

## Florida Department of State

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(((H120002517923)))



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DORAL MI PHASE LLC

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B. BOSTICK

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**EXAMINER** 

(((H12000251792 3)))

|                        | •                                                                                                                                        | COVE                                        | R LETTER                                       |                                             |                        |          |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|---------------------------------------------|------------------------|----------|
|                        | gistration Section<br>vision of Corporation                                                                                              | ns                                          |                                                |                                             |                        |          |
| SUBJEC                 |                                                                                                                                          |                                             | N1 PHASE LLC<br>Limited Liability Cor          |                                             | <del>-1117,</del>      |          |
| Dear Sir               | or Madam:                                                                                                                                |                                             |                                                |                                             |                        |          |
|                        | sed Affidavit by For<br>Member(s) and fee                                                                                                |                                             | d Liability Company itted for filing.          | to Change Man                               | ager(s) or             |          |
| Please ret             | um all con esponden                                                                                                                      | ce concerni                                 | ng this matter to the                          | following:                                  |                        |          |
|                        |                                                                                                                                          | nce Gragg                                   |                                                |                                             |                        |          |
|                        | Name (                                                                                                                                   | of Person                                   |                                                |                                             |                        |          |
|                        |                                                                                                                                          | Partners                                    |                                                |                                             |                        |          |
|                        | Firm/C                                                                                                                                   | ompany                                      |                                                |                                             | ZY -                   |          |
|                        | 135 San Lorenzo                                                                                                                          | Avenue. S                                   | uite 750                                       |                                             |                        | )<br>)   |
|                        |                                                                                                                                          | iress                                       |                                                |                                             | SECRETARI<br>FLANVSS   | 3 "11    |
|                        |                                                                                                                                          | <b>=</b>   () 00                            | 4.40                                           |                                             | SS SS                  | _ (merco |
|                        | Coral Gables,                                                                                                                            |                                             |                                                |                                             | Michigan State         |          |
|                        | City/State                                                                                                                               | and Zip Co                                  | ge                                             |                                             |                        |          |
|                        | Lgragg                                                                                                                                   | @codina.c                                   | om                                             |                                             | SIMIE<br>SIMIE<br>O OO |          |
| E-m                    | ail address: (to be us                                                                                                                   | ed for future                               | e annual report notifi                         | cation)                                     |                        | л<br>Э   |
| For furth              | er information conce                                                                                                                     | rning this m                                | natter, please call:                           | •                                           | ` <b>P</b>             |          |
| K                      | . Lawrence Gragg                                                                                                                         | at (                                        | 305 )                                          | 529-1300                                    |                        |          |
|                        | Name of Person                                                                                                                           | (                                           | Area Code and Day                              | time Telephone                              | Number                 |          |
| R<br>D<br>C<br>2       | FREET/COURIER A<br>egistration Section<br>ivision of Corporation<br>lifton Building<br>561 Executive Center of<br>allahassee, Florida 32 | s<br>Circle                                 | Registration<br>Division of<br>P.O. Box 6      | f Corporations                              |                        |          |
| Enclosed<br>\$25 Filit | is a check for the ingree \$30 l<br>Certified                                                                                            | ollowing at<br>filing Fee &<br>ae of Status | mount:<br>\$55.00 Filing Pec<br>Certified Copy | & []\$60 Piling Certificate of Certified Co | f Status &             |          |
| CR2E123(               | 8/07)                                                                                                                                    |                                             | (                                              | ((H12000251792                              | 3)))                   |          |

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## AFFIDAVIT BY FOREIGN LIMITED LIABILITY COMPANY TO CHANGE MANAGER(S) OR MANAGING MEMBER(S)

| The name of the limited Hability compar<br>Department of State is:                      | ny as it appears on the records of the Florida<br>DORAL N1 PHASE LLC                  |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 2. This entity was formed under the laws o                                              | •                                                                                     |
| 3. This entity was authorized to transact bu and its Florida document/registration numb | siness in Plorida on <u>8/26/2009</u><br>or is <u>M09000002475</u> .                  |
| 4. The name and address of each manager                                                 | or managing member is as follows:                                                     |
| Title: "MGR" = Manager "MGRM" = Managing Member                                         | Name and Address:                                                                     |
| MGRM                                                                                    | CM DORAL BUILDINGS, LLC 135 San Lorenzo Avenue Sulte 750 Coral Gables, Florida 33146  |
| President                                                                               | K. Lawrence Grago<br>135 San Lorenzo Ávenue Sulte 750<br>Coral Gables, Florida 33146  |
| Vice-President                                                                          | Ane-Marle Codina Bartick 135 San Lorenzo Avenue Suite 750 Coral Gables, Florida 33146 |
|                                                                                         | SC CC and SC CC And SC CC CC And SC CC CC And SC CC  |
| <del></del>                                                                             |                                                                                       |
| Darel NI Pheso LLC                                                                      |                                                                                       |
| By: CM Doral Buildings                                                                  | LLC, its tole member                                                                  |
| By; Coding Downtown moraging morable Required Signature: Signature of Managar           |                                                                                       |
| · ·                                                                                     | Peo: \$25                                                                             |
|                                                                                         | (((H12000251792 3)))                                                                  |