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| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

Mailing Address

P.O. Box 6327

Amendment Section

Division of Corporations

| NAME OF CORPORATION: BENJI AUTO SALES CORP | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| DOCUMENT NUMBER: M09652 | | | | | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | | | | | |
| Please return all corre | spondence concerning this mat | iter to the following: | | | | | | |
| | BENJI URRA | | | | | | | |
| | | Name of Contact Person | | | | | | |
| | BENJI AUTO SALES CORP | | | | | | | |
| | Firm/ Company | | | | | | | |
| | 3805 S ST RD 7 | | | | | | | |
| | Address | | | | | | | |
| | WEST PARK FL 33023 | | | | | | | |
| | City/ State and Zip Code | | | | | | | |
| | BENJI@BENJIAUTOSALES.COM | | | | | | | |
| | E-mail address: (to be us | ed for future annual report r | notification) | | | | | |
| For further information | on concerning this matter, pleas | e call: | | | | | | |
| BENJI URRA | | at (| 303-7139 | | | | | |
| Name of Contact Person at (Area Code & Daytime Telephone Number | | | | | | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | | | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | | |

Street Address

Amendment Section

Division of Corporations The Centre of Tallahassee

Articles of Amendment to Articles of Incorporation of

| ı | Q | EN | JI | 1 | Δ | ſ | ľ | 1 | 2 | Δ | T | ES | - | 'n | ١D | • |) |
|---|---|-------|-----|---|---|----|-----|----|---|---|---|-----|---|----|-------------|---|---|
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| (Name o | of Corporat <u>ion as currer</u> | ntly filed with the Florida Dept. | of State) | | | |
|--|----------------------------------|------------------------------------|----------------------------------|-------------|----------------------------------|--|
| M09652 | | | | | | |
| | (Document Number | of Corporation (if known) | | | | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, thi | is Florida Profit Corporation add | opts the following ame | ndmen | t(s) to | |
| A. If amending name, enter the new na | ame of the corporation: | | | | | |
| name must be distinguishable and contain | the word "corporation" | "company" or "incorporated" o | | new | | |
| "Inc.," or Co.," or the designation "C "chartered," "professional association," | lorp," "Inc." or "Co". | A professional corporation na- | | | | |
| B. Enter new principal office address, | if applicable: | 3805 S ST RD 7 | | | J S | |
| (Principal office address <u>MUST BE A S</u> | <u>TREET ADDRESS</u>) | WEST PARK FL 33023 | | 25 | रक्षणः (विष् सं च्याची) स | |
| | | | <u> </u> | 3 | بهاود . وشور وشور | |
| C. Enter new mailing address, if applications of the control of th | | 3805 S ST RD 7 | 인 164 174 년 177 년 177 년 | 9: 25 | 1.42-7 | |
| | | WEST PARK FL 33023 | | | | |
| | | | | _ | | |
| | | <u></u> | | | | |
| D. If amending the registered agent an | | | e of the | | | |
| new registered agent and/or the new | v registered office addre | <u> 255:</u> | | | | |
| Name of New Registered Agent | | | | | | |
| | 3805 S ST RD 7 | | | | | |
| | (Florida street address) | | | | | |
| New Registered Office Address: | WEST PARK | Florida 33023 | | | | |
| Not registered office view ass. | | (City) | (Zip Code) | | | |
| | | | | | | |
| | | | | | | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | | of the position | | | |
| Thereby accept the appointment ab region | or ou agom: Tum jumina | . This and decept the congulations | oj ine posmon | | | |
| | | | | | | |
| | | | | | | |
| | Signature of New | Registered Agent, if changing | | | | |
| Check if annlicable | | | | | | |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Add

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change PT John Doe X Remove V Mike Jones SV Sally Smith X Add Type of Action Address <u>Title</u> <u>Name</u> (Check One) 3805 S ST RD 7 1) X Change **PRES BENJI URRA** WEST PARK FL 33023 ____ Add Remove 3805 S ST RD 7 VΡ ANGELA E URRA Change WEST PARK FL 33023 __ Add ___ Remove 3) Change ____ Add __ Remove 4) ____ Change __ Add Remove 5) ____ Change ____ Add __ Remove δ) ____ Change

| tach additional sheets, if necessary). | (Be specific) | |
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| an amendment provides for an exc | change, reclassification, or cancellation of issued shares, | |
| rovisions for implementing the am | endment if not contained in the amendment itself: | |
| (if not applicable, indicate N/A) | | |
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| • | 04/30/2021 | |
|---|---|--|
| The date of each amendment(s |) adoption: | , if other than the |
| date this document was signed. | | |
| Effective date <u>if applicable:</u> | 4/30/2021 | |
| Energy date in applicable. | (no more than 9 | 0 days after amendment file date) |
| Note: If the date inserted in this document's effective date on the | s block does not meet the applic Department of State's records. | cable statutory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were a action was not required. | adopted by the incorporators, or | board of directors without shareholder action and shareholder |
| ■ The amendment(s) was/were; by the shareholders was/were | adopted by the shareholders. The sufficient for approval. | e number of votes cast for the amendment(s) |
| ☐ The amendment(s) was/were a must be separately provided j | approved by the shareholders thr for each voting group entitled to | ough voting groups. The following statement vote separately on the amendment(s): |
| "The number of votes ca | ast for the amendment(s) was/we | re sufficient for approval |
| by | | " |
| | (voting group) | |
| 05/24/20 | 21 | |
| Dated | | |
| Signature | 7/4- | |
| (By a selec | | eer – if directors or officers have not been e hands of a receiver, trustee, or other court |
| | BENJI URRA | |
| | (Typed or printed | name of person signing) |
| | PRES | |
| | (Title of person sig | ning) |