FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT FLORIDA DEPARTMENT OF STATE **CORPORATION** ANNUAL REPORT 1998 **DOCUMENT #**

FILED Mar 06 1998 8:00am Secretary of State

1. Corporation	** *		(_)						
SILME	TUSA CORP.					1 (61) 2011 101 (184) (181) 61618 16101 6171 81911 6181	ājāji diāji biš	() 8:81) (88)	
Principal Place of Business Mailing Address									
18968 NE 4TH COURT 18968 NE 4TH COURT									
N. MIAMI BEACH FL 33179 N. MIAMI BEACH FL 33179					DO HOT WINTE IN THIS OF A CE				
						DO NOT WRITE IN THIS S	SPACE	 -	
						3. Date Incorporated or Qualified			
2. Principal P	lace of Business	2a. Mailing Add	fress			02/19/1985 4. FEI Number	IAn	plied For	
21		26				59-2508451	· · ·	t Applicable	
Suite, Apt. #, etc Suite, Apt. #, etc.			V, etc.				\$8.75		
27 27						5. Certificate of Status Desired	Fee Re	parlup	
City & State	9	City & State	City & State			6. Election Campaign Financing \$5.00 May Be			
23		28	4 ····································			Trust Fund Contribution			
Zip			Country		8. This corporation owes or has paid the current year Intangible				
24	25 29 30 30 9. Name and Address of Current Registered Agent		ــــــــــــــــــــــــــــــــــــــ		Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent] NO		
00		on viogratorou rigoria		81	Name	10. Hallo dila Adalaba di Hota Hogistoladi.			
ROSEN, GENE S. 1550 N.E. MIAMI GARDENS DR. #305						(2.0. 2			
	MIAMI BEACH FL 33179	#303		82	Street Ad	dress (P.O. Box Number is Not Acceptable)			
• • • • • • • • • • • • • • • • • • • •	111111111111111111111111111111111111111			83					
				84	City		85 Zip (- Orde	
				1.1		FL.			
11. Pursuant to the provisions of Sections 607.05.02 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of fire or registered agent, or both, in the State of Eurida, Such change was authorized by the corporation's board of directors. I bereby accept the appointment as registered									
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE									
12.	Signature typed or printed name of regishired at OFFICERS AT	ND DIRECTORS	(NOTE Re	gistered Age 13.	ut eignature red	ulred when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND	DIRECTOR	S IN 12	
TITLE	DPS		DELETE	1.1 TITLE		(10)	Change	Addition	
NAME	BLOCHLINGER, CAROLINE			1.2 NAME	İ				
STREET ADDRESS	7064 SW 114 PL #G			1.3 STREET	ADDRESS				
CITY-ST-ZIP	MIAMI FL			1.4 CITY - S	- ZIP				
TITLE			DELETE				Change	☐ Addition	
NAME									
STREET ADDRESS					ADDRESS				
CITY-ST-ZIP			SÉLETE	2.4 CITY-S	T-ZIP		Change	Addition	
TITLE		اليا	DEFELE	3.1 TITLE	1		L Change	☐ Addition	
NAME STREET ADDRESS				3.2 NAME 3.3 STREET	4000000				
•				3.4. CITY - S					
CITY-ST-ZIP TITLE			DELETE	4.1 TOLE	1-21		Change	Addition	
NAME		_		4. 2 NAME	-				
STREET ADDRESS				43 STREET	ADDRESS			į	
CITY-ST-ZIP				4.4 CITY-S				l	
TITLE			DELETE	5.1 TITLE			Change	Addition	
NAME				5.2 NAME					
STREET ADDRESS				5.3 STREET	ADDRESS				
CITY - ST - ZIP	·		Nr. 576	5.4 CITY - S	T-ZIP		10	Acteur	
TITLE		U 1	DELETE	6.1 TITLE			Change	Addition	
NAME	ı			6.2 NAME				ļ	
STREET ADDRESS				6.3 STREET	•				
CITY-ST-ZIP				64 CHY-S	T-ZIP		_		

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

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Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

305-651-7003