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EXAMINER

#### FLORIDA DEPARTMENT OF STATE Division of Corporations

November 2, 2012

JUNE E. THOMPSON 1810 COLLEGE STREET FLOMATON, AL 36441

SUBJECT: LAKE STREET MOBILE HOME PARK LLC

Ref. Number: W12000055977

We have received your document for LAKE STREET MOBILE HOME PARK LLC and your check(s) totaling \$260.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Deborah Bruce Regulatory Specialist II

Letter Number: 312A00026796

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www.sunbiz.org

Division of Cornerations P.O. ROV 6327 Tallahassa Florida 32314

#### **COVER LETTER**

	vision of Corporations			
SUBJECT:		e Home Park LLC		
	Nam	e of Limited Liability Company		
	d "Application by Foreign Limited Liabi nd check are submitted to register the abo			
Please return	all correspondence concerning this mat	ter to the following:		tion)  ALCOLE JAN - 2 PH 4: L8  STATE STAT
	June E. Thòmpson			
		Name of Person		
		Firm/Company		
	1810 College Stre	eet		
		Address		
	Flomaton, AL 364	141		
		City/State and Zip Code	-	
	juneet@juno.com			_
	E-mail address: (to	be used for future annual report	notification)	2013
For further i	nformation concerning this matter, please	e call:	CRET	
<u>Cc</u>	llin J. Thompson		96-4684 SS	<b>~</b>
	Name of Person	Area Code & Daytime Telep	hone Number	
Div Rep P.C	AILING ADDRESS: vision of Corporations gistration Section D. Box 6327 lahassee, FL 32314	STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	STATE	4:48
	s a check for the following amounts.00 Filing Fee \$130.00 Filing Fee Certificate of State	nt: : & \$155.00 Filing Fee &	\$160.00 Filing Fee, Certificate	:
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### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

. IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:
Lake Street Mobile Home Park LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must include "Limited Liability Company," "L.L.C," "LLC.")
2. Escambia CO. Alabama 3. N/A (Jurisdiction under the law of which foreign limited liability company is organized)  (FEI number, if applicable)
4. October 1, 2012  (Date of Organization)  5. Perpetual (Duration: Year limited liability company will cease to exist or "perpetual")
6. N/A  (Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability)
71810 College Street
Flomaton, AL 36441  (Street Address of Principal Office)
8. If limited liability company is a manager-managed company, check here
9. The name and usual business addresses of the managing members or managers are as follows: < >
June E. Thompson 1810 College St., Flomaton, AL 36441
Collin J. Thompson 1810 College St., Flomaton, AL 36441 $\infty$
Caleb J. Thompson 1810 College St., Flomaton, AL 36441
10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under eath of the translator must be submitted.)
11. Nature of business or purposes to be conducted or promoted in Florida: <u>Operate trailer park</u> .
Signature of a member or an authorized representative of a member.
(In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)
June E. Thompson
Typed or printed name of signee

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

Lake Street Mobile Home Park LLC  If unavailable, the alternate to be used in the state of Florida is:	
2. The name and the Florida street address of the registered agent and office are:	
Judy Dunsford	
(Name)	
2780 Hwy 168	2018 J
Florida Street Address (P.O. Box NOT ACCEPTABLE)	
Century FL 32535 City/State/Zip	-2 PH ARY OF SSEE F
City/Statu/21p	LORGIAN F. F.
Having been named as registered agent and to accept service of process for the above staliability company at the place designated in this certificate, I hereby accept the appointmagent and agree to act in this capacity. I further agree to comply with the provisions of a relating to the proper and complete performance of my duties, and I am familiar with an obligations of my position as registered agent as provided for in Chapter 608, Florida Staliability of the proper and complete performance of my duties, and I am familiar with an obligations of my position as registered agent as provided for in Chapter 608, Florida Staliability.	ated limited nent as registered all statutes d accept the
(Signature)	
\$ 100.00 Filing Fee for Application	
\$ 25.00 Designation of Registered Agent \$ 30.00 Certified Copy (optional)	

\$ 5.00 Certificate of Status (optional)

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Lake Street Mobile Home Park LLC was formed in Escambia County, Alabama on October 1, 2012. The Alabama Entity Identification number for this entity is 055-455. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20121226000003910

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/26/2012

Date

Both Chapman

Beth Chapman

Secretary of State