PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 06, 1999 8:00 am Secretary of State

Applied For Not Applicable \$8.75 Additional Fee Required \$5.00 May Be Added to Feeş

03-06-1999 90023 047 ***150.00

DOCUMENT # M12680

1. Corporation Name J. R. PACKAGING, INC.	U							
Principal Place of Business	Mailing Address				s ide (98)s con tions itsus estát (8(6) das) grafí	p(41) 010)		
200 S. BISCAYNE BLVD. SUITE 4750 MIAMI FL 33131	200 S. Biscayne Blvd. Suite 4750 Miami: Fl. 33131				DO NOT WRITE IN THI	S SPAC	` E	
					Date Incorporated or Qualifed			
					03/14/1985			
2. Principal Place of Business	2a. Mailing Address				FEI Number	. -	Applied For	
21 14411 Commerce Way	26 14411 Commerce	Nay		L.	59-2521518	<u> </u>	Not Applicab	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	•		5.	Certifcate of Status Desired		3.75 Additional	
22 Suite 320	27 Suite 320						ee Required	
City & State 23 Miami Lakes FL	City & State 28 Miami Lakes FL				Election Campaign Financing Trust Fund Contribution		5.00 May Be Added to Fees	
Zip Country 24 25		untry		1	This corporation owes the current year In Personal Property Tax.	ntangible		
9. Name and Address of Curre	ent Registered Agent			10.	Name and Address of New Registered	Agent		
ANDROW HALL A ACCOUNTED B	4	81	Name					
ANDREW HALL & ASSOCIATES, P.A.		82	Street Addres	Street Address (P.O. Box Number is Not Acceptable)				
1428 BRICKELL AVENUE								
8TH FLOOR		83						
MIAMI FL 33131		84	City			85	Zip Code	
		'	•		_ Fi	_	, <u> </u>	
 Pursuant to the provisions of Sections 607.05 office or registered agent, or both, in the Stat agent. I am familiar with, and accept the oblig 	e of Florida. Such change was authorize	d by	the corporation	ration 's bo	submits this statement for the purpose of ard of directors. I hereby accept the appoint	f chang intment	ing its registered t as registered	
SIGNATURE	ALCATE Parished	d Age-	t signature required v	uhan ~	DATE			
Signature, typed or printed name of registered a	gent and title if applicable. (NOTE: Registere		r siðirarme tedollen s		ADDITIONS/CHANGES TO OFFICERS A	ND DIE	ECTOPS IN 12	

RS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. Addition ☐ DELETE 1.1 TITLE ☐ Change TITLE GREENSPAN, JOSEPH 12 NAME NAME 1.3 STREET ADDRESS 14411 COMMERCE WY 320 STREET ADDRESS MIAMI LAKES FL 1.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition ☐ DELETE TITLE 2.1 TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ DELETE ☐ Change 3.1 TITLE TITLE NAME 32 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Addition Change ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Addition □ DELETE ☐ Change TITLE 5.1 TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 61 TITLE Change ☐ Addition ☐ DELETE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attacking that with an address, with all other like empowered.

SIGNATURE:

Soreph biceropan

CR2E034 (11/98)