## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90032 020 \*\*\*150.00

| DOCUN<br>1. Corporation       | MENT # M09715  | 5                                 |                         |  |   |                       |               |
|-------------------------------|--|-----------------------------------|-------------------------|--|---|-----------------------|---------------|
| ROMAK REALTY, INC.            |  |                                   |                         |  |   |                       |               |
|                               |  |                                   |                         |  |   |                       |               |
| Principal Place               | of Business  | Mailing Address                   |                         |  |   | I BARAH BIJDIN BIRDIN |               |
| 3191 CORAL W                  |  | 3191 CORAL WAY                    |                         |  |   |                       |               |
| 115-H                         | 41   | 115-H                             |                         |  |   |                       |               |
| MIAMI FL 33145 MIAMI FL 33145 |  |                                   |                         |  | DO NOT WRITE IN THIS SPACE                                    |                       |               |
| US                            |  | US                                |                         |  | 3. Date Incorporated or Qualifed 01/07/1985                   |                       | -             |
| 2. Principal Pl               | ace of Business  | 2a. Mailing Address               | <del></del>             | -  | 4. FEI Number   | - Ar                  | oplied For    |
| 21                            | acc of Basilloop   | 26                                |                         |  | 59-2489994  | N <sub>i</sub>        | ot Applicable |
| Suite, Apt. #, etc.           |  | Suite, Apt. #, etc.               |                         |  | \$8.75  | Additional            |               |
| 22                            |  | 27                                |                         | 5. Certificate of Status Desired             | Fee Re  | equired               |               |
| City & State                  |  | City & State                      |                         | 6. Election Campaign Financing \$5.00 May Be |   |                       |               |
| 23                            |  | 28                                |                         |  | Trust Fund Contribution                                       |                       | to Fees       |
| Zip                           | Country  | Zip                               | Country                 |  | 8. This corporation owes the current year t                   |                       | □No           |
| 24                            | 25   | 29 30                             | <u> </u>                |  | Personal Property Tax.  10. Name and Address of New Registere | Yes d Agent           | LINO          |
|                               | 9. Name and Address of Current   | t Registered Agent                | 81                      | Name   | 10. Name and Address of New Registere                         | 1 Agent               |               |
| RAVA                          | ASZ. BLANCA  |                                   |                         |  |   |                       |               |
| 37 MAJORCA AVENUE             |  |                                   | 82                      | Street Add                                   | dress (P.O. Box Number is Not Acceptable)                     |                       |               |
|                               | E 401  |                                   | 83                      | <del></del>                                  |   |                       |               |
|                               | AL GABLES FL 33134   |                                   |                         |  |   | ·                     |               |
|                               |  |                                   | 84                      | City   | . F   | L 85 Zip              | Code          |
| 11. Pursuant                  | to the provisions of Sections 607.0502   | 2 and 607.1508, Florida Statutes, | the abov                | e-named co                                   | moration submits this statement for the number                | of changing its       | registered    |
| office or re                  | egistered agent, or both, in the State of familiar with, and accept the obligation | STEIDRIGA SUCH CHANGE WAS AUTH    | iorizeo ov              | тпе согоога                                  | tion's board of directors. I hereby accept the app            | ointment as re        | gistered      |
|                               | in this will, and acceptance obligation  | -                                 | · .,                    |  | سير بالمراجي  |                       | ļ             |
| SIGNATURE                     | Signature, typed or printed name of registered agen                                | t and title if app (NOTE. Re      | gistered Age            | nt signature requ                            | ired when reinstating) DATE                                   |                       |               |
| 12.                           |  | D DIRECTORS                       | 13.                     |  | ADDITIONS/CHANGES TO OFFICERS                                 |                       | ORS IN 12     |
| TITLE                         | PD   | ☐ DELETE                          | 1.1 TITLE               |  |   | ☐ Change              | ☐ Addition    |
| NAME                          | RAVASZ, BLANCA   |                                   | 1.2 NAME                |  |   | :                     |               |
| STREET ADDRESS                | 37 MAJORCA AVE. #401   |                                   |                         | TADORESS                                     |   |                       | į             |
| CITY-ST-ZIP                   | CORAL GABLES FL  | ☐ DELETE                          | 1.4 CITY-S<br>2.1 TITLE | T-ZIP  | <u>'</u>  | ☐ Change              | Addition      |
| TITLE                         | D DAVAGE DETCO   | _ beccie                          | 2.1 TITLE<br>2.2 NAME   |  | e and water a law of process of the                           |                       |               |
| NAME                          | RAVASZ, DEZSO<br>37 MAJORCA AVE. #401  |                                   |                         | TADORESS                                     |   |                       |               |
| STREET ADDRESS                | CORAL GABLES FL  |                                   | 2.4 CITY-               |  | •   |                       |               |
| CITY-ST-ZIP<br>TITLE          | CONAL GABLES I L   | ☐ DELETE                          | 3.1 TITLE               | J1-2.11                                      | ,   | ☐ Change              | ☐ Addition    |
| NAME                          |  | _                                 | 3.2 NAME                |  |   | •                     |               |
| STREET ADDRESS                |  |                                   | 3.3 STREE               | TADDRESS                                     |   | ,                     | }             |
| CITY-ST-ZIP                   |  |                                   | 3.4. CITY-S             |  | ·   |                       |               |
| TITLE                         |  | ☐ DELETE                          | 4.1 TITLE               |  | <del></del>   | Change                | . 🔲 Addition  |
| NAME                          |  |                                   | 4. 2 NAME               |  |   | '-                    | . {           |
| STREET ADDRESS                |  |                                   | 4.3 STREE               | T ADDRESS                                    |   |                       | l             |
| City-St-ZIP                   |  |                                   | 4 4 CITY-S              | IT-ZIP                                       |   |                       |               |
| TITLE                         |  | ☐ DELETE                          | 5.1 TITLE               |  |   | Change                | Addition      |
| NAME                          |  |                                   | 52 NAME                 |  | · · ·   |                       |               |
| STREET ADDRESS                |  |                                   |                         | T ADDRESS                                    |   | •                     |               |
| CITY-ST-ZIP                   |  | ☐ OELETE                          | 5.4 CITY-S<br>6.1 TITLE | ii-ZIP                                       |   | Change                | Addition      |
| TITLE                         |  | L] UELETE                         | 6.2 NAME                |  |   | □ cuange              | L Addition    |
| NAME                          |  |                                   |                         | T ADDRESS                                    |   |                       |               |
| STREET ADDRESS                |  |                                   | ■ 0.3 3 I REE           | . ADDINESS                                   |   |                       |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAGE OFFICER OR DIRECTOR Date Date Daylime Phone #

32E034 (11/98)