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EXAMINER



FLORIDA DEPARTMENT OF STATE Division of Corporations

October 29, 2010

JEFFREY SHUMAN 614 OVERLAND DR BRANDON, FL 33511

SUBJECT: MODULAR HOME SPECIALTIES LLC

Ref. Number: W10000050764

We have received your document for MODULAR HOME SPECIALTIES LLC and your check(s) totaling \$125.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days for your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Regulatory Specialist II

Letter Number: 910A00025564

COVER LETTER

TO: Registration Section Division of Corporations		
SUBJECT: Modular Home Specialties 1/2 Name of Limited Liability Company		
The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida, Existence, and check are submitted to register the above referenced foreign limited liability company to transact business."		
Please return all correspondence concerning this matter to the following:		
Jeffrey Shuman Name of Person		
Modular Hame Specialties 116 Film/Company		
Lo14 Overland DR Address		
BRANdon FL 33511 City/State and Zip Code		
City/State and Zip Code	(~)	
TSHUMAN 1 Q TAMPABAY. RR. COM E-mail address: (to be used for future annual report notification)	EE	
E-mail address: (to be used for future annual report notification)	0.	H.H. A.
For further information concerning this matter, please call:	20 HOY 24	ingred to cobe
Jeffrey Shyman at (813) 436 0123 500	7	A SA A
Jeffrey Shuman at (813) 436 0123 Name of Person Area Code & Daytime Telephone Number		Y
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314 STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle	37	
Tallahassee, FL 32301 Enclosed is a check for the following amount: \$\int_{\text{\$125.00 Filing Fee}} \int_{\text{\$130.00 Filing Fee}} \text{\$\$\$\$\$\$ Certificate of Status} \int_{\text{\$Certified Copy}} \int_{\text{\$160.00 Filing Fee}} \text{\$\$\$\$\$\$\$\$\$\$ Certified Copy}		

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 908303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:	IO REGISTI	EK A PC	JREJGIV
1. Modular Home Specialties LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L	.C.," or "LLC	")	
MHS Property Services LLC (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and			-
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and consent of the managers or managing members adopting the alternate name. The alternate name must in Company," "L.L.C," "LLC.")	d attach a cop clude "Limite	y of the ed Liabi	written lity
2. OHIO (Jurisdiction under the law of which foreign limited liability company is organized) 3. (FEI number, if applied to applied	-		-
4. April 10 th 2008 (Date of Organization) 5. Our petrod (Duration: Year limited liability co	ompany will c	ease to	-
6. (Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability)			-
7. 614 Overland OR			-
BRANDON FL 335/1 (Street Address of Principal Office)	Som	(m)	_
 .		AOM	**Y}
8. If limited liability company is a manager-managed company, check here		24	Filteriades
9. The name and usual business addresses of the managing members or managers are	#3); 	3	folia Tomb
Jeffrey D. Shuman	A A	: 37	-
614 OVERLAND DR			-
BRANGON FL 33571			-
10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a translation of the certificate under oath of the translator must be submitted.)			cords in
11. Nature of business or purposes to be conducted or promoted in Florida:			-
Securing, maintenence and repossessing residential hom			-•
Signature of perhaps or an authorized representative of a mem	ber.		
(In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirm	nation under the		
penalties of perjury that the facts stated herein are true. I am aware that any false information document to the Department of State constitutes a third degree felony as provided for i			
Jeffrey D Shuman Typed or printed name of signee			
i yped or printed name of signæ			

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

2. The name and the Florida street address of the registered agent and office are: Jeffrey Shuman (Name)		<u> </u>	•
Jeffrey Shuman			
Jettrey Shuman			
(Name)	<u> </u>		
	Po	21	
614 OVERLAND DR	<u> </u>	29 26	
Florida Street Address (P.O. Box NOT ACCEPTABLE)		30/2	
BRANDON FL 33511 City/State/Zip	4	5,	20 E1104.0
City/State/Zip		PX	
		-::- ယ	A. S. S. S.
Having been named as registered agent and to accept service of process for the above		nited	_
liability company at the place designated in this certificate, I hereby accept the appoint agent and agree to act in this capacity. I further agree to comply with the provisions	ntment as	registe	red
relating to the proper and complete performance of my duties, and I am familiar with			

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)
\$ 5.00 Certificate of Status (optional)

United States of America State of Ohio Office of the Secretary of State

I, Jennifer Brunner, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show MODULAR HOME SPECIALTIES, LLC, an Ohio Limited Liability Company, Registration Number 1773466, was organized within the State of Ohio on April 14, 2008, is currently in FULL FORCE AND EFFECT upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 22nd day of November, A.D. 2010

Ohio Secretary of State

Validation Number: V2010326NFB402