

# MD900001795

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## LIMITED LIABILITY REINSTATEMENT CRANE CARTAGE LLC

|                       |          |
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| Certificate of Status | 0        |
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                    |
| <b>DOCUMENT #</b> M09000001795<br>1. Limited Liability Company's Name<br><b>CRANE CARTAGE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                        |                    |
| 2. Principal Office Address - No P.O. Box #<br><b>16685 Air Center Blvd</b><br>Suite, Apt. #, etc.<br>City & State<br><b>Houston, Texas</b><br>Zip<br><b>77032</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | 3. Mailing Office Address<br><b>Same</b><br>Suite, Apt. #, etc.<br>City & State<br>Zip<br>Country                                                                      |                    |
| 4. State/Country of Formation<br><b>Delaware</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | 5. Date Organized or Qualified To Do Business in Florida<br><b>5/13/2009</b>                                                                                           |                    |
| 6. FEI Number<br><b>26-4513924</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                 |                    |
| 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | \$0.05 Additional Fee required for a Certificate of Status                                                                                                             |                    |
| 8. Name and Address of Current Registered Agent<br>Name<br><b>CT Corporation System</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 South Pine Island Road</b><br>Suite, Apt. #, Etc.<br>City<br><b>Plantation</b>                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                        |                    |
| State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                        |                    |
| Zip Code<br><b>33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                        |                    |
| 9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 609, F.S.<br>Signature of Registered Agent <u>E.A. Wallace</u><br><b>REGISTERED AGENT Assistant Secretary</b><br>Date <u>10/4/2010</u>                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                        |                    |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                                        |                    |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager                                                                                                                         | City / State / Zip |
| MEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | James Duff, Member              | 16685 Air Center Blvd                                                                                                                                                  | Houston, TX 77032  |
| <b>REINSTATEMENT -10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                        |                    |
| 11. E-mail Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                        |                    |
| 12. I certify that I am managing member/manager or the registered agent or person empowered to execute the application as provided for in Chapter 609, F.S. I further certify that when filing this reinstatement application the reason for default has been eliminated, the limited liability company name satisfies the requirements of section 606.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                 |                                                                                                                                                                        |                    |
| Signature of Managing Member/Manager <u>James Duff</u> Date <u>10-5-10</u> Daytime Phone # <u>281-461-2900</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                        |                    |
| Typed or printed name of signing Managing Member/Manager <b>James Duff, Member</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                        |                    |

C.S.