## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1  | MENT # M109<br>AUTO TAG AGENCY, IN             | • •  |                                |   |  | 11 1111 888 8881 8881 88 | <b>1</b> 87 <b>118</b> 11 4881 |
|--|--|--|--------------------------------|---|--|--------------------------|--------------------------------|
| Principal Place of Business Mailing Address        |  |  |                                |   |  | /  <b>        </b>       | JII <b>B</b> ijii <b>ii</b> ii |
| 8510 BIRD ROAD<br>MIAMI FL 33155<br>US             |  | C/O HELEN CANNY<br>1270 REDBIRD AVE.<br>MIAMI SPRINGS FL 33166 |                                | DO NOT WRITE  3. Date Incorporated or Qualified | 3a. Date of Last F   |                          |                                |
| 2. Principat Place of Business 2a. Mailing Address |  |  |                                |   | 02/01/1985<br>4. FEI Number  | 05/09/1996               | pplied For                     |
| 21   |  | 26   | 26                             |   | 65-0008576   | <del></del>              | lot Applicable                 |
| Suite, Apt. #, etc.                                |  | Suite, Apt. #, etc.  | <u> </u>                       |   | 5. Certificate of Status Dosired   | 7                        | Additional                     |
| 22   |  | 27   |                                |   | Fee R  | tequired                 |                                |
| City & State                                       |  | City & State   |                                | 6. Election Campaign Financing                  |  | May Be<br>to Fees        |                                |
| Zip  | Country  | Zip  | Country                        |   | Trust Fund Contribution  | 7,0000                   | <del></del>                    |
| 24   | 25   | 29   | h                              |   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No   |                          |                                |
|  | 9. Name and Address of Cur                     |  |                                |   | 10. Name and Address of New Re   |                          |                                |
| CAI  | NNY, HELEN D.                                  |  | 81                             | Name  |  |                          |                                |
| 1270 RED BIRD AVE.                                 |  |  | 82                             | Street Add                                      | dress (P.O. Box Number is Not Acceptab   | ole)                     |                                |
| MIA  | imi spgs. Fl                                   |  | 83                             |   |  |                          |                                |
|  |  |  | 84                             | FL   "   "   "   "   "   "   "   "   "          |  |                          |                                |
| SIGNATURE  | Signature, typed or printed name of registered |  |                                |   | rporation submits this statement for the pation's board of directors. I hereby acception with the properties of the patients o | DATE                     | <del></del>                    |
| TITLE  | PD   | DELFTE   | 1.1 TITLE                      | ·   | ADDITIONS/CHANGES TO OFFIC   | Change                   | Addition                       |
| NAME   | SALIDA LIBERTO                                 |  | 1.2 NAME                       |   |  |                          | <u></u>                        |
| STREET ADDRESS                                     | 8510 BIRD RD.                                  |  | 1.3 STREET                     | ADDRESS   |  |                          |                                |
| CITY-ST-ZIP  | MIAMI FL 1.                                    |  | 1.4 CITY-ST                    | 1 - <b>7</b> (P                                 |  | •                        |                                |
| TITLE  |  | DELETE   | 2.1 TITLE                      |   |  | Change                   | Addition                       |
| NAME   |  |  | 2.2 NAME                       |   |  |                          |                                |
| STREET ADDRESS                                     |  |  | 2.3 STREET                     | ADDRESS   | •  |                          |                                |
| CITY-ST-ZIP  | DELITE   |  | 2. 4 CHTY-ST<br>3.1 THILE      | T-ZIP   | <del></del>  | Chance                   | Edditor.                       |
| TITLE  |  |  |                                |   | * :  | ☐ Change                 | ☐ Addition                     |
| NAME<br>OTREET ADDRESS                             |  |  | 3.2 NAME                       | ADDRESS   |  |                          |                                |
| STREET ADDRESS CITY-ST-ZIP                         |  |  | 3.3 STREET /<br>3.4. CITY - ST |   | i .  |                          |                                |
| TITLE  | DELETE   |  | 4.1 THILE                      | 1-211   |  | Change                   | Addition                       |
| NAME   |  |  | 4. 2 NAME                      |   |  | •                        |                                |
| STREET ADDRESS                                     |  |  | 4.3 STREET /                   | ADDRESS   |  |                          |                                |
| CITY-ST-ZIP  |  |  | 4.4 CITY-S1                    | I - ZIP   |  |                          |                                |
| TITLE  |  | ☐ DELETE   |                                |   |  | ☐ Change                 | Addition                       |
| NAME   |  |  | 5.2 NAME                       |   |  |                          | ,                              |
| STREET ADDRESS                                     |  |  | 5.3 STREET /                   |   | ;  |                          |                                |
| CITY-ST-ZIP  |  |  |                                | I-ZIP   |  |                          | 11                             |
| TITLE  |  | ☐ DELETE   | 6.1 TITLE                      |   |  | Change                   | Addition                       |
| NAME<br>OXOSST ADDRESSS                            |  |  | 6.2 NAME                       | 405:0500  |  | ,                        |                                |
| STREET ADDRESS CITY-ST-ZIP                         |  |  | 6.3 STREET A                   |   | ·<br>·   |                          |                                |
| E CHY-SY-ZIP 1                                     |  |  | 6.4 CITY-ST                    | i-ZII'  |  |                          |                                |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Jul 22 1997 8:00am

Secretary of State