Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000261620 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6383

From:

Account Name : JOHN M WICKER PA

Account Number : I20070000104

Phone : (239) 939-2222

Fax Number

: (239)939-2280

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

Foreign Limited Liability Company American Construction Training, LLC

| Certificate of Status | 0 |
|-----------------------|----------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$125.00 |

Electronic Filing Monu

Corporate Filing Menu

Help

J. SAULSBERRY **EXAMINER**

DEC 7 2010

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION (UKSO), FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN

| MITTED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: | | | | | |
|---|--|--|--|--|--|
| American Construction Training, LLC (Name of Foreign Limited Liability Company: must include "Limited Liability Company." "L.L.C" or "LLC.") | | | | | |
| (company) control interpretation of the control of | | | | | |
| nerican Construction Training, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") the unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the writtent of the managers or managing members adopting the alternate name. The alternate name must include "Limited Liability ny," "L.L.C." "L.L.C.") abama 3. 20-4454971 (FEI number, if applicable) pany is organized) peember 12, 2005 (Date of Organization) (Date of Organization) (Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability) (See sections 608.501 & 608.502 F.S. to determine penalty liability) (Street Address of Principal Office) (Street Address of Principal Office) (Street Address of the managing members or managers are as follows: | | | | | |
| 2. Alabama 3. 20-4454971 | | | | | |
| (Jurisdiction under the law of which foreign limited liability (FEI number, if applicable) company is organized) | | | | | |
| | | | | | |
| | | | | | |
| 5. | | | | | |
| (Date first transacted business in Florida, if prior to registration.) (See sections 608.50) & 608.502 F.S. to determine penalty liability) | | | | | |
| 7 4387 Colonial Blvd., Suite 100, Fort Myers, FL 33966 🛱 🛱 💆 | | | | | |
| SE L | | | | | |
| -461 | | | | | |
| | | | | | |
| | | | | | |
| 7. The name and usual business addresses of the managing members or managers are as follows: | | | | | |
| Laurence J. Zielke, III, 4387 Colonial Blvd., Suite 100, Fort Myers, FL 33966 | | | | | |
| Michael L. Howell, 811 S. Depot St., Bonitay, FL 32425 | | | | | |
| | | | | | |
| | | | | | |
| 10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a | | | | | |
| ranslation of the certificate under oath of the translator must be submitted.) | | | | | |
| 1. Nature of business or purposes to be conducted or promoted in Florida: any and all lawful business | | | | | |
| purposes | | | | | |
| Miele | | | | | |
| Signature of a member or an authorized representative of a member. | | | | | |
| (In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the | | | | | |
| penalties of perjury that the flicts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree fellony as provided for in s.817,155, F.S.) | | | | | |
| Laurence J. Zielke | | | | | |
| Typed or printed name of signec | | | | | |

((H10000261620 3))

1. The name of the Limited Liability Company is:

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| | Construction Trai | | |
|--|--|---|---|
| 2. The name an | d the Florida street addre | ess of the registered agent and office ar | e: |
| | John M. Wicker | | 2010 DEC -6 SECRETAR) |
| | <u></u> | (Name) | |
| | 12670 New Brittany | y Blvd., Suite 101 | SSE -6 |
| | | Address (P.O. Box NOT ACCEPTABLE) | |
| | Fort Myers | _{FL} 33907 | AM IO: 38 |
| | | City/State/Zip | > |
| liability company agent and agree relating to the pr | y at the place designated to to act in this capacity. If coper and complete perfor | nd to accept service of process for the ab In this certificate, I hereby accept the ap- further agree to comply with the provision mance of my duties, and I am familiar was provided for in Chapter 608, Flor | pointment as registered ons of all statutes with and accept the |

\$ 100.00 Filing Fee for Application \$ 25.00 Designation of Registered Agent

\$ 30.00 Certified Copy (optional)

5.00 Certificate of Status (optional)

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that American Construction Training, LLC was formed in Houston County, Alabama on December 12, 2005. The Alabama Entity Identification number for this entity is 472-409. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

SEUNETHRY OF STATE
TALLAHASSEF, FLORID'S

2010 DEC -6 AM 10: 38



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/1/2010

Date

Both Chapman

Beth Chapman

Secretary of State