# M1200003194

Requestor's Name)
(Requestor's Name)
3413 Hunting ton PL
(Address)
(Address)
Dothar AL 36303 (City/State/Zip/Phone #)
(City/State/Zip/Prione #)
PICK-UP WAIT MAIL
Rat Coin Laundry LLC. (Business Entity Name)
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



300235674203

06/07/12--01001--006 \*\*768.75

DEPARTMENT OF STATE

SECRETARY OF STATION

T. CLINE

.मुग्यु - 6 7012

EXAMINER

#### APPLICATION OF R & J COIN LAUNDRY, LLC, FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Pursuant to the provisions of §§608.503, *Florida Statutes*, the undersigned hereby submits to register a foreign Limited Liability Company to transact business in the State of Florida.

#### ARTICLE I Name

The name of the limited liability company is R & J Coin Laundry. LLC (the "Company").

#### ARTICLE II ORGANIZATION

The Company is an Alabama Limited Liability Company, organized within said state on or about the 26<sup>th</sup> day of January, 2006. A copy of the certificate of existence, not more than thirty (30) days old, is attached hereto as Exhibit "A."

## ARTICLE III FIRST TRANSACTION

The Company first transacted business within the State of Florida on or about the 1<sup>st</sup> day of October, 2011.

## ARTICLE IV TAX IDENTIFICATION NUMBER

The Company's Federal Employer Identification Number is 20-3174172.

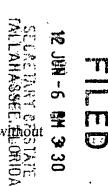
#### **DURATION**

The Company shall have a perpetual duration from the date of organization, unless it is dissolved and its affairs wound up in accordance with applicable state laws.

### ARTICLE III PURPOSES

The purposes for which the Company is formed are:

a. to operate a coin laundry, or other similar services within or without the State of Florida, without restriction as to place or amount; and



- b. to have one or more offices and places of business, to conduct any and all of its operations and businesses and to promote its objects within or without the State of Alabama, without restriction as to place or amount; and
- c. to engage in any industrial, manufacturing, mining, mercantile, trading, agricultural, service, or other lawful business of any kind or character whatsoever;
- d. to act as agent, representative, or receiver of any person. firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction;
- e. to purchase, take, receive, lease or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;
- f. to purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporation, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof;
- g. to lend money, invest and reinvest its funds, and take and hold real and personal property as security for the payment of funds so loaned or invested; and
- h. to engage in any other lawful act or activity for which limited of liabilities companies may be organized pursuant to the Act.

## ARTICLE IV REGISTERED OFFICE

The location and street address of the initial registered office of the Company shall be 3413 Huntingdon Place, Dothan, Alabama 36303.

#### ARTICLE V MANAGING MEMBER

The name and address of the managing member is Rusty Owens, 3413 Huntingdon Place,

Dothan, Alabama 36303.

#### ARTICLE VI ORIGINATION

Upon the written consent of a majority of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

IN WITNESS WHEREOF, this Application has been subscribed as of the 18<sup>TH</sup> day of May, 2012, by the undersigned authorized representative, who affirms that the statements made herein are true, to the best of her knowledge or belief, under the penalties of perjury.

Rusty Owens, Member

Prepared by: Virginia Lynn McInnes, Esq. 188 North Foster Street, Suite 206 PO Box 2252 Dothan, Alabama 36302

E JOH - 6 MM 3-30

## CERTIFICATE OF DESIGNTATION OF REGSITERED AGENT/REGISTERED OFFICE FOR R & J COIN LAUNDRY, LLC

Pursuant to the provisions of §§608.415 or 608.507, *Florida Statutes*, the undersigned hereby submits the following statement to designate a registered office and registered agent in the State of Florida.

#### ARTICLE I NAME

The name of the limited liability company is R & J Coin Laundry, LLC (the "Company").

## ARTICLE II REGISTERED AGENT; REGISTERED OFFICE

The name and the Florida street address of the registered agent and office are:

Rhonda Weeks 1969 Creekwood Drive Marianna, Florida 32448.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.

Rhonda Weeks Registered Agent

Prepared by: Virginia Lynn Melnnes, Esq. 188 North Foster Street, Suite 206 PO Box 2252 Dothan, Alabama 36302 SECRETARY OF STATE

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that R&J Coin Laundry, LLC was formed in Houston County, Alabama on January 26, 2006. The Alabama Entity Identification number for this entity is 473-914. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

5/18/2012

Date

Beth Chopman

Beth Chapman

Secretary of State