MH0000003082

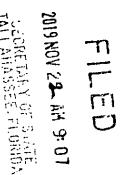
| (Req | uestor's Name) | |
|----------------------------|-----------------|-------------|
| (Addi | ress) | |
| (Addı | ress) | |
| (City/ | /State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Busi | iness Entity Na | me) |
| (Doc | ument Number) |) |
| Certified Copies | Certificate | s of Status |
| Special Instructions to Fi | iling Officer: | |
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| | | |

Office Use Only



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Y SULKER NOV 2 7 2019



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 5, 2019

ASHLEY GLEN LAND HOLDINGS, LLC 701 S HOWARD AVENUE SUITE 106-322 TAMPA, FL 33606

SUBJECT: ASHLEY GLEN LAND HOLDINGS, LLC

Ref. Number: M14000003082

BrowndreNt We have received your document for ASHLEY GLEN LAND HOLDINGS, LLC. however, upon receipt of your document no check was enclosed. Please return your document along with a check or money order made payable to the Department of State for \$25.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Yasemin Y Sulker Regulatory Specialist III

Letter Number: 619A00022855

~

COVER LETTER

| TO: | Registration Division of C | | | |
|---------------|---|--|---------------------------------|---|
| SUBJ | ECT: | Ashley Gle Name of Foreign | n Landhold | ngs, LLC |
| Dear S | Sir or Madam: | | | |
| The en | iclosed applica | tion, certificate and fee(s) are | e submitted for filing. | |
| Please | return all corre | espondence concerning this r | matter to the following: | |
| | Ca | rric Christing Name of Person | <u> </u> | |
| | <u>S</u> | Firm/Company | 1, LLC | |
| 7 | 015 1 | Howard Ang St Address | 1e 106-322 | |
| | tampa | FC 3360 K City/State and Zip Code | 2 | |
| E-m | Carrie ail address: (to | SOND-cap. I | bal.com port notification) | |
| For fur | Carne | on concerning this matter, place of Person | | |
| | Registration: Division of C Clifton Build 2661 Executi | Corporations | Registra Division P.O. Bo | NG ADDRESS: ation Section of Corporations ix 6327 ssee, Florida 32314 |
| ☑ \$25 | Filing Fee | for the following amount: \$\Boxed{\Boxes} \$ | S55 Filing Fee & Certified Copy | S60 Filing Fee. Certificate of Status & Certified Copy |
| -CR2E05 | 5 (9/15) | | | |

2

FILED

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

SECTION I (1-4 must be completed)

| 1. Name of limite | d liability Company | as it appear | s on the recor | ds of the Flo | rida Departi | nent of | | |
|---|--|--|--|---|------------------------------|-----------------------------------|------------------------------|-------------|
| State: | Ashley | Glen | Landh | alding | 5, LL C | - | <u>_</u> | _ |
| | al office address, if a | | | | | | | _ |
| (<u>Principal office a</u> <u>MUST BE A STR</u> | | | | | | | | • - |
| (Mailing address MAY BE A POST | address, if applicabl OFFICE BOX) ument number of this | | | ····· ~ | | · · · · · · · · · · · · · · · · · | SECRETARY | EZ AON 6102 |
| | | | | | | | 500 | Fi |
| 3. Jurisdiction of i | ts organization: | Dela | vare | | | | <u> 54</u> | ې |
| 4. Date authorized | to do business in Flo | orida: | 6-2 | 7-18 | | | | 07 |
| SECTION II (5-9 | complete only the a | pplicable c | hunges) | | | | | |
| 5. New name of th | e limited liability coi | mpany: (must | contain "Lim | ited Liability | Company, | " "L.L.C.,' | or "LLC." |) |
| copy of the written. | e, enter alternate nar consent of the mana ted Liability Compar | gers or man | aging membe | rs adopting t | ing busines he alternate | s in Florida name. The | and attach a alternate na | a ime |
| 6. If amending the registered agent and | registered agent and/o | or registered ed office add | l officer addre dress here: | ess on our rec | cords, <u>enter</u> | the name (| of the new | |
| Name of New Regis | stered Agent: | Dar: | d Koch | ۷ | | | | |
| New Registered Off | fice Address: | 01 BO | yston | Blud Enter Fl | Ste 7 orida Street | 20 Address | | |
| | fice Address: | | Tampa | City | , Flo | orida <u>3</u> Zi | 3606 p Code | |
| hereby accept the he provisions of all and accept the oblig locument is being fi | ent's Signature, if ch appointment as regis statutes relative to t eations of my position iled to merely reflect as been notified in wi | stered agent The proper a In as register Ta change in | and agree to nd complete p red agent as p o the regis ere | act in this co performance provided for i | of my dutie: in Chapter 6 | s, and I am 805, F.S. O | familiar wii r, if this | th |

| tle/ Capacity | <u>Name</u> | Address 7700 | Type of Acti |
|---------------|----------------|-------------------------------------|--------------|
| REP | Charles Harper | 100 N Tampa Ste 300 Tampa, FL 33602 | Add |
| | | | PRemo |
| | | | Add |
| | | | Rem |
| | | | Add |
| | | | Remo |
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Filing Fee: \$25.00