Division of Corporations

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(((H14000201302 3)))



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Division of Corporations

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Foreign Limited Liability Company SENIOR MARKET TEAM, LLC

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		COVER LETTER		
	gistration Section vision of Corporations			
SUBJECT	SENIOR MARKET TEAM, LLC	- 		
	N	ame of Limited Liability Company		
The enclose Existence, a	ed "Application by Foreign Limited L and check are submitted to register the	iability Company for Authorizati a above referenced foreign limite	ion to Transact Business in Florida," (d liability company to transact busine	Certificate of :ss in Florida
Please retur	n all correspondence concerning this	matter to the following:		
	JOELLE CHURIK			
		Name of Person		
	CT/NRA1			
		Firm/Company		
	208 SOUTH LA SALLE STRE	ET, SUITE BI4		
		Address		
	CHICAGO, IL 60604			
		City/State and Zip Code		
	S-mail addre	ss: (to be used for future annual rep	ort gotification)	
For further is	nformation concerning this matter, pl		or advirousion,	
	, , , , , , , , , , , , , , , , , , , ,			
10	ELLE CHURIK	at (312)	283-1715 Daysime Telephone Number	
	Name of Contact Person	Area Code	Daytime Telephone Number	
	ILING ADDRESS:	STREET ADDRESS: Division of Corporations		
	rision of Corporations ristration Section	Registration Section		
P.O	. Box 6327	Clifton Building		
Tal	lahassee, FL 32314	2661 Executive Center Circ Tallahassee, FL 32301	le	
Enclosed is	s a check for the following amo	ount:		
	125.00 Filing Fee \$130.00 Fil Certificate	ing Fee & 🛮 \$155.00 Filing		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUNINESS IN THE STATE OF FLORIDA:

1. SENIOR MARKET TEAM, LLC	
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC."	,
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must Liability Company," "LLC," or "LLC,")	include "Limited
2. KENTUCKY 3.	
(Jurisdiction under the law of which foreign limited liability (FEI number, if applicable) company is organized)	
4.	
(Date first transacted business in Florids, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability)	
5. 2135 CHAMBER CENTER DRIVE	
FORT MITCHELL, KY 41017	A t
(Street Address of Principal Office)	55 Z ***
6. 2135 CHAMBER CENTER DRIVE	至 5
	75% C
PORT MITCHELL, KY 4107 (Mailing Address)	-
7. The name, title or capacity and address of the person(s) who has/have authority to manage is MELISSA M. BALES. Man 19751 ACTON COURT, CINCINNATI, OH 45241	SAME STATE
JERRY DEATHERAGE 2135 CHAMBER CENTER DRIVE, FORT MITCHELL, KY 41017	
DEREK CARNOHAN) MEMO 2135 CHAMBER CENTER DRIVE, FORT MITCHELL, KY 41017	
8. Attached is an original certificate of existence, no more than 90 days old, duly authenticated having custody of records in the jurisdiction under the law of which it is organized. (A photocopacceptable. If the certificate is in a foreign language, a translation of the certificate under oath ormust be submitted)	py is not
Melissa m Bales	
Signature of art authorized person (In accordance with acction 605.0203, F.S., the execution of this document constitutes an affirmation under the penalties of perjuty that the farm aware that any false information submitted in a document to the Department of State constitutes a third degree follows as provided for in a.6	ets stated herein are true. I
MELISSA M. BALES	
Typed or printed name of signee	

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 605.0113 or 605.0902 (1)(d), FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

	KET TEAM, LLC		
lf unavailabk	e, the alternate to be used	in the state of Florida is:	
2. The пате	and the Florida street add	lress of the registered agent and office are:	
	nrai services, inc.		
		(Name)	- AUG.
			Territor
	1200 South Pine Island Ro	bad	26 (S.S.
		et Address (P.O. Box NOT ACCEPTABLE)	26 AV
			

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, Florida Statutes.

By: NRAI SPRYCESING CHUNDS

(Signature) JUEUE CHURIK, ASST,
SECRETARY

\$ 100.00 Filing Fee for Application \$ 25.00 Designation of Registered Agent \$ 30.00 Certified Copy (optional)

\$ 5.00 Certificate of Status (optional)

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

Authentication number: 154423

154423

Visit https://app.sos.kv.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

SENIOR MARKET TEAM, LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is April 21, 2014 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 26th day of August, 2014, in the 223rd year of the Commonwealth.

14 AUG 26 AM II: 46

CONTRACTOR OF THE PARTY OF THE

Alison Lundergan Grimes

Secretary of State

Commonwealth of Kentucky

154423/0885214