# M15000002201

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PICK-UP	WAIT	MAIL
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Certified Copies	Certificates	of Status
Special Instructions to Filing Officer:		





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#### **COVER LETTER**

TO: Registration Section Division of Corporations		
SUBJECT: AJH GROUP LLC		
Name of Limited Liability Company		
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.		
Please return all correspondence concerning this matter to the following:		
AARON J. HOLPP		
Name of Person		
AJH GROUP LLC		
Firm/Company		
10 TRAE LANE		
Address		
SANTA ROSA BEACH FL 32459		
City/State and Zip Code		
AJHGROUP@GMAIL.COM		
E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
AARON HOLPP 850 598.7764		
Name of Contact Person Area Code Daytime Telephone Number		
MAILING ADDRESS:STREET ADDRESS:Division of CorporationsDivision of CorporationsRegistration SectionRegistration SectionP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301		
Enclosed is a check for the following amount:  \$\Begin{align*} \Pi \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		



March 6, 2015

AARON J HOLPP AJH GROUP LLC 10 TRAE LANE SANTA ROSA BEACH, FL 32459

SUBJECT: AJH GROUP LLC Ref. Number: W15000016459

We have received your document for AJH GROUP LLC and your check(s) totaling \$160.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must insert the title or capacity of person(s) authorized to manage this limited liability company above the name(s) and address(es) listed. Such titles may include: Manager (MGR), Authorized Member (AMBR), AuthorizedPerson (AP), or Authorized Representative (AR).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 015A00004698

Teresa Brown Regulatory Specialist II

www.sunbiz.org

#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. AJH GROUP LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "LLC.")
<sub>2.</sub> JEFFERSON COUNTY , AL <sub>3.</sub> 27-0402458
(Jurisdiction under the law of which foreign limited liability company is organized)  (FEI number, if applicable)
4
(Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability)
5. 10 TRAE LANE SANTA ROSA BEACH, FL 32459
(Street Address of Principal Office)
6. 10TRAE LANE SANTA ROSA BEACH, FL 32459
LORNIE LORNIE
(Mailing Address)
7. The name, title or capacity and address of the person(s) who has/have authority to manage is/are:  AARON J HOLPP, Manager, 10 TRAELN 39NTA RosABeach, f 32459
3245
8. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
$I \cap I \cap I$
Maron & Holps
Signature of an authorized person In accordance with section 605.0203, F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)
· · · · · · · · · · · · · · · · · · ·
Typed or printed name of signee

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 605.0113 or 605.0902 (1)(d), FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

The name of the Limited Liability Company is:  AJH GROUP LLC	多多大
If unavailable, the alternate to be used in the state of Florida is:	3.6
2. The name and the Florida street address of the registered agent and office are:	Control
AARON J HOLPP	
(Name)	
10 TRAE LANE	
Florida Street Address (P.O. Box NOT ACCEPTABLE)	_
SANTA ROSA BEACH FL 32459	
City/State/Zip	<del></del>

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, Florida Statutes.

\$ 100.00 Filing Fee for Application

\$ 25.00 Designation of Registered Agent

\$ 30.00 Certified Copy (optional)

\$ 5.00 Certificate of Status (optional)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that AJH Group LLC was formed in Jefferson County, Alabama on June 3, 2009. The Alabama Entity Identification number for this entity is 434-684. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

2/23/2015

Date

X.W. Menill

John H. Merrill

**Secretary of State**