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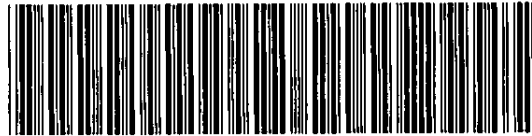
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Bayshore AHP Home Sales, LLC  
Name of Foreign Limited Liability Company

Dear Sir or Madam:

The enclosed application, certificate and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Patricia Wojciechowski

Name of Person

RHP Properties, Inc.

Firm/Company

31200 Northwestern Highway

Address

Farmington Hills, MI 48334

City/State and Zip Code

pwojciechowski@rhp-properties.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Patricia Wojciechowski

Name of Person

at ( 248 ) 626-0737

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, Florida 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**Enclosed is a check for the following amount:**

☒ \$25 Filing Fee

☐ \$30 Filing Fee &  
Certificate of Status

☐ \$55 Filing Fee &  
Certified Copy

☐ \$60 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE  
AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

**SECTION I (1-3 must be completed)**

1. Name of limited liability company as it appears on the records of the Florida Department of State: Bayshore AHP Home Sales, LLC
2. Jurisdiction of its organization: Michigan
3. Date authorized to do business in Florida: 04/26/2013

**SECTION II (4-7 complete only the applicable changes)**

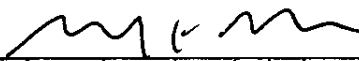
4. If the amendment changes the name of the limited liability company, when was the change effected under the laws of its jurisdiction of organization? \_\_\_\_\_
5. New name of the limited liability company: \_\_\_\_\_  
(must end with "Limited Liability Company," "L.L.C.," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must end with "Limited Liability Company," "L.L.C." or "LLC.")

6. If the amendment changes the period of duration, indicate new period of duration: \_\_\_\_\_
7. If the amendment changes the jurisdiction of organization, indicate new jurisdiction: \_\_\_\_\_
8. If the amendment corrects any false statement, indicate the statement being corrected and the correction: "Manager / Member Detail" is incorrect. The Name and Address should be Brown, Joel K., Manager, 31200

Northwestern Highway, Farmington Hills, Michigan, 48334

9. Attached is an original certificate, no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.

  
Signature of a member or the authorized representative of a member

Joel k. Brown

Typed or printed name of signee

**Filing Fee: \$25.00**

*Michigan Department of Licensing and Regulatory Affairs*

*Filing Endorsement*

***This is to Certify that the CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORG.***

***for***

***BAYSHORE AHP HOME SALES, LLC***

***ID NUMBER: E20072***

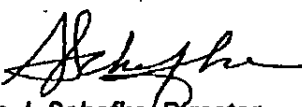
***received by facsimile transmission on June 17, 2013 is hereby endorsed***

***Filed on June 17, 2013 by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***

***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 17TH day of June, 2013.***





**Alan J. Schefke, Director  
Corporations, Securities & Commercial Licensing Bureau**

**FILED**  
**13 JUN 24 AM 9:19**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

PCSC0-713 (Rev. 12/03)

MICHIGAN DEPARTMENT OF LABOR & ECONOMIC GROWTH BUREAU OF COMMERCIAL SERVICES		
Date Received	(FOR BUREAU USE ONLY)	
	This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.	
Name: Gary M. Remer		
Maddin, Hauser, Wartell, Roth & Heller, P.C.		
Address		
28400 Northwestern Highway, Third Floor		
City	State	Zip Code
Southfield	MI	48034
EFFECTIVE DATE:		

Document will be returned to the name and address you enter above.  
If left blank document will be mailed to the registered office.

### CERTIFICATE OF AMENDMENT TO THE ARTICLES OF ORGANIZATION

#### For use by Limited Liability Companies

(Please read information and instructions on reverse side)

Pursuant to the provisions of Act 23, Public Acts of 1993, the undersigned limited liability company executes the following Certificate of Amendment:

1. The present name of the limited liability company is:  
Bayshore AHP Home Sales, LLC
2. The identification number assigned by the Bureau is: E20072
3. The date of filing of its original Articles of Organization was: March 26, 2013

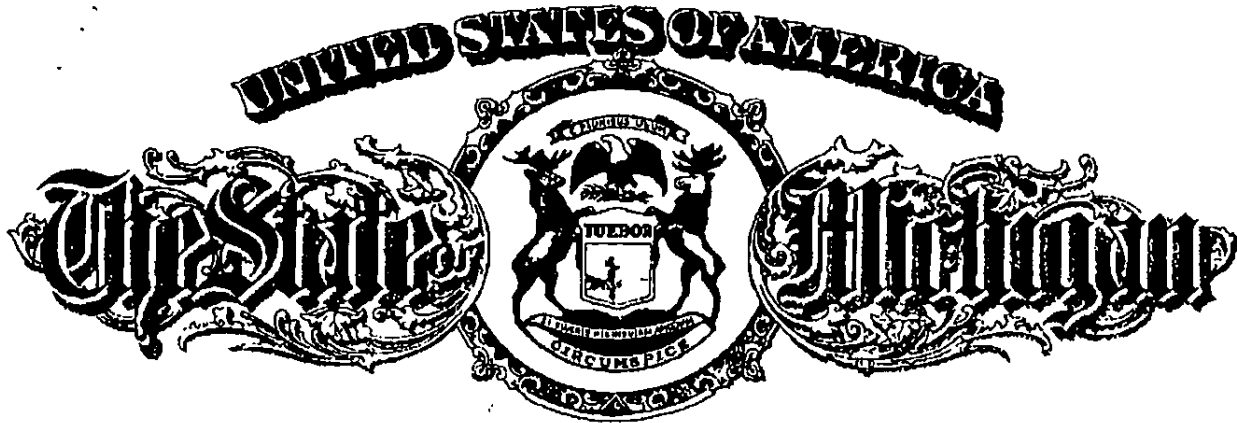
4. Article V of the Articles of Organization is hereby amended to read as follows:

The limited liability company shall be managed by one or more managers. The manager shall be Joel K. Brown.

5. ☐ The amendment was approved by a majority in interest if an operating agreement authorizes amendment of the articles of organization by majority vote  
☒ The amendment was approved by unanimous vote of all of the members entitled to vote.

This Certificate is hereby signed as required by Section 103 of the Act.

Signed this 17th day of June, 2013  
By [Signature]  
(Signature of Member, Manager or authorized agent)  
Gary M. Remer, Authorized Agent  
(Type or Print Name and capacity)



**Department of Licensing and Regulatory Affairs**  
**Lansing, Michigan**

*This is to Certify that the annexed copy has been compared by me with the record on file in this Department and that the same is a true copy thereof.*

*This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*



Sent by Facsimile Transmission  
E20072

*In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 17th day of June, 2013*

Alan J. Scheffe, Director  
Corporations, Securities & Commercial Licensing Bureau