2008 FOR PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # M09810

ENGINEERED PRINTING SYSTEMS INC.



FILED Apr 21, 2008 08:00 Al Secretary of State

Principal Place of Business C/O LAURIE K. AMBER 7731 S.W. 62 AVENUE, SUITE 202 SOUTH MIAMI, FL 33143

Mailing Address

C/O LAURIE K. AMBER 7731 S.W. 62 AVENUE, SUITE 202 SOUTH MIAMI, FL 33143



DO NOT WRITE IN THIS SPACE

No Chg-P CR2E034 (11/05) 01072008

Applied For 4. FEI Number 59-2479510 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required

6. Name and Address of Current Registered Agent

AMBER, LAURIE K. 7731 S.W. 62ND AVENUE **SUITE 202** SOUTH MIAMI, FL 33143

DO NOT WRITE IN THIS SPACE

	$_{\mbox{\scriptsize named}}$ entity submits this statement for the ρ tions of registered agent.	urpose of changing its registere	ed office or re	gistered agent, or bo	oth, in the State of Flo	rida. I am familiar	with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title it	applicable (NOTE, Registere	d Ageni signature i	required when reinstating)		DATE	
FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00	Election Campaign Finar Trust Fund Contribution.	ncing	\$5.00 May Be Added to Fees	Madaaa	14.714.77	
10.	OFFICERS AND DIREC	TORS	16 26 0		وراقها المواقها المواقبة أشعرها والمارين	The second of the second of the second of	
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TITLE							

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an accuracy, with all other like empowered.

SIGNATURE

NAME STREET ADDRESS CITY-ST-ZIP

Martin Kaufman, Pres. 02/04/2008

305/661-5629