M100004753

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	me)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to I	Filing Officer:	

Office Use Only



700187080197

10/27/10--01027--023 **130.00

10 OCT 27 PH I2: 21
SECRETARY OF STATE
FALLAHASSEE, FLORID.

G. MCLEOD

OCT 28 2010

EXAMINER

COVER LETTER

TO:

Registration Section

Division of Corporations	
SUBJECT: Ma-Chis Kawv One, LL	.C
Nam	e of Limited Liability Company
	lity Company for Authorization to Transact Business in Florida," Certificate of ove referenced foreign limited liability company to transact business in Florida
Please return all correspondence concerning this mat	ter to the following:
David C. Martino	
	Name of Person
Ma-Chis Kawv One LLC	
	Firm/Company
218 N. 5th St. Suite 210	
	Address
Paducah KY 42001	
	City/State and Zip Code
aplewis@vanguard1.c	om be used for future annual report notification)
For further information concerning this matter, please	e call:
,,	
David C. Martino	at (270 442-8620 ext 144
Name of Person	Area Code & Daytime Telephone Number
MAILING ADDRESS: Division of Corporations Registration Section P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
Enclosed is a check for the following amoun \$125.00 Filing Fee Certificate of Statu	& \$\Bigsim\$155.00 Filing Fee & \$\Bigsim\$160.00 Filing Fee, Certificate

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:	
1. Ma-Chis Kawv One, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")	
(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the wri consent of the managers or managing members adopting the alternate name. The alternate name must include "Limited Liability Company," "L.L.C," "LLC.")	tten
2. Geneva County, Alabama (Jurisdiction under the law of which foreign limited liability company is organized) 3. (FEI number, if applicable)	
4. January 31, 2008 (Date of Organization) 5. perpetual (Duration: Year limited liability company will cease to exist or "perpetual")	
6. November 2010	
(Date first transacted business in Florida, if prior to registration.) (See sections 608.501 & 608.502 F.S. to determine penalty liability)	
7. 202 N. Main Street, Kinston, AL 36453	ì
27 27 SS	•
(Street Address of Principal Office)]
8. If limited liability company is a manager-managed company, check here	İ
9. The name and usual business addresses of the managing members or managers are as follows:	
James Wright & Roger Hooper, 202 N. Main Street, Kinston, Al 36453	
Robert Richardson, 7381A Old Alexander Ferry Road, Clinton, MD 20735	
Mark Sanders & David C. Martino, 218 N 5th Street, Paducah, KY 42001	
10. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records the jurisdiction under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.)	s in
11. Nature of business or purposes to be conducted or promoted in Florida: to engage in all	
business and activities as may be approved by the members	
Knull million	
Signature of a member or an authorized representative of a member.	
(In accordance with section 608.408(3), F.S., the execution of this document constitutes an affirmation under the	
penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)	

Typed or printed name of signee

David C. Martino

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

. The name of the Limited Liability Company is:
Ma-Chis Kawv One LLC
f unavailable, the alternate to be used in the state of Florida is:
2. The name and the Florida street address of the registered agent and office are:
NRAI Services, Inc.
(Name)
2731 Executive Park Drive, Suite 4 Florida Street Address (P.O. Box NOT ACCEPTABLE)
Weston, FL 33331 City/State/Zip
daving been named as registered agent and to accept service of process for the above stated limited inability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes. (Signature) Tiniesba Clark, Asst. Secretary \$ 100.00 Filing Fee for Application \$ 25.00 Designation of Registered Agent \$ 30.00 Certified Copy (optional) \$ 5.00 Certificate of Status (optional)

Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hererby certify that

the entity records on file in this office disclose that Ma-Chis Kawv One, LLC was formed in Geneva County, Alabama on January 31, 2008. The Alabama Entity Identification number for this entity is 415-500. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/13/2010

Date

Beth Chapman

Beth Chapman

Secretary of Sate