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To:

Division of Corporations

Fax Number

: (850) 617-6383

From:

Account Name : CHERRY & EDGAR, P.A.

Account Number : 072100000272

Phone

: (561) 471-7767

Fax Number

: (561) 471-7974

#### LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

### RIVERWOOD GOLF CLUB, LLC

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Certificate of Status 0 Certified Copy Page Count 04 \$30.00 Estimated Charge

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Corporate Filing Menu

S. HAWKES

OCT 2 @ 2009 **EXAMINER** 



October 28, 2009

FLORIDA DEPARTMENT OF STATE Division of Corporations

RIVERWOOD GOLF CLUB, LLC 2728 N. HARWOOD STREET DALLAS, TX 75201

SUBJECT: RIVERWOOD GOLF CLUB, LLC

REF: M09000002037

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

You need to complete the AFFIDAVIT BY FOREIGN LIMITED LIABILITY COMPANYTO CHANGE MANAGER(S) OR MANAGING MEMBER(S)

If you have any further questions concerning your document, please call (850) 245-6955.

Suzanne Hawkes FAX Aud. #: H09000228836 Regulatory Specialist II Letter Number: 009A00034184

Registration/Qualification Section

### **COVER LETTER**

| TO:  | Registration S<br>Division of C |  |   |                          | ·                                      |  |
|--|---------------------------------|--|---|--------------------------|--|--|
| SUBJI  | ECT:                            |  | od Golf Club.                           |                          |  |  |
|  |                                 | Name of Foreign                                    | Limited Liability                       | Comp                     | any                                    |  |
| Dear S   | ir or Madam:                    |  |   |                          |  |  |
| The en   | closed applicat                 | tion, certificate and fee(s)                       | are submitted for f                     | filing.                  |  |  |
| Please   | return all corre                | espondence concerning this                         | s matter to the foll                    | owing:                   | ,                                      |  |
|  | F                               | Richard G. Cherry                                  | ·                                       |                          |  |  |
|  |                                 | Name of Person                                     |   |                          |  |  |
|  | Cherr                           | y, Edgar & Smith, P.A.                             |   |                          |  |  |
|  |                                 | Firm/Company                                       |   |                          |  |  |
|  |                                 |  |   |                          |  |  |
|  | 8409 No                         | th Military Trail, Suite 1                         | 23                                      |                          |  |  |
|  | <u> </u>                        | Address  |   |                          |  |  |
|  |                                 | 1,042,000  |   |                          |  |  |
|  | Palm B                          | each Gardens, FL 3341                              | 10                                      |                          |  |  |
|  |                                 | City/State and Zip Code                            |   |                          |  |  |
|  |                                 | . Only back and Dip Door                           |   |                          |  |  |
|  | BCI                             | norna@charmadaarlaw                                | com                                     |                          |  |  |
|  |                                 | nerry@cherryedgarlaw.<br>be used for future annual |   | 7                        |  |  |
| 15 41  |                                 | or addy for faring minutes                         |   | ''                       | •                                      |  |
| For fu   | ther informatio                 | on concerning this matter, p                       | please call:                            |                          |  |  |
|  | Bichard                         | I G. Cherry  | at ( 561 )_                             |                          | 4 <b>7</b> 1-7767                      |  |
|  |                                 | of Person  | *`\                                     | Daytime                  | e Telephone Number                     |  |
|  |                                 | 01.1020011   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          |  |  |
|  | Obran in the Co.                | MIDIED ADDDOG                                      |   |                          | MC ADDRESS.                            |  |
|  |                                 | OURIER ADDRESS:                                    | MAILING ADDRESS: Registration Section   |                          |  |  |
| Registration Section Division of Corporations                          |                                 |  |   | Division of Corporations |  |  |
| Clifton Building   |                                 |  | P.O. Box 6327                           |                          |  |  |
| 2661 Executive Center Circle   |                                 |  | 1                                       | Tallahas                 | ssee, Florida 32314                    |  |
|  | Tallahassee, I                  | Florida 32301                                      |   |                          |  |  |
| Enclos   | ed is a check :                 | for the following amount:                          | •                                       |                          |  |  |
| □\$25 Filing Fee □\$30 Filing Fee & □\$55 Filing Fee & □\$60 Filing Fe |                                 |  |   |                          |  |  |
|  | <b>~</b>                        | Certificate of Status                              | Certified Cop                           |                          | Certificate of Status & Certified Copy |  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

### SECTION I (1-3 must be completed)

| I. Name of limited liability company as it appears on the records of the Florida Department of State: Riverwood Golf Club, LLC   | 2         |  |  |  |  |  |  |
|--|-----------|--|--|--|--|--|--|
| 2. Jurisdiction of its organization: Delaware  | 2         |  |  |  |  |  |  |
| 3. Date authorized to do business in Florida: May 29, 2009   | 3/        |  |  |  |  |  |  |
| SECTION II (4-7 complete only the applicable changes)  | * 6       |  |  |  |  |  |  |
| 4. If the amendment changes the name of the limited liability company, when was the change effected under the laws of its jurisdiction of organization?  | 09.00     |  |  |  |  |  |  |
| 5. New name of the limited liability company:  (must end with "Limited Liability Company," "L.L.C.," or "LLC.")  ("LLC.")  | OCT 28 MI |  |  |  |  |  |  |
| (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must end with "Limited Liability Company," "L.L.C." or "LLC.")                | STATE     |  |  |  |  |  |  |
| 6. If the amendment changes the period of duration, indicate new period of duration:   |           |  |  |  |  |  |  |
| 7. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:   |           |  |  |  |  |  |  |
| 8. If the amendment corrects any false statement, indicate the statement being corrected and the correction: See Attachment  | <b>5</b>  |  |  |  |  |  |  |
| 9. Attached is an original certificate, no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdict under the law of which this entity is organized.  Signature of a member or the authorized representative of a member | ction     |  |  |  |  |  |  |
| Richard G. Cherry  Typed or printed name of signee   |           |  |  |  |  |  |  |
| Filing Fee: \$25.00  |           |  |  |  |  |  |  |

# ATTACHMENT TO AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA RIVERWOOD GOLF CLUB, LLC

Item #8. Kenneth S. Balogh – 2728 N. Harwood Street, Dallas, TX 75201, and Brett Lundequam – 2728 N. Harwood Street, Dallas, TX 272901,

have been removed as Managers of Riverwood Golf Club, LLC, and have been replaced with:

Richard McCormick 9240 Estero Park Commons Boulevard Estero, FL 33928; and

Margaret Schunko 9240 Estero Park Commons Boulevard Estero, FL 33928.





### AFFIDAVIT BY FOREIGN LIMITED LIABILITY COMPANY TO CHANGE MANAGER(S) OR MANAGING MEMBER(S)

| <ol> <li>The name of the li<br/>Department of State</li> </ol> | imited liability companis: Riv                       | y as it appears on the reverwood Gold Club, L               | cords of the Florida<br>LC |                |
|--|--|---|----------------------------|----------------|
| 2. This entity was fo  | rmed under the laws of                               | :Dela   | ware                       | ,              |
| 3. This entity was au and its Florida docum                    | nthorized to transact bus<br>nent/registration numbe | siness in Florida on<br>ir is M0900                         | May 29, 2009               | 99             |
| 4. The name and add  | tress of each manager o                              | r managing member is  | as follows:                |                |
| <u>Title:</u><br>"MGR" = Manager<br>"MGRM" = Managir           | ng Member  | Name and Address:   | ,85cc.                     | PY OF S        |
| MGR  |  | Richard McCormick<br>9240 Estero Park C<br>Estero, FL 33928 |                            | ORIGA<br>ORIGA |
| MGR  |  | Margaret Schunko<br>9240 Estero Park Co<br>Estero, FL 33928 |                            | -<br>-<br>-    |
| <del></del>  |  |   |                            | <b>-</b><br>-  |
|  |  |   |                            | -<br>-<br>-    |
|  |  |   |                            | •              |
| <del></del>  |  |   |                            | -              |
| Required Signature:  |  | Managing Member or M  | AS AUTHO                   |                |

Filing Fee: \$25