09-29-18</u><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                   |                   |                                                                                                                                 |  |
| 10. Names and Street Addresses of Authorized Representatives/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                   |                   |                                                                                                                                 |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of Authorized Representative/Managers | Street Address of Each Authorized Representative/Manager                          |                   | City/State/Zip                                                                                                                  |  |
| AR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Charles A. Myers                           | 215 Katherine Drive                                                               |                   | Flowood, MS 39232                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                   |                   |                                                                                                                                 |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                   |                   |                                                                                                                                 |  |
| 11. E-mail Address: <u>cmvrs@thomelendinggroup.com</u><br>(To be used for future annual report notifications)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                   |                   |                                                                                                                                 |  |
| 12. I certify that I am an authorized representative/manager or the receiver or trustee empowered to execute this application as provided for in Chapter 605, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 605.0012, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted to the Department of State constitutes a third degree felony as provided in s. 817.155, F.S. |                                            |                                                                                   |                   |                                                                                                                                 |  |
| Signature of Authorized Representative/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | Date                                                                              |                   | Daytime Phone #                                                                                                                 |  |
| <u>Charles A. Myers</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | <u>9-25-18</u>                                                                    |                   | <u>(601) 933-0303</u>                                                                                                           |  |
| Typed or printed name of signing Authorized Representative/Manager <u>Charles A. Myers</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                   |                   |                                                                                                                                 |  |

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**LIMITED LIABILITY REINSTATEMENT  
THE HOME LENDING GROUP, LLC**

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